

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160201000031960 1/9 \$.00
Shelby Cnty Judge of Probate, AL
02/01/2016 11:45:31 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Ronald C. Griggs</i>		Political Party/Ballot Affiliation <i>GOP</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Shelby County Commissioner District 4</i>			
Address ☐ Check box if reporting new address <i>1238 9th Ave. S.W.</i>			
City <i>Alabaster</i>	State <i>Alabama</i>	ZIP Code <i>35009</i>	Telephone Number <i>[REDACTED]</i>

Type of report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

Jan. 2016

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>1203.42</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		<i>00.00</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<i>00.00</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		<i>707.76</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<i>495.66</i>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official *[Signature]* Date *2/1/16*

Sworn to and subscribed before me this *1st* day of *February* of the year *2016*. My commission expires the *25th* day of *Oct* of the year *2017*.

Signature of Notary Public *[Signature]*

Print Notary's Name *Kristen T. Atwell*



LOWE'S HOME CENTERS, LLC
235 COLONIAL PROMENADE PKW
ALABASTER, AL 35007 (205) 685-4060

- SALE -

SALES#: S2525CC1 2094377 TRANS#: 20362328 01-09-16

493053 BH 14 GA U-POST 5-FT (-92 25.38
6 @ 4.23

SUBTOTAL: 25.38
TAX: 2.28
INVOICE 20580 TOTAL: 27.66
VISA: 27.66

VISA:XXXXXXXXXX2413 AMOUNT:27.66 AUTHCD:844762
SWIPED REFID:252520111074 01/09/16 11:58:40

STORE: 2525 TERMINAL: 20 01/09/16 11:59:28

OF ITEMS PURCHASED: 6
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
SEE REVERSE SIDE FOR RETURN POLICY.
STORE MANAGER: STEVE WARREN

WE HAVE THE LOWEST PRICES, GUARANTEED!
IF YOU FIND A LOWER PRICE, WE WILL BEAT IT BY 10%.
SEE STORE FOR DETAILS.

* YOUR OPINIONS COUNT! *
* REGISTER FOR A CHANCE TO WIN A *
* \$5,000 LOWE'S GIFT CARD! *
* ¡REGISTRESE PARA TENER LA OPORTUNIDAD DE GANAR UNA *
* TARJETA DE REGALO DE LOWE'S DE \$5000! *
* *
* REGISTER BY COMPLETING A GUEST SATISFACTION SURVEY *
* WITHIN ONE WEEK AT: www.lowes.com/survey *
* Y O U R I D # 20580 2525 009 *
* *
* NO PURCHASE NECESSARY TO ENTER OR WIN. *
* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *
* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *

STORE: 2525 TERMINAL: 20 01/09/16 11:59:28



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Minuteman Press
2659 Pelham Parkway
Pelham, AL 35124
Phone: 205-621-2722 / Fax: 205-621-2720
Web: www.alabaster.minutemanpress.com / E-mail:
pelham@minutemanpress.com

INVOICE

Invoice Number: 16474
Invoice Date: 1/19/2016

Bill To: Desaree Jackson
Desirree Jackson
617 Barkley Circle
Alabaster AL 35007

Phone: 205-
Fax: 566-4456

Ship To: Desaree Jackson
Desirree Jackson
617 Barkley Circle
Alabaster AL 35007

Phone: 205-
Fax: 566-4456

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Description	Price
5 copies, 1/1, 4.25 x 11, 67# yellow cover, pads, 200 per pad (Job 35162)	\$120.46

Tax	\$9.64
Invoice Total	\$130.10
Deposits and Payments	(\$130.10)
Balance Due	\$0.00


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Salesperson: Caroline

Terms: 50% Deposit, COD

2% interest per month on past-due invoices.

PLEASE PAY FROM THIS INVOICE. YOUR TERMS ARE PRINTED ABOVE. IF NOT PAID WITHIN 30 DAYS INTEREST WILL BE APPLIED AND YOU AGREE TO PAY ALL COLLECTION FEES IF WE HAVE TO TURN THIS OVER TO OUR COLLECTION AGENCY.

Thanks for letting us print for you!

RECEIPT

DATE <u>1/29/57</u>		No. <u>668779</u>	
FROM <u>Ron Gigggs</u>		<u>\$75.00</u>	
<u>Seventy five dollars</u>		DOLLARS	
☐ FOR RENT <u>Maps - District 4</u>			
☐ FOR			
ACCT.		☐ CASH	FROM _____ TO _____
PAID	<u>75 00</u>	☒ CHECK	
DUE		☐ MONEY ORDER	BY <u>KWB</u>

1152



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Woodbrook Mini-Storage

POBox 1728 Alabaster AL 35007

#153
check #
1/29/16

Invoice for Ron Griggs

Billboard Vinyl Made
Installation of Billboard

\$300.00
\$ 175.00

Total \$475.00

Woodbrook Storage
D M Betta
PO BOX 1728
ALABASTER, AL
35007
205-664-9542



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