

Recording Requested By:  
Landmark Credit Union

When Recorded Return To:



20160201000031800 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/01/2016 11:31:08 AM FILED/CERT

**Release of Mortgage**

KNOW ALL MEN BY THESE PRESENTS that Landmark Credit Union, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge of said mortgage.

Original Mortgagor: James Dolan Williams

Original Mortgagee: Landmark Credit Union

Dated: 08/16/2005

Recorded: \_\_\_\_\_

in Book/Reel/Liber:

Page/Folio:

as Instrument #: 2005092900507360

County: Shelby County - AL

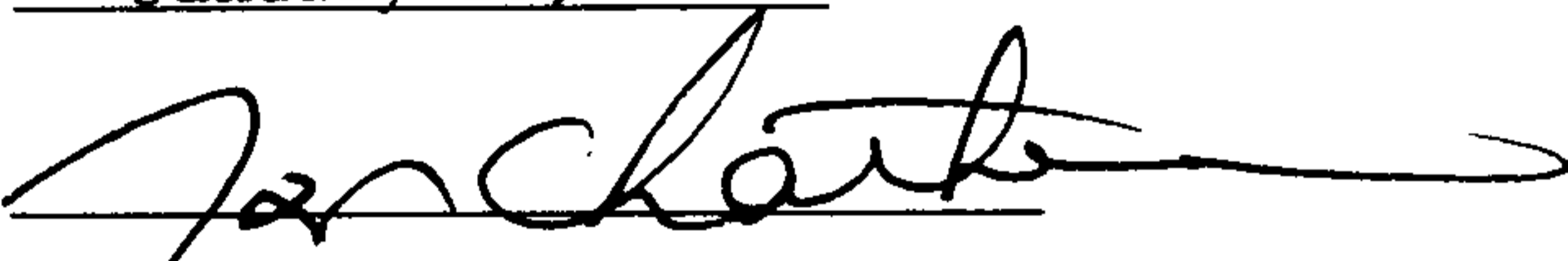
State of AL

Property Address: 100 Winterhaven Circle, ALABASTER, AL, 35007

IN WITNESS WHEREOF the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Landmark Credit Union

8, 2016 On: January 28, 2016

By:   
Vice President  
Printed Name/Job Position

State of Alabama, County of Shelby

On January 28, 2016, before me, Ruth H. Nolen, a Notary Public, personally appeared Ron Chatham, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(This area for notarial seal)

MY COMMISSION EXPIRES

