

Recording Requested By:

And When Recorded Mail To:  
T.D. Service Company  
4000 W. Metropolitan Dr.  
Suite# 400  
Orange, CA 92868

Space above for Recorder's use

Customer#: 1/1 Service#: 60235AS1



Loan#: 9804397090

4335732DT1

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, **HOUSEHOLD FINANCE CORPORATION OF ALABAMA, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000**, hereby assign and transfer to **LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$85,047.34**, recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **MARCH 21, 2005** and recorded on **MARCH 30, 2005**, as **Instrument No. 20050330000145700**, in **Book No. ---**, at **Page No. ---**.

Executed by: **DIANA K HORTON AND LUCIOUS R HORTON, HER HUSBAND** (Original Mortgagor).  
Original Mortgagee: **HOUSEHOLD FINANCE CORPORATION OF ALABAMA**.

Date: **JANUARY 08, 2016**

**HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT**

By:

  
**Kendra Cook, Vice President**

WITNESS:

  
**Kody Hastings**

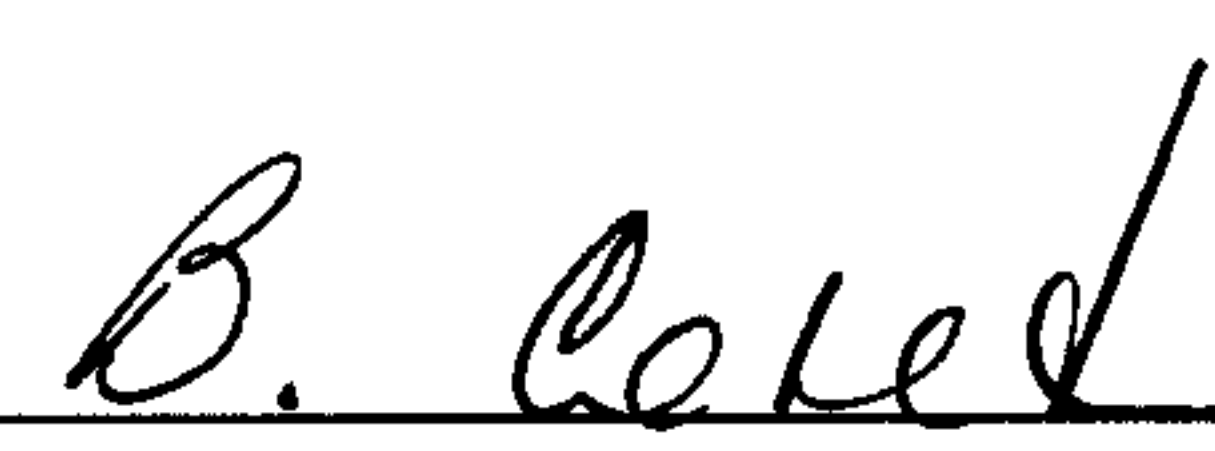
  
**Nancy Ortiz**

State of **OKLAHOMA**  
County of **OKLAHOMA**

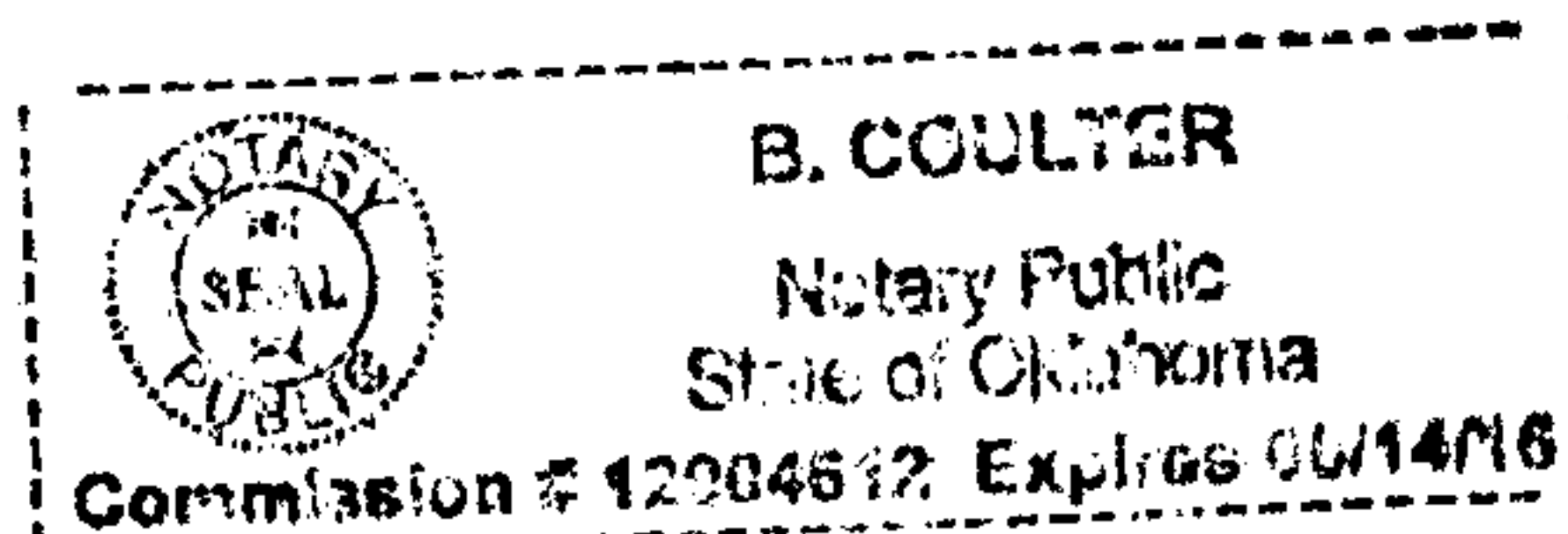
}  
} ss.

On **JANUARY 08, 2016**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **B. Coulter**

My commission expires: **05/14/2016**



PREPARED BY: **Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, NEHA TYAGI**

