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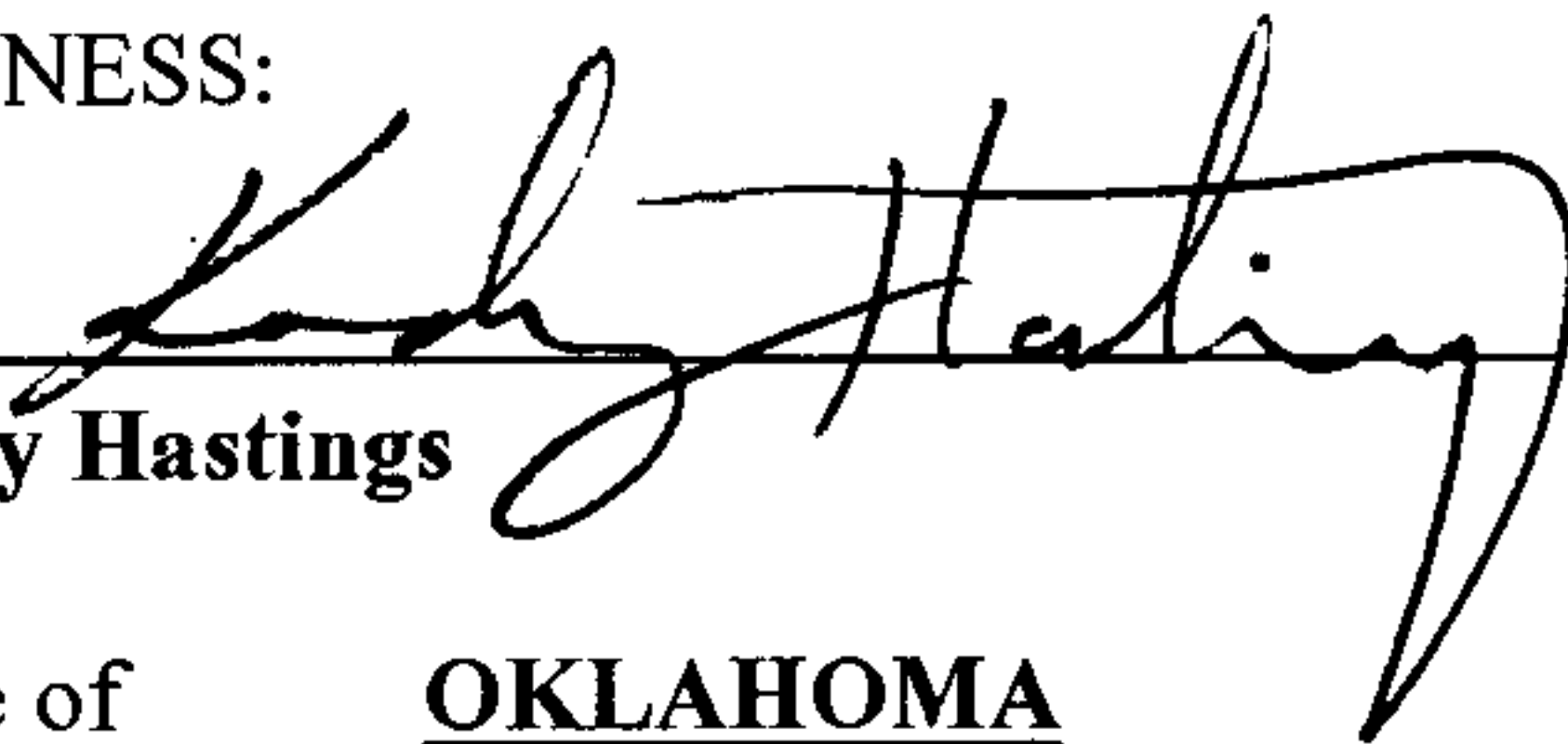
Loan#: 9804397090

4335732DT1 **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, **HOUSEHOLD FINANCE CORPORATION OF ALABAMA, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000**, hereby assign and transfer to **LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$85,047.34**, recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **MARCH 21, 2005** and recorded on **MARCH 30, 2005**, as **Instrument No. 20050330000145700**, in **Book No. ---**, at **Page No. ---**.
Executed by: **DIANA K HORTON AND LUCIOUS R HORTON, HER HUSBAND** (Original Mortgagor).
Original Mortgagee: **HOUSEHOLD FINANCE CORPORATION OF ALABAMA**.

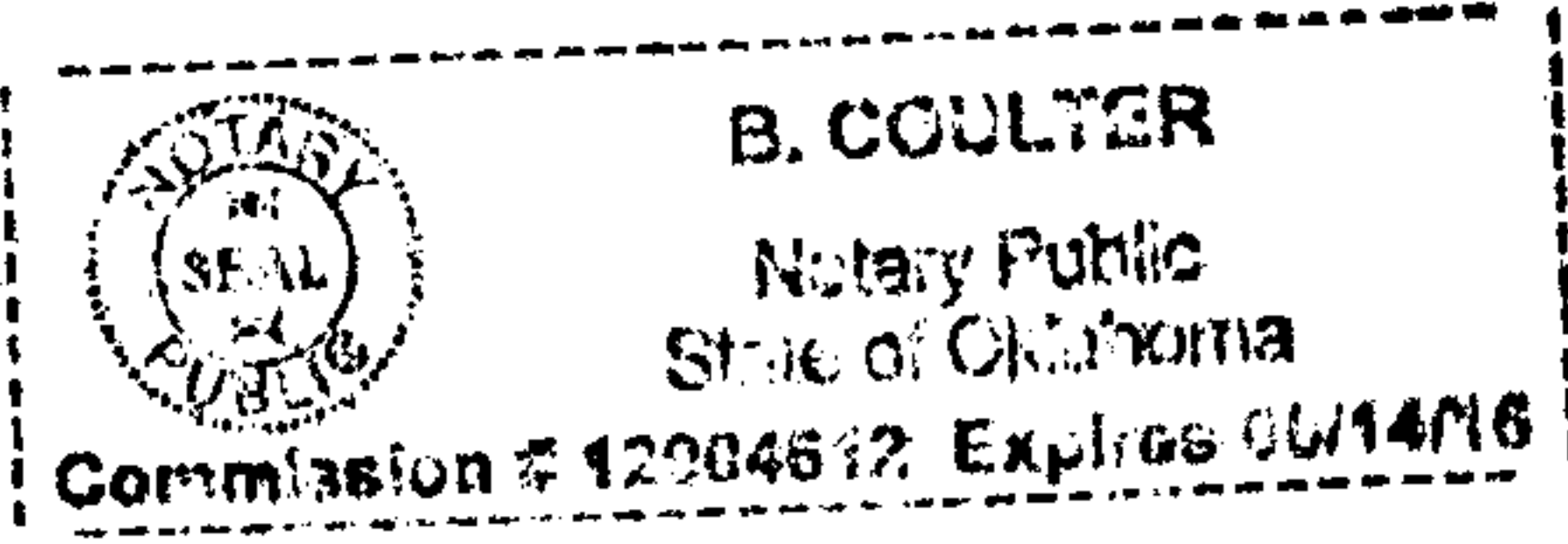
Date: **JANUARY 08, 2016**
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By:  _____
Kendra Cook, Vice President

WITNESS:
 _____
Kody Hastings
 _____
Nancy Ortiz

State of **OKLAHOMA** }
County of **OKLAHOMA** } ss.

On **JANUARY 08, 2016** , before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

 _____
(Notary Name): **B. Coulter**
My commission expires: **05/14/2016**


PREPARED BY: **Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, NEHA TYAGI**


20160201000031330 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/01/2016 11:05:42 AM FILED/CERT