


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Political Action Committee Campaign Finance Report SUMMARY FORM 1A

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Shelby Cnty Judge of Probate, AL  
02/01/2016 09:30:33 AM FILED/CERT

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JAN 29 2016

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <u>STANLEY HADLEY FOR MAYOR</u>			Acronym for PAC
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <u>PO Box 828</u>			
City <u>Columbiana</u>	State <u>ALA</u>	ZIP Code <u>35051</u>	Telephone Number <u>[REDACTED]</u>

Calendar Year covered by this report.

2015

☒ Amended Annual Report  
☐ Termination Report

Total Pages in Report Include this page in your count.

1

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>000</u>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<u>---</u>	
2b	Non-itemized cash contributions	2b	<u>---</u>	
2c	Non-itemized employee payroll contributions	2c	<u>---</u>	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	<u>000</u>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>---</u>	
3b	Non-itemized in-kind contributions	3b	<u>---</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>---</u>	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<u>---</u>	
4b	Total non-itemized receipts from other sources	4b	<u>---</u>	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<u>000</u>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<u>---</u>	
5b	Non-itemized expenditures	5b	<u>---</u>	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>000</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>000</u>	

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<u>000</u>
8	Total cash contributions for year	8	<u>000</u>
9	Total in-kind contributions for year	9	<u>000</u>
10	Total receipts from other sources for year	10	<u>000</u>
11	Total expenditures for year	11	<u>000</u>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<u>000</u>
13	Total campaign debt (total debt owed as of December 31)	13	<u>000</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 29 day of JANUARY of the year 2016. My commission expires the 3 day of JANUARY of the year 2018.

Signature of Chairperson or Treasurer of Political Committee: [Signature] Date: 1/29/16

Signature of Notary Public: [Signature]  
Print Notary's Name: JOHN MARK FREY

