20160129000029360 01/29/2016 08:13:08 AM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1145458593



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS (ASSIGNED)

AND AGGIGING, (AGGIGINE).
Said Mortgage dated 08/31/2012, made by SHAWN P. TEAMER, MARRIED MAN and recorded in Mortgag Book n/a, Page n/a and Instrument # 20120910000341190 of the records in the office of the Judge of Probate of SHELBY County, Alabama.
Dated on <u>O() 25 2016</u> (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERET FINANCIAL, INC. DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS
By: Charlene 4 Brown ASST. SECRETARY
STATE OF LOUISIANA PARISH OF OUACHITA On

Notary Public - State of LOUISIANA My commission expires: Upon My Death

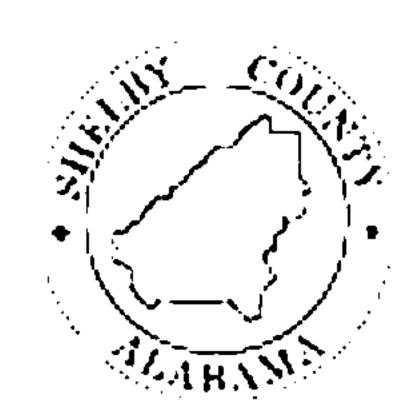
ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Document Prepared By: Karlene 46000 , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 393937572 --, CHASE MIN 100307110004121930 MERS PHONE 1-888-679-6377 T2116013309 [C-1] FRMAL!



D0014699319



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 01/29/2016 08:13:08 AM **\$16.00 CHERRY** 20160129000029360