

20160129000029300
01/29/2016 08:04:45 AM
REL 1/1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1454036668

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage Instrument # **20120801000279390** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **BRYANT E. BROWN AND STEPHANIE A. BROWN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on
1/27/16 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ednique Williams
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 1/27/16 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 393946539 _0 PRIME T2616013012 [C-1] RCNALI



D0014771444



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/29/2016 08:04:45 AM
\$14.00 CHERRY
20160129000029300