This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

My Commission Expires:

09/15/2016

Send Tax Notice To:
William C. Renfro Jr.
Catherine G. Renfro
2029 Kirkman Drive
Birmingham, AL 35242

## <u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

Survivor
STATE OF ALABAMA)
SHELBY COUNTY )
That in consideration of <u>Four Hundred Twenty Two Thousand</u>
to the undersigned grantor, SB DEV. CORP., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.
\$260,000.00 of the purchase price recited above is being paid by a mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.  IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the27th day of
20 <u>16</u> .
SB DEV. CORP.
By:
Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <a href="Levi Mixon">Levi Mixon</a> , whose name as Authorized Representative of SB DEV. CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the <a href="27th">27th</a> day of <a href="January">January</a> , 20 <a href="16">16</a> , that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official scal this 27th day of January , 20 16.

## 20160128000028670 01/28/2016 11:30:13 AM DEEDS 2/3

## EXHIBIT "A"

Lot 207, according to the Survey of Kirkman Preserve, Phase 4A, as recorded in Map Book 44, Page 145, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 6. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 9. Restrictions appearing of record in Inst. No. 2014-3114; Inst. No. 2014-24466; Inst. No. 2015-18252 and Inst. No. 2015-9129.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		SB Dev. Corp.				
Mailing Address		3545 Market Street Hoover, AL 35226				
Grantee's Name		William C. Renfro, Jr. Catherine G. Renfro				
Mailing Address		2029 Kirkman Drive Birmingham, AL 35242				
Property Address		2029 Kirkman Drive Birmingham, AL 35242			Filed and Recorded	
Date of Sale		January 27, 2016		Section of the sectio	Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/28/2016 11:30:13 AM S183.00 CHERRY 20160128000028670	
or Actua	rchase Price \$422,770.00 I Value \$ sor's Market Value \$			ZAHANI.		- wind
If the co	Bill of Sale Sales Contract Closing Statement nveyance document present quired.			quired information	referenced above, the fili	ing of this form
	s name and mailing addres address.	s – provide the name of t	Instructions he person or pe	rsons conveying in	nterest to property and the	ir current
Grantee <sup>3</sup>	's name and mailing addres	s – provide the name of t	he person or pe	rsons to whom int	erest to property is being	conveyed.
Property	address – the physical add	lress of the property being	g conveyed, if a	vailable.		-
Date of	Sale – the date on which in	terest to the property was	conveyed.			
	rchase price – the total amo for record.	ount paid for the purchase	e of the property	y, both real and pe	rsonal, being conveyed by	y the instrument
	alue – if the property is not ent offered for record. This value.	•	• •	•		
the prop	of is provided and the valuerty as determined by the lost the land the taxpayer will be penal	ocal official charged with	the responsibil	ity of valuing prop	<del>-</del>	
understa	to the best of my knowledged and that any false statements 0-22-1 (h).					
Date	January 27, 2016	Print:	Joshua L. Ha	irtman		

Sign:

(verified by)

Grantor/Grantee/Owner/Agent) circle one

Unattested