


This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223


20160128000028580 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
01/28/2016 11:20:59 AM FILED/CERT

STATE OF ALABAMA)

Loan #: 10001385-266

COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS BANK**, an Alabama state banking corporation, does hereby release the hereinafter particularly described property from the lien of those certain mortgages executed by **CHELSEA PARK HOLDING, LLC**, a **Delaware limited liability company**, dated February 18, 2009 and recorded as Instrument 20090218000058220, modified in Instrument 2010010600004960, modified in Instrument 2010010600004970 and further modified in Instrument 2010010600004980, further modified in Instrument 20110919000277470, further modified in Instrument 20110919000277480, modified Instrument 20110919000277490, modified Instrument 2011091900027750 and further modified in Instrument 20110919000277510 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:


Lot 1-31, according to the Survey of Chelsea Park First Sector, Phase III, as recorded in Map Book 36, Page 34, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park First Sector, Phase 3 and 4, executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20060605000263850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Albert M. Watson, whose name as VICE PRESIDENT of COMPASS BANK, has caused this instrument to be executed on this 31st day of December, 2015.

COMPASS BANK

By: 
Albert M. Watson
Its: VICE PRESIDENT

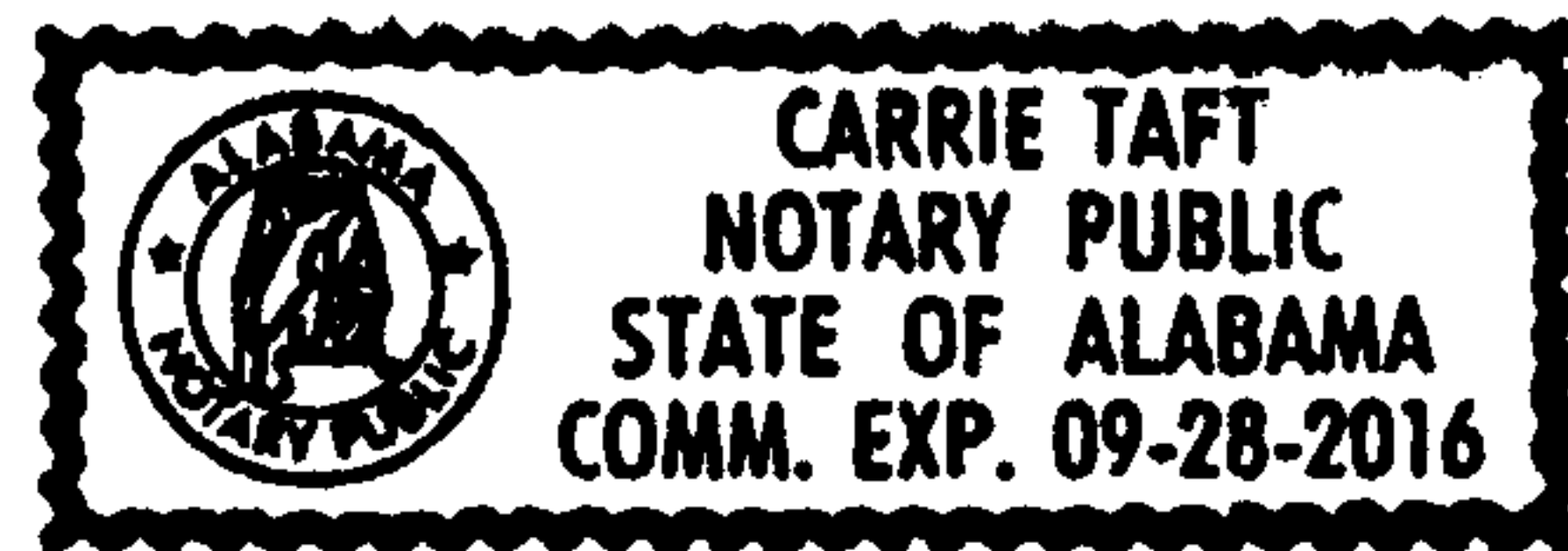
STATE OF ALABAMA)
COUNTY OF JEFFERSON)


I, the undersigned authority, in and for said County in said State, hereby certify that ALBERT M. WATSON whose name as VICE PRESIDENT of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of said state banking corporation.

Given under my hand and official seal of office this 31 day of December, 2015.



NOTARY PUBLIC
My Commission expires:




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