

Return To:
JO ANN WALTON
1897 COUNTY RD 438
CULLMAN , AL 35057

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
TAMANUEL EATON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **JO ANN WALTON, AN UNMARRIED PERSON** , to **Compass Bank** dated **05/17/2013**, and filed for record on **05/23/2013**, as **Instrument No: 20130523000212140 Book: . Page: 19**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$115,500.00**, and secured upon the property located at **416 FOOTHILLS PKWY, CHELSEA, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank


By: Jackie Spain
Its: Vice President



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **January 20, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Jackie Spain, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Lorna D. Rader**

Commission Expires: 12/17/2016


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Shelby Cnty Judge of Probate, AL
01/28/2016 11:06:41 AM FILED/CERT