

Return To:
PETE MARKEN/MICHELLE C MARKEN
352 WATERFORD COVE TRL
CALERA , AL 35040-7622

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
LORNA RADER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

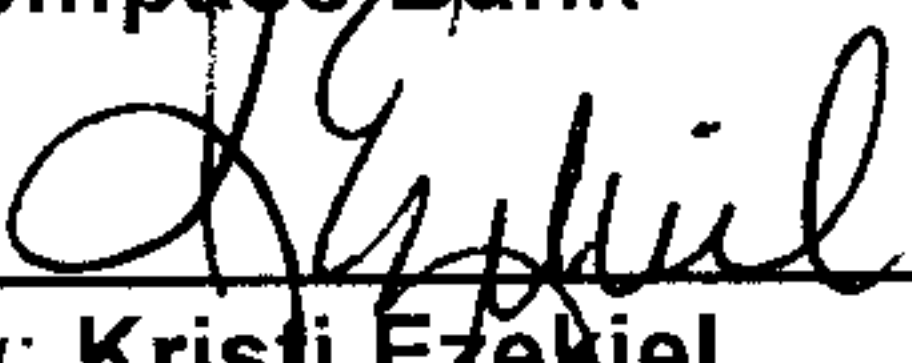
SATISFACTION OF MORTGAGE




Compass Bank current holder of a certain Mortgage executed by **PETER MARKEN AND SPOUSE, MICHELLE MARKEN** , to **Compass Bank** dated **12/07/2005**, and filed for record on **01/04/2006**, as **Instrument No: 20060104000003770** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$17,000.00**, and secured upon the property located at **352 WATERORD COVE TRAIL, CALERA, AL, 35040**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

SUBORDINATION AGREEMENT INSTR#20130107000008800 RECORDED 01/07/2013

Compass Bank


By: **Kristi Ezekiel**
Its: **Vice President**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **January 21, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Verkeya Doster**

Commission Expires: 10/29/2016

