

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160127000026770
01/27/2016 08:10:05 AM
REL 1/1

When Recorded Return To:

WILLIAM P. SPROULE
705 PLEASANT GROVE RD.
SUITE 110
PLEASANT GROVE, AL 35127

RELEASE OF MORTGAGE

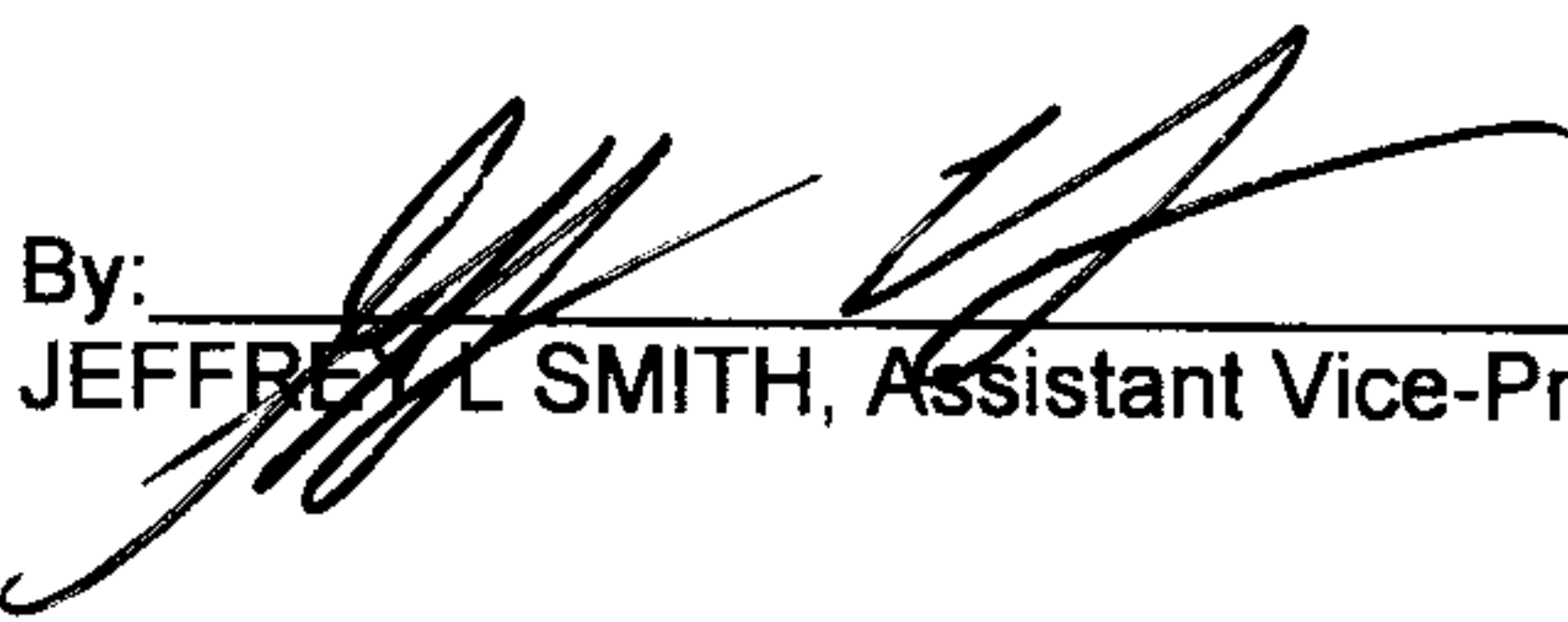
BRANCH BANKING & TRUST CO. #:000006996754004 "GARNER" Lender ID:C03/264/0209839390 Shelby, Alabama
MIN #: 100955310000205134 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BAMA M GARNER, SINGLE WOMAN to secure payment of the principal sum of \$77,551.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 10/10/2012 Recorded: 10/12/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20121012001123660, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK
On January 26th, 2016

By: 
JEFFREY L SMITH, Assistant Vice-President

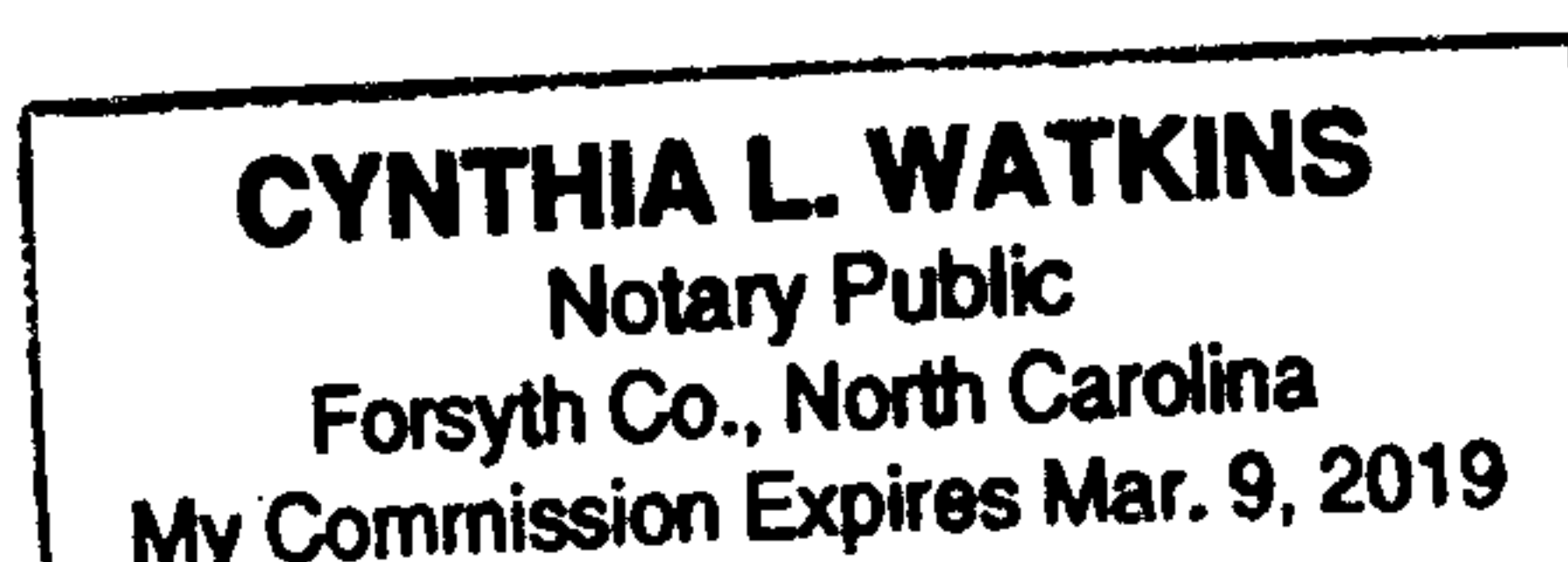
STATE OF North Carolina
COUNTY OF Forsyth



On January 26th, 2016, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA L WATKINS
Notary Expires: 03/09/2019



(This area for notarial seal)

Prepared By: ANNE MOORE, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/27/2016 08:10:05 AM
\$14.00 CHERRY
20160127000026770

