20160126000026700 01/26/2016 04:00:53 PM REL 1/3

Data ID: B00AALH

Case Nbr: 34682817

Prepared by: Debora C. Cox

DEBORA C. COX

1628 Browning Rd. Suite 160

Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9836

Source of Title: Deed Book ______, Page _____

Loan No: 81782682 (Space Above This Line For Recording Data)

Property: 430 SHOSHONE DR, MONTEVALLO, AL 35115-3951

SATISFACTION OF MORTGAGE

Date: 01/26/2016

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY

SAN ANTONIO, TX 78288-0558

Note:

Date: 01/09/2004

Original Principal Amount: \$50000.00

Borrower:

EDWIN C. ROBERTSON AND RUTH C. ROBERTSON, JOINING HEREIN

AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE

Lender/Payee:

USAA FEDERAL SAVINGS BANK ("USAA FSB")

(Page 1 of 3 Pages)



20160126000026700 01/26/2016 04:00:53 PM REL 2/3

Loan No: 81782682 Data ID: B00AALH

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20040122000037630, 1/22/2004, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

(Page 2 of 3 Pages)



Loan No: 81782682	Data ID: B00AALH
Executed this day ofCan be a second this	20 <u>16</u> .
TICAA	FEDERAL SAVINGS BANK
;	FEDERAL SAVINGS BAINK
By: Angela Venner	
Its: Vio	ze President
By: June 4 45	
	ce President
ACKNOWLEDGMENT	
STATE OF SC COUNTY OF RICHLAND §	
I, RHONDA STEFANINI, a Notary Public in and for said County in said State, hereby certify that Angela Venner and Frances Y. King whose name as Vice President and Vice President of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.	
Given under my hand this $20 \text{day of } \text{day of } $	
	Ph. St.
	Notary Public
	RHONDA STEFANINI (Printed Name)
My commission expires: 5/18/2021	
	RHONDA STEFANINI Notary Public State of South Carolina
Filed and Recorded	My Commission Expires 05/18/2021
Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL	
01/26/2016 04:00:53 PM \$20.00 CHERRY	>
20160126000026700	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1

(Page 3 of 3 Pages)

