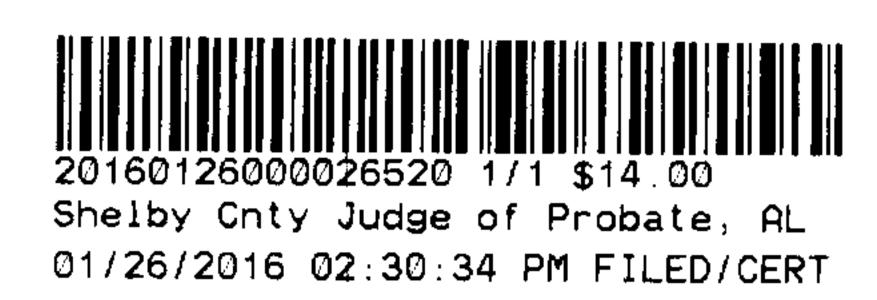
AFTER RECORDING PLEASE RETURN TO:

Prepared By: Abena Quainoo PennyMac Loan Services, LLC c/o Aldridge Pite, LLP (formerly known as Aldridge Connors LLP) Fifteen Piedmont Center 3575 Piedmont Road, NE, Suite 500 Atlanta, GA 30305



TRANSFER AND ASSIGNMENT OF MORTGAGE

Reference No.1120-19482A MERS MIN No.100223800000040594 MERS Phone No. 888-679-6377

STATE OF ALABAMA COUNTY OF SHELBY

(Signature of Notary)

(Seal)

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for HomeTown Mortgage Services, Inc., its successors and assigns, whose address is PO Box 2026, Flint, MI 48501- 2026; 1901 E. Voorhees Street, Suite C, Danville, IL 61834-4512, does hereby grant, bargain, sell, convey, assign and deliver unto PennyMac Loan Services, LLC, that certain mortgage hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the therein described and all its interest in and to the lands and properties conveyed by said mortgages:

| NAME(S) OF MORTGAGOR | INSTRUMENT NO. | COUNTY | STATE |
|----------------------|-------------------|--------|-------|
| Matthew Brown | 20130814000331790 | SHELBY | AL |

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AN TO HOLD unto the said PennyMac Loan Services, LLC, forever.

| IN WITNESS WHEREOF. | the said Mortgage Electronic Registration Systems, Inc., as |
|----------------------------|---|
| nominee for HomeTown I | Mortgage Services, Inc., its successors and assigns, as owner of said |
| mortgages has caused these | e presents to be executed this the 1172 day of |
| | Mortgage Electronic Registration Systems, Inc., as nominee for HomeTown Mortgage Services, Inc., its successors and assigns |

| | B I : X | | <u></u> | |
|-------------------------------------|-------------------------|---------------------------------------|---|------------------|
| | NAME: | Christopher | Santana | |
| | TITLE: | (大學を終り) (1) (1) | | |
| State ofautornia | | | | |
| County of Venture | | | | |
| On | | a notary pu | blic, personally appeared | |
| Christopher Santana | who proved to me on | the basis of satisfacto | ry evidence to be the pers | on(s) whose |
| name(s) is/are subscribed to the v | vithin instrument and | acknowledged to me | that he/she/they executed | the same in |
| his/her/their authorized capacity(i | es), and by his/her/th | eir signature(s) on th | e instrument the person(s) | , or entity upon |
| behalf of which the person(s) acte | d, executed the instru | iment. | | |
| I certify under PENALTY of PERJUR | Y under the laws of the | ne state of <u>Calito</u> | rnia that the forego | ing paragraph is |
| true and correct | | | | <u> </u> |
| WITNESS in hand and official sea | 1. | N N N N N N N N N N N N N N N N N N N | FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County | |
| | | | ventura county | |

My Comm. Expires Jan 21, 2019