When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1758428982

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20111012000303500</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JAMES R. WADDELL AND MATHA E. WADDELL having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on J/J/ (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By:

Amy Kight

VICE PRESIDENT

STATE OF LOWISIANA PARISH OF OUACHITA

On \_\_/\_\_/\_\_\_ (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Commission expires. Life time

CHAS6 393965036 \_8 PRIME T2016012908 [C-1] RCNALLIN



\*D0014679109\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/26/2016 08:15:04 AM \$14.00 CHERRY

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