

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1946612707

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20050914000477240 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: SANDY MORRISON, AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 1/21/16 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Amy Kight
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 1/21/16 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 393958763 _7 PRIME 100038500010092362 MERS PHONE 1-888-679-6377 T2016012908 [C-1]
RCNALI



D0014679107



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/26/2016 08:03:16 AM
\$14.00 CHERRY
20160126000025280