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STATE OF ALABAMA)

COUNTY OF SHELBY)

9181



20160125000024580 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/25/2016 12:40:44 PM FILED/CERT

PARTIAL RELEASE OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, ServisFirst Bank, hereby releases the property described hereinbelow from the lien of that certain real property mortgage executed by THE LORRIN GROUP, LLC in favor of ServisFirst Bank, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20090508000173330.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described hereinbelow, which is hereby released:

Lot 37, according to the Survey of The Hills at Brookhighland, as recorded in Map Book 37, Page 105, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 20 day of January, 2016.

ServisFirst Bank

By: [Signature]

Name: Clark Kinsmeister

Title: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County in said State, hereby certify that Clark Kinsmeister, whose name as Vice President of ServisFirst Bank is signed to the foregoing Partial Release of Recorded Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Partial Release of Recorded Mortgage, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 20 day of January, 2016.

[Signature]
Notary Public

My commission expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS