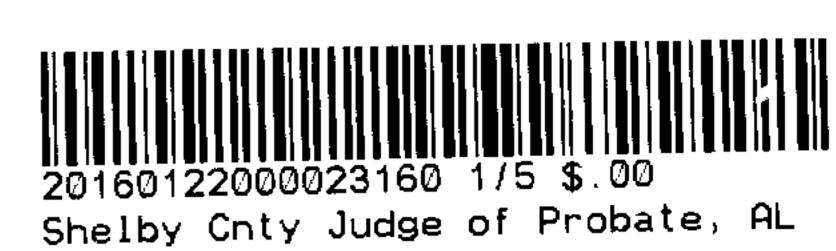
#### FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

JAN 2 2 2016

James W. Fuhrmeister Judge of Probate



01/22/2016 02:34:02 PM FILED/CERT

Please Print in Ink or Type. Calendar Year Political Party/Ballot Affiliation Name of Candidate or Elected Official covered by this report. Office Sought or Held (include district or circuit number, if applicable) Amended Annual Report **Termination Report** Check box if reporting new address Address **Total Pages in Report** Include this page in ZIP Code Telephone Number State your count. 35040 CA160A

|            | 774 JA   |            |                                       |                                       |               |
|------------|--|------------|---------------------------------------|---------------------------------------|---------------|
| SE         | CTION I - Summary of activity from last filed report             | through    | December 31 of                        | rep                                   | orting year   |
|            | Beginning balance (ending balance from previous filing)          |            |                                       | 1                                     | 0             |
|            | Cash Contributions   |            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |               |
| 2a         | Itemized cash contributions (total from Form 2)                  | 2a         | ()                                    |                                       |               |
| <b>2</b> b | Non-itemized cash contributions                                  | 2b         | $\mathcal{O}$                         |                                       |               |
| 2c         | Total cash contributions (add lines 2a and 2b)                   |            |                                       | 2c                                    |               |
|            | In-Kind Contributions  |            |                                       |                                       |               |
| <b>3</b> a | Itemized in-kind contributions (total from Form 3)               | 3a         |                                       |                                       |               |
| <b>3</b> b | Non-itemized in-kind contributions                               | 3b         |                                       |                                       |               |
| 3c         | Total in-kind contributions (add lines 3a and 3b)                | 3c         |                                       |                                       |               |
|            | Receipts from Other Sources                                      |            |                                       | •                                     |               |
| 4a         | Total itemized receipts from other sources (total from Form 4)   | 4a         |                                       |                                       |               |
| 4b         | Total non-itemized receipts from other sources                   | <b>4</b> b | (.)                                   |                                       |               |
| <b>4</b> C | Total itemized receipts from other sources (add lines 4a and 4b) |            |                                       | 4c                                    |               |
|            | Expenditures   |            |                                       | •                                     |               |
| 5a         | Itemized expenditures (total from Form 5)                        | 5a         |                                       |                                       |               |
| 5b         | Non-itemized expenditures  | 5b         |                                       |                                       | <del></del>   |
| <b>5</b> c | Total expenditures (add lines 5a and 5b)                         |            |                                       | 5c                                    | ()            |
| 6          | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)    |            |                                       | 6                                     | (?            |
| SE         | ECTION II - Summary of activity for entire reporting y           | ear - Jan  | uary 1st throug                       | h De                                  | ecember 31st  |
| 7          | Beginning balance (as of January 1 of reporting year)            |            | ,                                     | 7                                     |               |
| 8          | Total cash contributions for year                                |            |                                       | 8                                     |               |
| 9          | Total in-kind contributions for year                             | 9          |                                       |                                       |               |
| 10         | Total receipts from other sources for year                       |            |                                       | 10                                    | $\mathcal{C}$ |
| 11         | Total expenditures for year                                      |            |                                       | 11                                    | ( )           |
| 12         | Ending balance (add lines 7, 8, & 10, then subtract line 11)     |            |                                       | 12                                    |               |
| 13         | Total campaign debt (total debt owed as of December 31)          | 13         |                                       |                                       |               |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date

| Swom to and subscribed be | fore me this | <u>agar</u> | id day of _ | Janua                               | au of the |
|---------------------------|--------------|-------------|-------------|-------------------------------------|-----------|
| year <u>2010</u> . My cor | nmission ex  | pires the _ | 8th da      | $\frac{0}{y}$ of $\frac{\gamma}{2}$ | nous of   |
| the year $200$            |              |             |             |                                     | •         |
|                           | À            | Λ.          |             |                                     |           |

Signature of Notary Public

Print Notary's Name

# ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

|                                    | HIS PAGE                                  | <u></u>        | SNO        |       | RIBU          | ONTR                       | TOTAL CASH C   | ORM REVISED 9.2.2011 |
|------------------------------------|---|----------------|------------|-------|---------------|----------------------------|--|----------------------|
|                                    |   |                |            |       |               |                            |  |                      |
|                                    |   |                |            |       |               |                            |  |                      |
|                                    |   |                |            |       | :             |                            |  |                      |
| 20°<br>She                         |   |                |            |       |               |                            |  |                      |
| 160122000<br>elby Cnty<br>/22/2016 |   |                |            |       |               |                            |  |                      |
| 023160 2<br>Judge 0                |   |                |            |       | :             |                            |  |                      |
| /5 \$.00<br>f Probate<br>PM FILE   |   |                |            |       |               |                            |  |                      |
| , AL<br>/CERT                      |   |                |            |       |               |                            |  |                      |
|                                    |   |                |            |       |               |                            |  |                      |
| CONTRIBUTION                       | CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | Returned       | Other      | PAC   | Individual    | Business or<br>Corporation | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | (INCLUDE FULL NAME)  |
|                                    |   | O <sub>N</sub> | CE<br>ONE) | NTR.  | CH<br>CO<br>S | QF                         |  |                      |
|                                    | e liemizea.                               | source<br>1gs. | nat so     | ose I | for the       | and 4 fo                   | O NOT LIST in-kind contributions or loans on this form. Use Forms 3  | When total contribu  |

### ALABAMA FAIR CAMPAIGN PRACTICES ACT CAMPAIGN FINANCE REPORT FOR ANDIDATE/ELEC TED OFFICIAL

#### **FORZ** ί n-Kind Contributions received Я Ca ndid at 9 P icial

NAME OF CANDIDATE OR ELECTED OFFICIAL:

the FCPA requires

<u>a</u>

contributions

from that

source

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be itemized.

When total contributions from a single source exceed \$100.00,

FORM REVISED 9.2.2011 (INCLUDE FULL NAME) STREET ADDRESS (ADDRESS SHOULD INCLUDE FOR P.O. BOX, CITY, STATE, AND ZIP) 0 NOT LIST cash or loans on this form. Administrative TOTAL NATURE OF CONTRIBUTION (CHECK ONE) Advertising Use Fo Consultants/ Polling orms N-KIND Equipment Food and Rent CONTRIBUTIONS 랓 Transportation those Other Business/ listings. Corporation SOURCE (CHECK ONE) Individual PAC THIS Other ONTRIBUT (mo PAGE /day/yr. 20160122000023160 3/5 \$.00 Shelby Cnty Judge of Probate, AL 01/22/2016 02:34:02 PM FILED/CERT

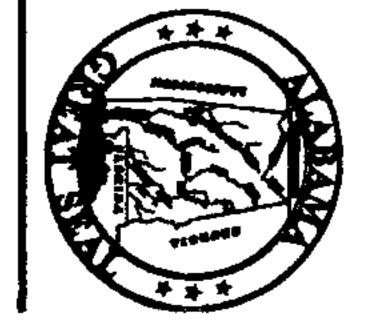
## ALABAMA FAIR CAMPAIGN PRACT **TICES** ACT CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED

#### Receipts rom her Sources loai ns, interest, and other sources <u>Q</u>

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA of the FCPA of the FCPA is a single source of the source of the FCPA of the form the source of the FCPA of the form the source of the FCPA of the form the source of the form the source of the form the source of the form the form the source of the form the form the form the form the source of the form requires all contributions Use Forms 2 and 3 for those listings. from that source to be itemized

|                                    |                           | PAGE        | SHI                    | S        | li                     | TOTAL RECEIP  |       |         |          |   | FORM REVISED 9.2.2011 |
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|                                    |                           |             |                        |          |                        |   |       | -       |          |   |                       |
| 201601220<br>Shelby Co<br>01/22/20 |                           |             |                        |          |                        |   |       |         |          |   |                       |
| nty Judge                          |                           |             |                        | <u> </u> |                        |   |       |         |          |   |                       |
| of Prob                            |                           |             | ·                      |          |                        |   |       |         |          |   |                       |
| ate, AL                            |                           |             |                        |          |                        |   |       |         |          |   |                       |
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| RECEIPT                            | RECEIVED<br>(mo./day/yr.) | Other       | Individual<br>Business | PAC      | Lending<br>Institution | GUARANTORS  [FCPA REQUIRES FULL NAME AND COM-PLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | Other | Loan    | Interest | (ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX,<br>CITY, STATE, AND ZIP) | (INCLUDE FULL NAME)   |
|                                    | 1                         | URCE<br>(E) | SOUI<br>X ONE          | CHEC     | REC                    | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  | E PT  | ROZ     | OF -     |   |                       |



OFFICIAL

## ALABAMA FAIR CAMPAIGN PRACTICES ACT CAMPAIGN FINANCE REPORT CANDIDATE Qο ELECTED OFFICIAL

## **FORM** 5: Expenditures by candidate or elected <u>o</u> fficial

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires <u>a</u> expenditures ₫ that recipient be

|                                      | PAGE                      | TURES THIS                   | ENDI           | PE                   | <u>m</u>           | <u> </u>    | 0    |                       |              |             |   |  | FORM REVISED 9.2.2011   |
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|                                      |                           |                              |                |                      | <u> </u>           | <u> </u>    |      |                       |              |             |   |  |   |
| 20<br>Sh                             |                           |                              |                | :<br>:               |                    |             |      |                       |              |             |   |  |   |
| 160122000<br>160122000<br>1/22/2016  |                           |                              |                |                      |                    |             |      |                       | <u></u>      |             |   |  |   |
| 0023160 5<br>y Judge 0<br>y 02:34:07 |                           |                              |                | <u> </u>             |                    |             |      |                       | <u> </u>     |             |   |  |   |
| 5 \$ 00<br>f Probate<br>2 PM FILE    |                           |                              |                |                      |                    |             |      |                       |              |             |   |  |   |
| AL                                   |                           |                              |                |                      |                    |             |      |                       |              |             |   |  |   |
|                                      |                           |                              |                |                      |                    |             |      |                       |              |             |   |  |   |
|                                      |                           |                              |                |                      |                    |             |      |                       |              |             |   |  |   |
| AMOUNT<br>OF<br>EXPENDITURE          | EXPENDITURE (mo./day/yr.) | OTHER GIVE BRIEF EXPLANATION | Transportation | Repayment<br>Lodging | Loan               | Fundraising | Food | Polling  Contribution | Consultants/ | Advertising | Administrative                                | ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |
|                                      |                           | RE                           | ) NDITU        | ONE)                 | HECK<br>HECK<br>HE | OSE<br>(CI  | URP  | 70                    |              |             |   |  |   |