


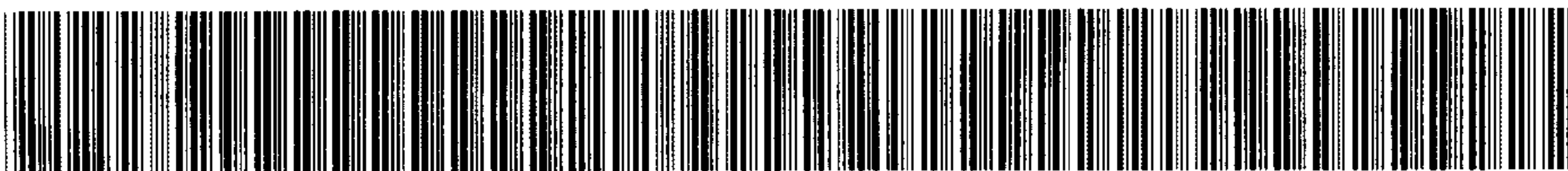
WHEN RECORDED MAIL TO:  
Regions Bank  
Collateral Management  
201 Milan Parkway  
Birmingham, AL 35211

  
20160121000020990 1/2 \$187.10  
Shelby Cnty Judge of Probate, AL  
01/21/2016 11:10:55 AM FILED/CERT

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



\*DOC48000#####4048740000000\*

THIS MODIFICATION OF MORTGAGE dated December 17, 2015, is made and executed between EUCLID ARNOLD ISBELL JR A/K/A EUCLID A ISBELL JR., whose address is 109 COSTA MESA DR, LADY LAKE, FL 32159; unmarried; RANDA ATHENA ISBELL (DECEASED) (referred to below as "Grantor") and Regions Bank, whose address is 201 Milan Parkway, Birmingham, AL 35211 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 4, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 07-19-2012 IN INSTRUMENT NUMBER 20120719000259770 IN SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 1, ACCORDING TO THE SURVEY OF THE AMENDED MAP OF RIVERCHASE WEST, AS RECORDED IN MAP BOOK 6, PAGE 78 AND MAP BOOK 7, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA. BEING THE SAME PROPERTY CONVEYED TO EUCLID ARNOLD ISBELL AND WIFE, RANDA ATHENA ISBELL JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP BY DEED FROM MIKE D. SMITH AND WIFE, KIMBERLY A. SMITH RECORDED 01/15/2004 IN DEED BOOK 2004 PAGE 27130, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA. TAX ID# 11-6-24-0-002-003.000

The Real Property or its address is commonly known as 610 RIVERCHASE PARKWAY W, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE PURPOSE OF THIS MODIFICATION IS TO EXTEND THE MATURITY DATE TO 12/17/2030. CURRENT LOAN BALANCE \$113,356.73.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

SUBORDINATION, PARTIAL RELEASE AND OTHER MODIFICATION REQUESTS. From time to time, Grantor or Borrower may request that we subordinate the lien of this Mortgage to another lien, release part of the Property from the lien of this Mortgage, or agree to some other modification of this Mortgage or the Credit Agreement or any Related Document. We are not obligated to agree to any such request. We may, in our sole discretion, impose conditions on our agreement to any such request. Such conditions may include, without limitation, imposing a fee or increasing the interest rate under the Credit Agreement, or both.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 17, 2015.

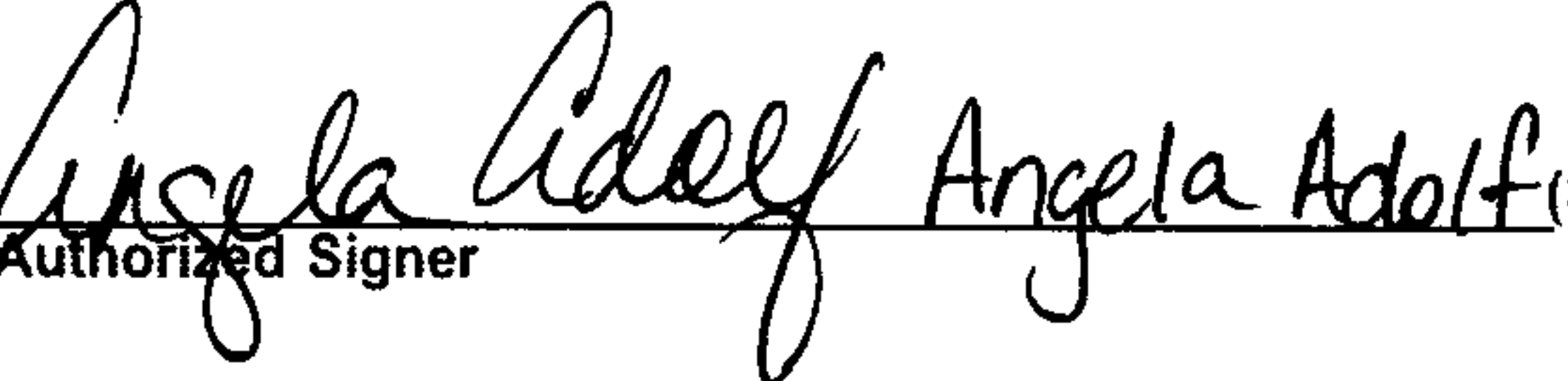
THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

x  (Seal)  
EUCLID ARNOLD ISBELL JR

LENDER:

REGIONS BANK


x  (Seal)  
Authorized Signer



MODIFICATION OF MORTGAGE  
(Continued)

This Modification of Mortgage prepared by:

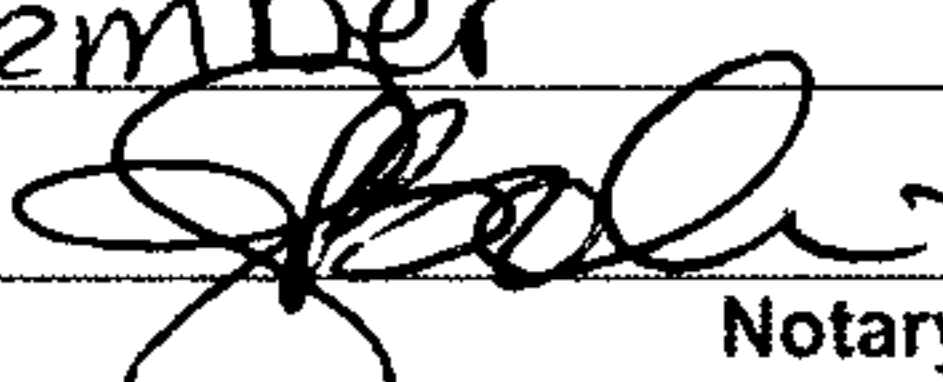
Name: JADA HILL, PROCESSOR  
Address: P.O. Box 830721  
City, State, ZIP: Birmingham, AL 35283

  
20160121000020990 2/2 \$187.10  
Shelby Cnty Judge of Probate, AL  
01/21/2016 11:10:55 AM FILED/CERT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Florida )  
 ) SS  
COUNTY OF Marion )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **EUCLID ARNOLD ISBELL JR**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of December, 2015.  
  
Notary Public

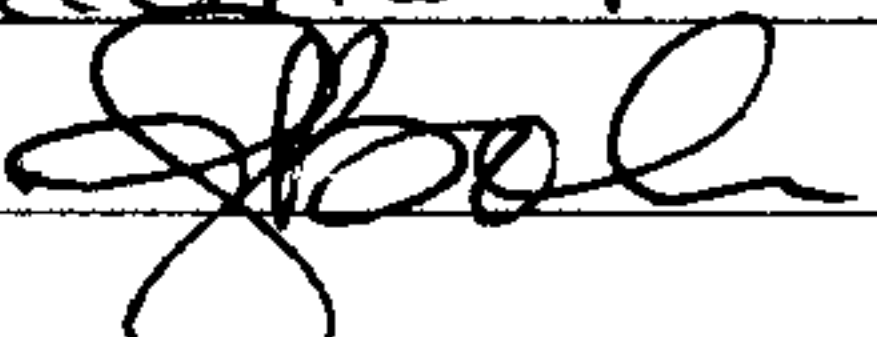
My commission expires 6-30-2018

JENNIFER BOLIN  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #FF137782  
MY COMMISSION EXPIRES JUNE 30, 2018

LENDER ACKNOWLEDGMENT

STATE OF Florida )  
 ) SS  
COUNTY OF Marion )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Angela Adolf  
whose name as Branch Service Leader of **Regions Bank** is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such Branch Service Leader of **Regions Bank**, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 17th day of December, 2015.  
  
Notary Public

My commission expires 6-30-18

JENNIFER BOLIN  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #FF137782  
MY COMMISSION EXPIRES JUNE 30, 2018

JENNIFER BOLIN  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #FF137782  
MY COMMISSION EXPIRES JUNE 30, 2018