


Loan #402061400  
This instrument prepared by/ return to:  
Nancy Williams  
USAmeriBank  
P.O. Box 17540  
Clearwater, FL 33762

State of Alabama  
Shelby County

  
20160119000019590 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
01/19/2016 03:49:44 PM FILED/CERT

## PARTIAL RELEASE OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, FRED J HERNDON, JR. AND NANCY H HERNDON, HUSBAND AND WIFE (AS TO PARCEL A) AND FRED JACKSON HERNDON, JR AND NANCY HERNDON (AS TO PARCEL B) hereinafter called Mortgagors by Mortgage bearing the date October 19, 2015, and recorded October 27, 2015 in Instrument 20151027000373140; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

#### COLLATERAL TO BE RELEASED

LOT 6-59, ACCORDING TO THE SURVEY OF CHELSEA PARK 6<sup>TH</sup> SECTOR, 6<sup>TH</sup> ADDITION, AS RECORDED IN MAP BOOK 43, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  
(PARCEL B-COLLATERAL)

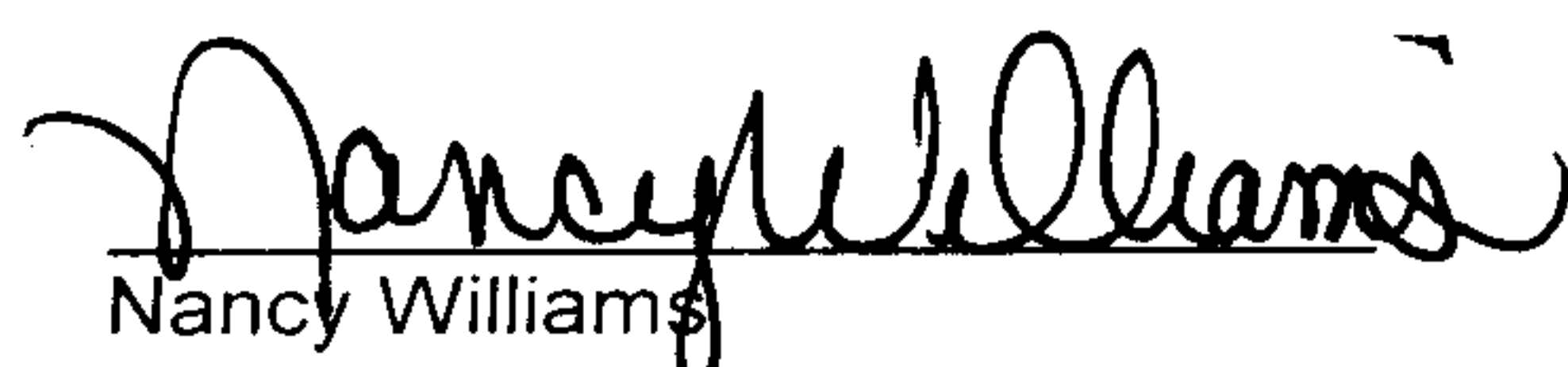
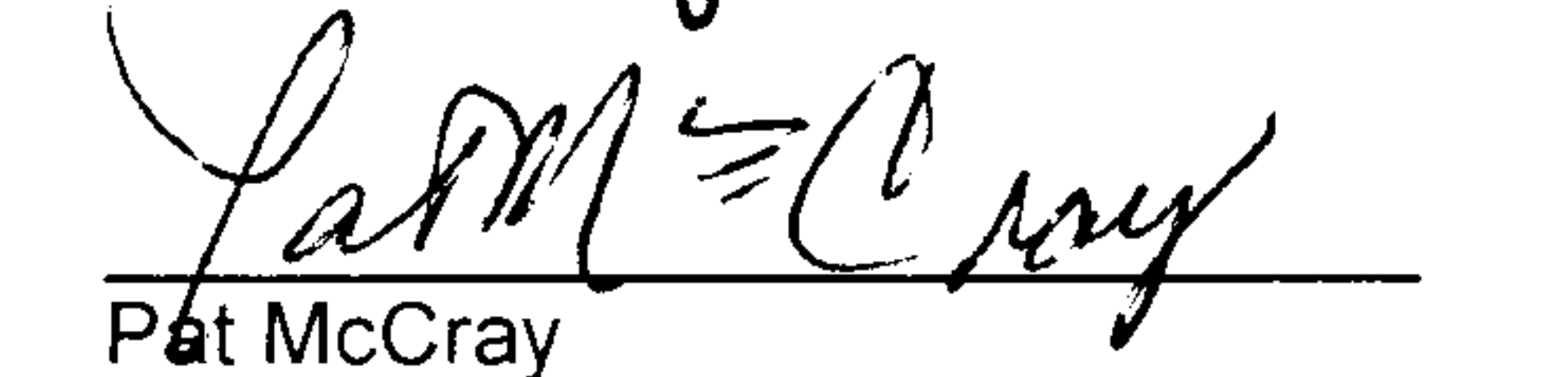
Parcel ID Number: PARCEL B: 09-7-36-1-008-001.000

A/K/A: 5024 Hawthorne Place, Chelsea, AL 35043

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 6th day of January, 2016.

Signed, Sealed and delivered in the presence of:

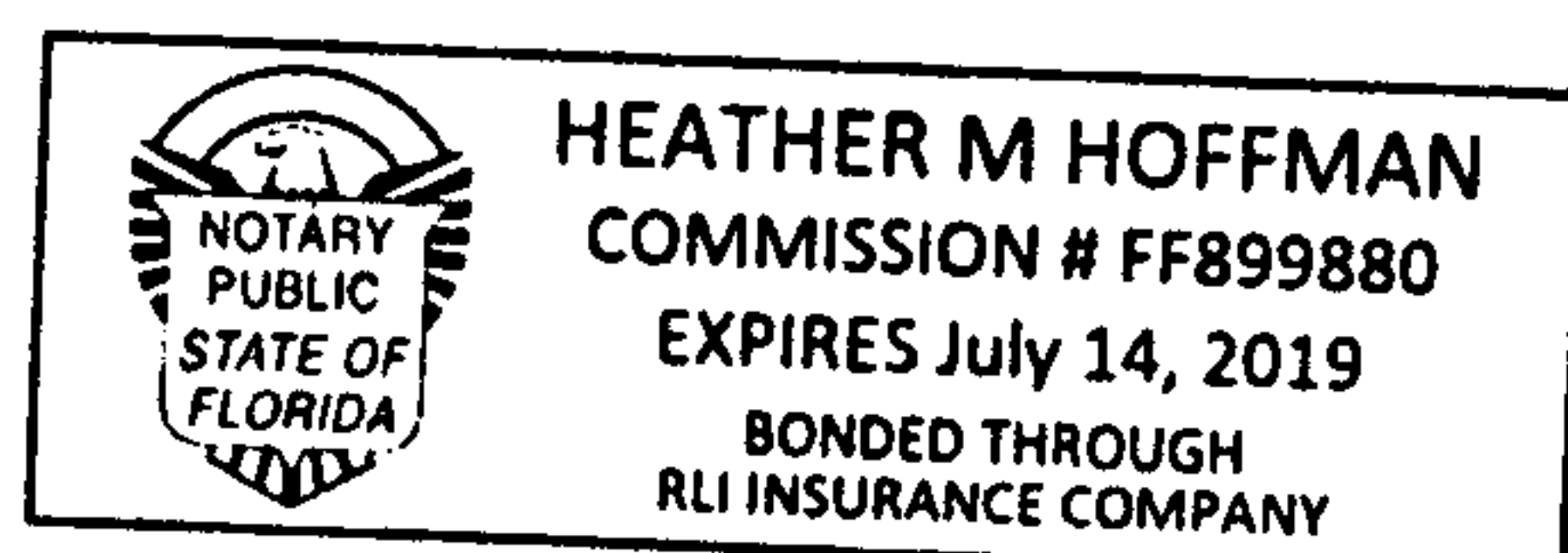
  
Nancy Williams  
  
Pat McCray

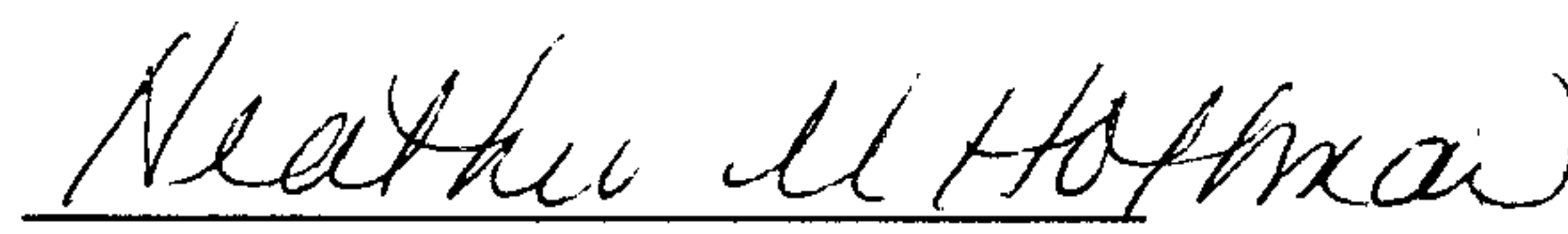
USAmeriBank

By:   
Janice A. Calvert, Senior Vice President

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 6th day of January, 2016, by Janice A. Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



  
Notary Public  
My Commission Expires