Loan #401981700 This instrument prepared by/ return to: Diana Stoyanova **USAmeriBank** P.O. Box 17540 Clearwater, FL 33762

State of Alabama **Shelby County**

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Newcastle Construction, Inc., an Alabama corporation, hereinafter called Mortgagor by Mortgage Future Advance bearing the date July 23, 2015, and recorded August 10, 2015 as instrument #20150810000275680; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

Parcel 2

Lot 357, according to the Survey of Amended Hillsboro Subdivision Phase II, as recorded in Map Book 38, Page 147 A&B, in the Probate Office of Shelby County, Alabama

549 Rosebury Rd., Helena, AL 35080

#401981700

\$172,160.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 15th day of January, 2016.

Signed, Sealed and delivered in the presence of:

STATE OF FLORIDA

Pat McCray

COUNTY OF PINELLAS

USAmeriBank

Janide A Calvert, Senior Vice President

4790 140th Avenue N Clearwater, FL 33762

201601190000018770 1/1 \$14.00

Shelby Cnty Judge of Probate, AL 01/19/2016 12:57:57 PM FILED/CERT

The foregoing instrument was acknowledged before me this 15th day of January, 2016, by Janice A Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

HEATHER M HOFFMAN COMMISSION # FF899880 EXPIRES July 14, 2019 STATE OF FLORIDA) BONDED THROUGH RLI INSURANCE COMPANY

Notary Public

My Commission Expires