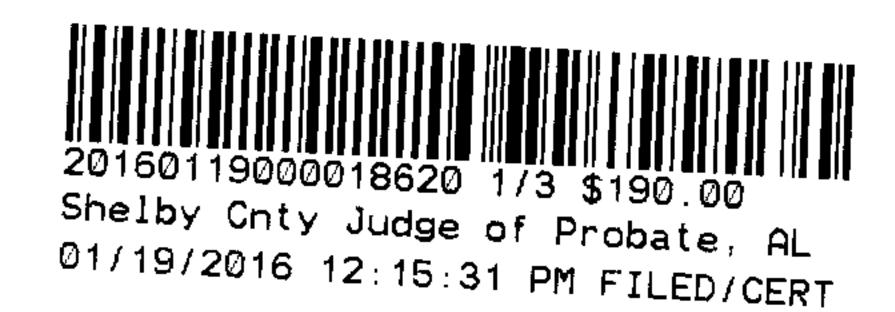
Shelby County, AL 01/19/2016 State of Alabama Deed Tax:\$170.00

Send tax notice to:
Torch 13, LLC
File No. GAR1500656



Case No. 011-609281

STATE OF ALABAMA
COUNTY OF SHELBY

SPECIAL WARRANTY DEED

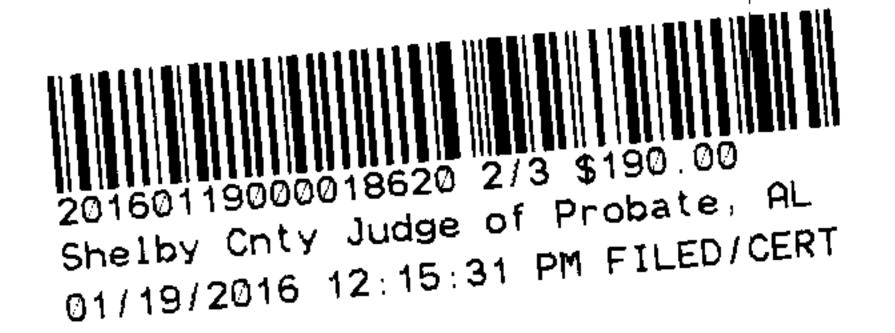
KNOW ALL MEN BY THESE PRESENTS, that **The Secretary of Housing and Urban Development**, his Successors and Assigns (hereinafter referred to as "Grantor"), for and in consideration of the sum of One Hundred Seventy Thousand and 00/100 Dollars (\$170,000.00), the receipt whereof is hereby acknowledged., does grant, bargain, sell and convey unto **Torch 13**, **LLC** (hereinafter referred to as "Grantee"), in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 1618, according to the Final Plat of Strathaven at Ballantrae Phase 1, as recorded in Map Book 37, Page 128, in the Probate Office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: January 15, 2016

TO HAVE AND TO HOLD to the said Torch 13, LLC, as LLC in fee simple, and to the heirs, together with every right of reversion. Grantors makes no warranty or covenant respecting the nature of equality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of The Secretary of Housing and Urban Development, his Successors and Assigns this 15 day of January, 2016.



Case No. 011-609281

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS By: Ofori & Associates, REO AM Contractor for HUD-State of Alabama

By: Kendua Waynu Its: As HUD's Designated Agent

STATE OF Georgia:

COUNTY OF Filton

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that <u>Kendya Maylur</u>, who is personally well known to me to be the duly authorized representative of The Secretary of Housing and Urban Development, his Successors and Assigns and the person who executed the foregoing instrument bearing the date <u>Jaylury 15</u>, 2016, by virtue of authority vested in him/her by the delegation of authority published at Federal Register Notice FR-4837-D-57 (July 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of The Secretary of Housing and Urban Development, his Successors and Assigns, on the day and year above stated.

GIVEN under my hand and seal this the ______ day of January, 2016.

Printed Name:

My Commission Exp

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Parkway Suite 645 Birmingham, AL 35243 S. Kent Stewart

Real Estate Sales Validation Form

This Document must	be filed in accordance	with Code of Alabama 19	975, Section 40-22-1	
Grantor's Name <u>Hunn</u>	!	Grantee's Name	702ch 22C	
	1)) Begens	Mailing Address	919 52anit Ave.	
Tanky no	4 5/2 300		Gansensele, A).	
9X/~(-,-)	4, DX. 73) DS		<u> </u>	
Property Address 256 54	rethanen Lang	Date of Sale		
	A). 35)24	Total Purchase Price		
		or		
2016011000001000	<u></u>	Actual Value	\$	
20100119000018620 3/3 \$190 MM		or		
Shelby Cnty Judge of Probate, AL 01/19/2016 12:15:31 PM FILED/CERT	Ass	sessor's Market Value	\$	
The purchase price or actual value claimed on this form can be verified in the following documentary				
evidence: (check one) (Recordation of documentary evidence is not required)				
Bill of Sale		Appraisal		
Sales Contract		Other		
Closing Statement				
If the conveyance document presented for recordation contains all of the required information referenced				
above, the filing of this form is no	t required.			
	Instru	ctions		
Grantor's name and mailing addr			rsons conveying interest	
to property and their current mail	ng address.			
Grantee's name and mailing add	ress - provide the nai	me of the person or pe	ersons to whom interest	
to property is being conveyed.	COO provido trio ria:			
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal,				
being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being				
conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a				
licensed appraiser or the assessor's current market value.				
If no proof is provided and the va	lue must he determir	and the current actima	ate of fair market value	
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the				
responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized				
pursuant to Code of Alabama 19	• • • • • • • • • • • • • • • • • • • •			
Lattest to the hest of my knowled	tae and helief that the	e information contains	ad in this document is true and	
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition				
of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
		,	<i>f</i> .	
Date	Print_	Bruce H	· Lindsay	
Linattaatad	^:	13. 1/2	Pides. Do).	
Unattested(verifi	Sign_ ed by)	(Grantor/Offante	e/Owner/Agent) circle one	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		, -, -, -, -, -, -, -, -, -, -, -, -, -,	Form RT-1	