

Source of Title:

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70500

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-EL15

APCO Parcel No. 70275464

Transformer No. X8257

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20160115000016590

01/15/2016 01:51:30 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Julie C. Ward and husband, Robert Cameron Ward
AKA Robert Cameron Ward and wife Julie C. Ward
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument # 20150702000223250 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 10th day of November, 20 15.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

<p>ENERGIZED WORK PERMIT: Substation: ELLIOTSVILLE D.S. Feeder: #2, 48476 Switch: V5065 Fused: 10A OCR: XA4</p>		<p>Loc</p>	<p>Transformer Load</p>
<p>NOTE: XFMR, SEC. AND SVC SIZED TO MEET VD & FVD REQUIREMENTS.</p>		<p>1</p>	<p>17.7 kVA</p>

SR-240V 34.5KV

BIG OAK DR

120/240V 19.5KV

30/5

150M LIPS

LOCATION #1:

R: 25kVA 120/240V CSP XFMR, 19.9KV (X8257)
 ALONG WITH L.A. AND C.L. FUSE
 I: 37.5kVA 120/240V CONV XFMR, 19.9KV (X8257)
 ALONG WITH L.A. AND C.L. FUSE (X8257)

Phone Co.	Y
Cable Co.	Y
Accessible	Y

JOB

LOCATION #3:

- I: 30/5 WOOD POLE J.U.
- I: SECONDARY DEAD END
- I: 10" HX, 1" ROD, 5/16" SEC GUY (LEAD = 15')
- I: #110 TX SEC 123'

LOCATION #3:

- I: 30/5 WOOD POLE J.U.
- I: SECONDARY DEAD ENDS
- I: 10" HX, 1" ROD, 5/16" SEC GUY (LEAD = 15')
- I: #110 TX SEC 100'

CHARGE TO MONTHLY '40' BLANKET

PERMITS

R/W	CITY	COUNTY	STATE	OTHER

Device No:	V5055	Voltage:	34.5 KV
Feeder:	ELMOTSVILLE_#2_OS_48476		
Equipment Type:	10_OA		
LL:	0	LG:	3271
LLG:	0	LG-R:	750
LI:	0		

EX. F.V.D.: 5.40%
PRO. V.D.: 3.53%
PRO. F.V.D.: 4.84%

133

30/5

30/5

1: 100W MPS OPEN-BOTTOM ODL ON Z BKT

1: #1/0 TX SEC 123'

FUTURE SVC

123'

17.50 CHERRY

01601150000016590

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
helby County, AL
1/15/2016 01:51:30 PM
17.50 CHERRY
01601150000016590

6590
5:30 PM
2/2

Date Assigned 11-10-15
Date Cleared 11-12-15
Parcel # 20275464

133 BIG OAK DR *GARAGE
PRO. LD: 8.0KVA
PRO. VD: 4.56%
PRO. FVD: 2.88%
CUST. MAIN: 200A
METERING: 1PH, 200A
MTR MXMO#: 438284

LOCATION #:
I: 30/5 WOOD POLE J.U.
I: SECONDARY DEAD END
I: #10 TX SVC 42"
(R_{load} = 33.3A)
CHARGE TO MONTHLY *40' BLANKET
I: 100W/HPS OPEN-BOTTOM ODL ON Z BKT

42"
I: #10 TX
42"
I: #10 TX
100'
I: #10 TX SEC

STEELE COUNTY
ALABAMA

2016011500001
01/15/2016 01:5
ESMTAROW