

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

V.E. No. AL272-00-C515

APCO Parcel No. 70275373

Transformer No. E02

This instrument prepared by: Patrick Robinson

Alabama Power Company
100 Martin St. S
Tomball City, AL 35128

20160115000016570

01/15/2016 01:51:28 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Ben Casey Frederick III, a married man

is grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal hereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 26, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20150810000275230, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this 27th day of Oct, 2015

Witness Signature

Print Name

Witness Signature

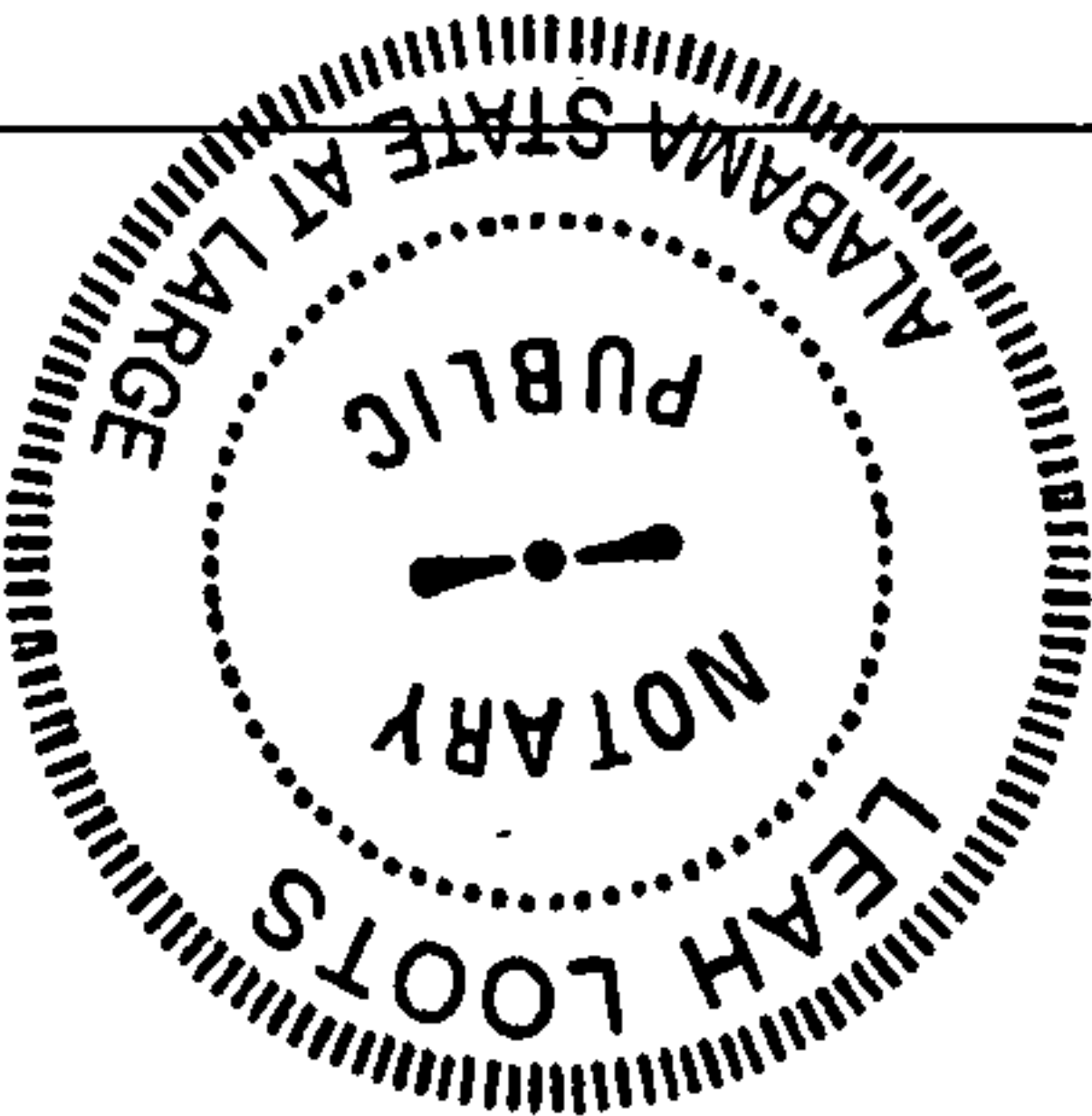
Print Name

(Grantor)

Print Name

(Grantor)

Print Name



MY COMMISSION EXPIRES JULY 18, 2018

Leah Looft

All facilities on Grantor's less and except road right of way.

Customer	Location	Cntd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
BEN FREDERICK	1472 GLAZE FERRY RD		Shelby	26	19S	02E		A6272-00-C515
Division	District	Town	UserID	Created:	Substation			MISALL#
Eastern	Oak Grove	Harpersville	bmrjohnsn		X- 21694		Y- H2887	152891436 Start End Update 10-20-15 11-03-15 10-30-15

Substation	<u>Harpersville#2_21694</u>
Feeder #	<u>21694</u>
Reference	<u>Fuse #H2887</u> <u>Transformer #EO2</u>

ENERGIZED LINE WORK


Sub Harpersville#2_21694

OCB 21694

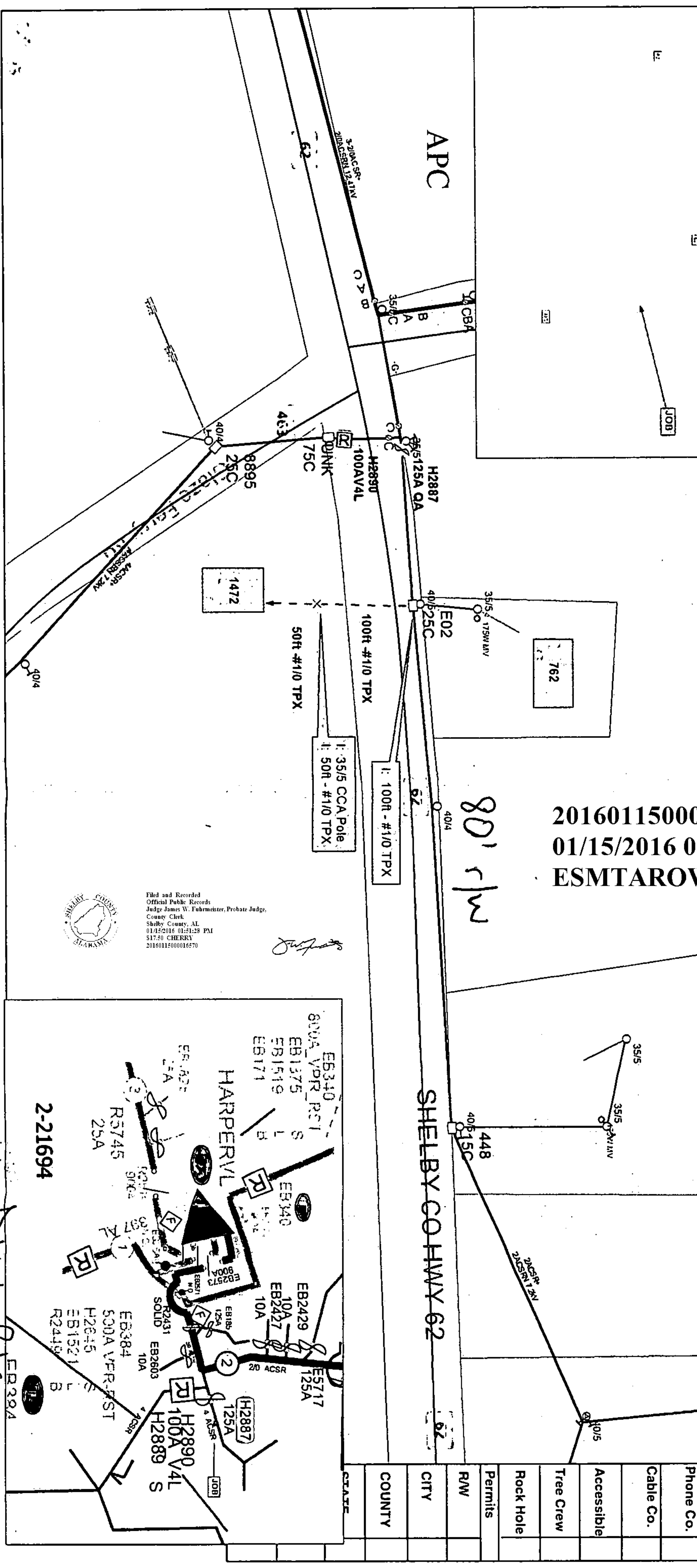
Switch# H2887

Fuse Size 125A QA

Loc	Transformer Loading
E02	24.3kVA

ALABAMA 
POWER
A SOUTHERN COMPANY

Voltage	
Pri	Sec
12.47kV	120/ 240V



R/W Agent Patrick Robinson
Date Assigned 10/27/15
Date Cleared 10/30/15
Parcel # 70275373