

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

V.E. No. AL6272-00-C815

APCO Parcel No. 70275370

Transformer No. 6265

This instrument prepared by: Patrick Robinson

Alabama Power Company  
100 Martin St. S  
Montgomery, AL 35128

500.00  
20160115000016550  
01/15/2016 01:51:26 PM  
ESMTAROW 1/2

NOW ALL MEN BY THESE PRESENTS, That John W. Foster and his wife, Earline G. Foster; A.K.A. John Wayne Foster and his wife, Earline G. Foster as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal hereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):  
A parcel of land located in the NW 1/4 of the NE 1/4 of Section 02, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in deed red book 366, page 582, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10<sup>th</sup> day of October, 2015

Martez M. Gowan  
Witness Signature

Martez M. Gowan  
Print Name

Martez M. Gowan  
Witness Signature

Martez M. Gowan  
Print Name

John W. Foster (SEAL)  
(Grantor)

John W. Foster  
Print Name

Earline G. Foster (SEAL)  
(Grantor)

Earline G. Foster  
Print Name

Pole 1+50 to Pole 2+00; Guy at Pole 2+00

Date Assigned 10/22/15

Date Cleared 10/26/15

Parcel # 70215369, 70215370, 70215371

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1823178 12098188

Map Center LatLon: 33.325523 -86.401477

1 Inch = 100 feet

Customer	Johnny Hollis	Location	152 Single Tree Rd	Comtd. Svc Date		County	Shelby	Section	2	Township	20S	Range	02E	Add'l Info.	Estimate No.	A6272-00-C815
Division	Eastern	District	Oak Grove	Town	Harpersville	UserID	bmjohnso	Created:		Substation	X_21684	Y_21684			MISSALL#	152891436
															Start	10-20-15
															End	11-03-15
															Update	10-30-15

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub	Harpersville#2_21694	E02	24.3kVA
OCB	21694		
Switch#	H2887		
Fuse Size	125A QA		

ALABAMA POWER		Pri	Sec
A SOUTHERN COMPANY		120V	240V
Substation	Harpersville#2_21694	Phone Co.	
Feeder #	21694	Cable Co.	
Reference	FUSE #H2887	Accessible	
	Transformer #E02	Tree Crew	
		Rock Hole	
		Permits	
		R/W	
		CITY	
		COUNTY	
		STATE	
		OTHER	

