

Source of Title:
Instrument # 20110908000266120

TS 500⁰⁰

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-E415

APCO Parcel No. 70275101

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20160115000016490

01/15/2016 01:51:20 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That James Michael Parks and wife, Barbara Boreen

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 East, more particularly described in that certain instrument recorded in Instrument #20110908000266120, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 27th day of October, 2015.

Witness Signature

Print Name

Witness Signature

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

All facilities on Grantor: 1 Station to Station: Loc 1+50 to Loc 1+168 (UG)

20160115000016490 01/15/2016 01:51:20 PM ESMTAROW 2/3

STATE OF ALABAMA

COUNTY OF Jefferson

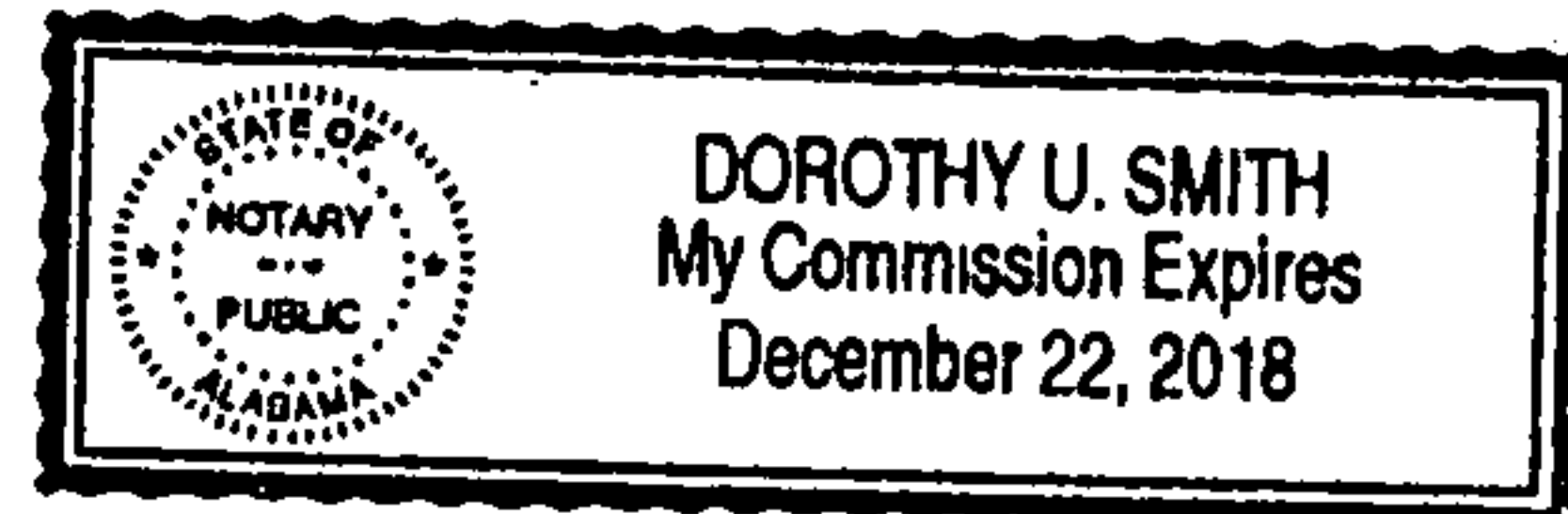
I, Dorothy U. Smith, a Notary Public, in and for said County in said State, hereby certify that James

Michael Parks and Barbara Boren whose name(s) [as grantors] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 27th day of October, 20 15.

Dorothy U. Smith
Notary Public
My commission expires: 12-22-18

[SEAL]



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

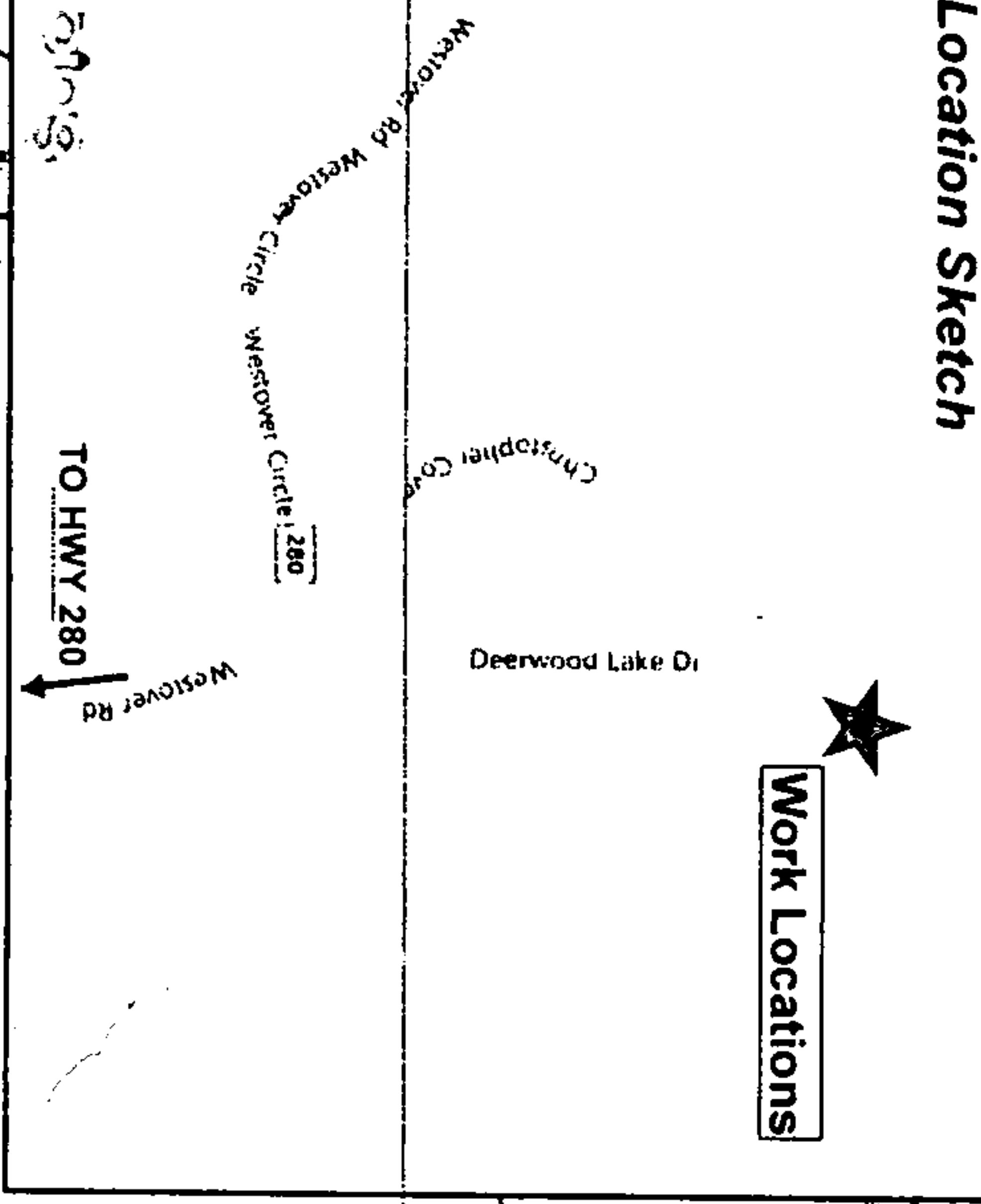
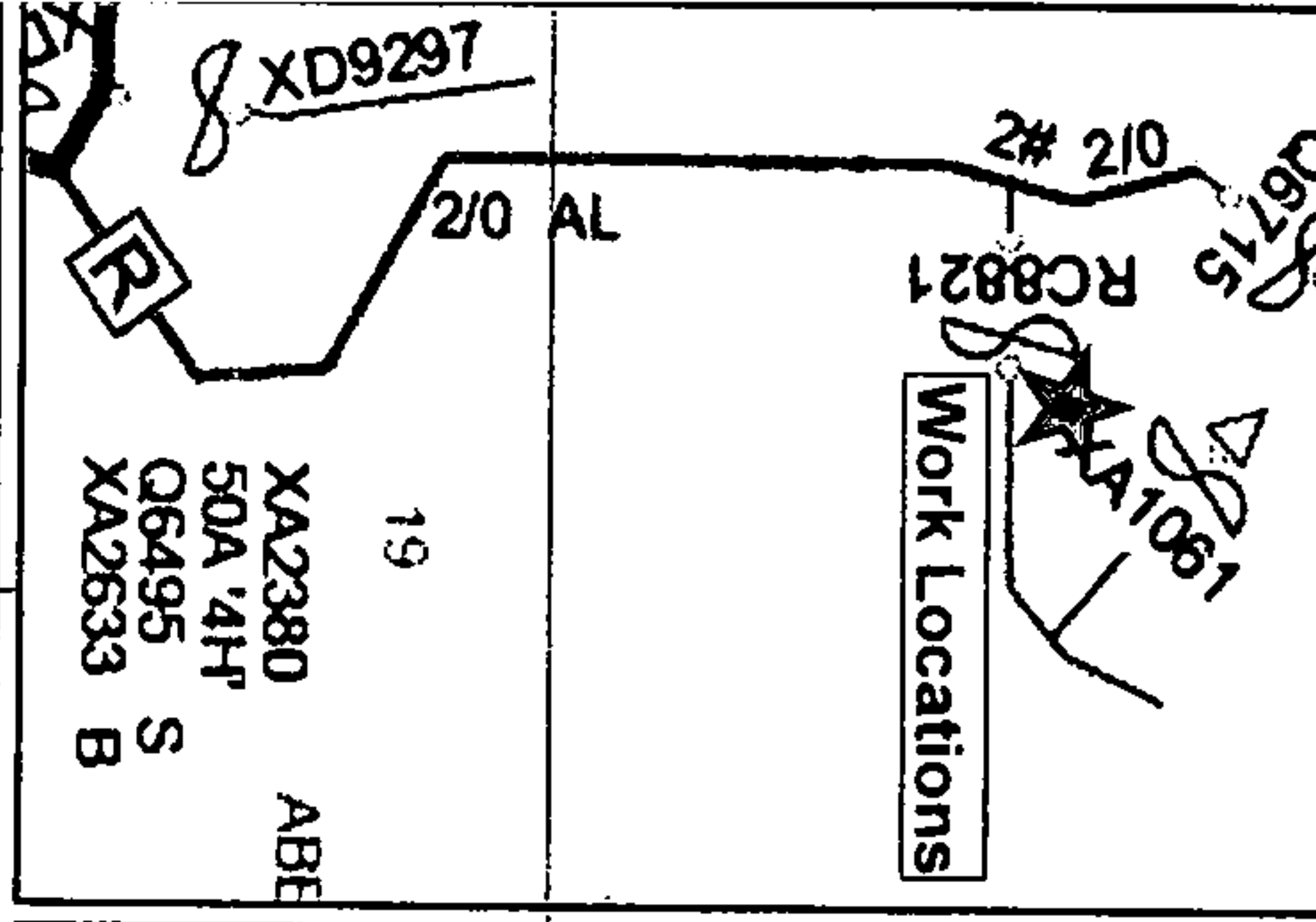
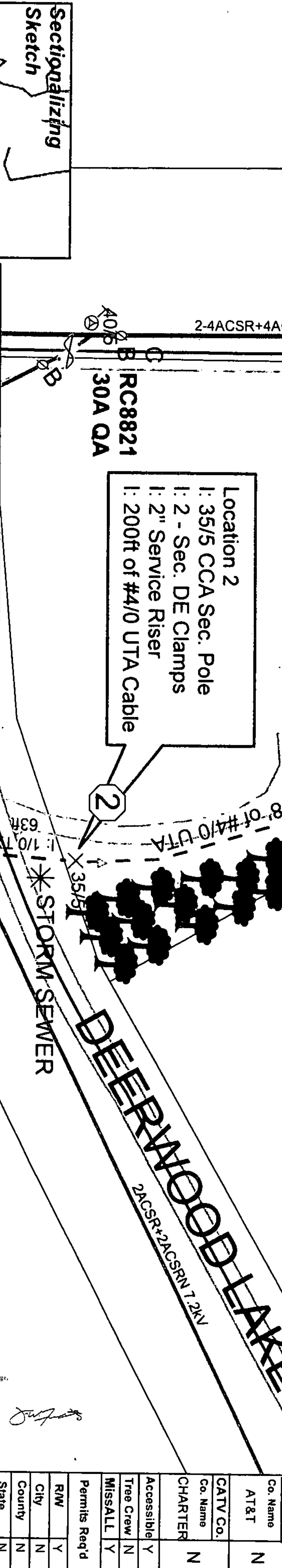
Customer Brad Edwards - UG Svc		Location 81 Deerwood Lakes Dr		Cmtd. Svc Date Dec. 31, 2015		County SHELBY		Section 19		Township 19S		Range 02E		Estimate No. A6170-00-E415		Missall No. -	
Division Birmingham		District Metro South-Varnons		Town Harpersville		User ID rtboyd		Created: 10/22/2015		Substation East Chelsea DS (12kV)		X- 460126		Y- RC8821		Work Date -	
																Start Time -	
																Update -	
																Expires -	

Notes:

- 1) Contractor: Brad Edwards @ 205-283-7752
- 2) Installing 25kVA Xfmr, 1/0 OH TPX, 4/0 UG TPX for Service to New 200A, 1000Sq Ft, 3 Ton, All Electric Detached Garage/Apt.
- 3) New Xfmr Load = 10.3 kVA
Volt. Drop = 1.98%; Flicker = 4.70%
(See Socket Study Reports)
- 4) Customer Billing: Per CSP Rules & Regs - Residential OH to UG Differential Cost

NOTE:
APCO UG Contract Crew To Install #4/0 UTA Svc Cable & Trench 36" - Direct Buried

ENERGIZED LINE WORK
Sub East Chelsea DS
OCB/OCR 460126/XA2380
Switch# RC8821
Fuse Size 30Amp



Location 1
1: 1Ø, 120/240V, 25kVA Conv Xfmr w/ LA, Cut-Out, T-Bkt
1: #6 CU Enh. Ground
1: HL Clamp
1: Sec. Spool
1: 63ft of #1/0 TPX Sec.

Location 2
1: 35/5 CCA Sec. Pole
1: 2 - Sec. DE Clamps
1: 2" Service Riser
1: 200ft of #4/0 UTA Cable

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/15/2016 01:51:20 PM \$20.50 CHERRY 20160115000016490	Permits Req'd	Y
R/W	Y	
City	N	
County	N	
State	N	
Xmission	N	
Xfmr Loading	N	
kVA: 10.3 kVA		
Volt Drop: 1.98%		
Flicker: 4.70%		

Short-Circuit Box	
LL LG LL LG LG R	
0 0 0 539 203	
[Icons]	

Foreman: _____ Date: _____ ENGINEER: RACHELBOYD LINC: 107841

RW Agent Dean Fritz
Date Assigned 10-22-15
Date Cleared 11-4-15
Parcel # 20275101
20275134

20160115000016490
01/15/2016 01:51:20 PM
ESMTAROW 3/3