

50002

EASEMENT – DISTRIBUTION FACILITIES

20160115000016470
01/15/2016 01:51:18 PM
ESMTAROW 1/3

STATE OF ALABAMA
COUNTY OF Shelby
W.E. No. A6170-00-E815
Document ID 70275026
This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That J. Anthony Joseph, a married man and
Ashley Brooke Joseph Mezrano, a married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof; but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2nd day of October, 2015.

Witness Signature

Print Name

Witness Signature

Print Name

J. Anthony Joseph (SEAL)
(Grantor)

Print Name
Ashley Brooke Joseph Mezrano (SEAL)
(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Pole to Pole: _____

STATE OF ALABAMA

20160115000016470 01/15/2016 01:51:18 PM ESMTAROW 2/3

COUNTY OF Shelby

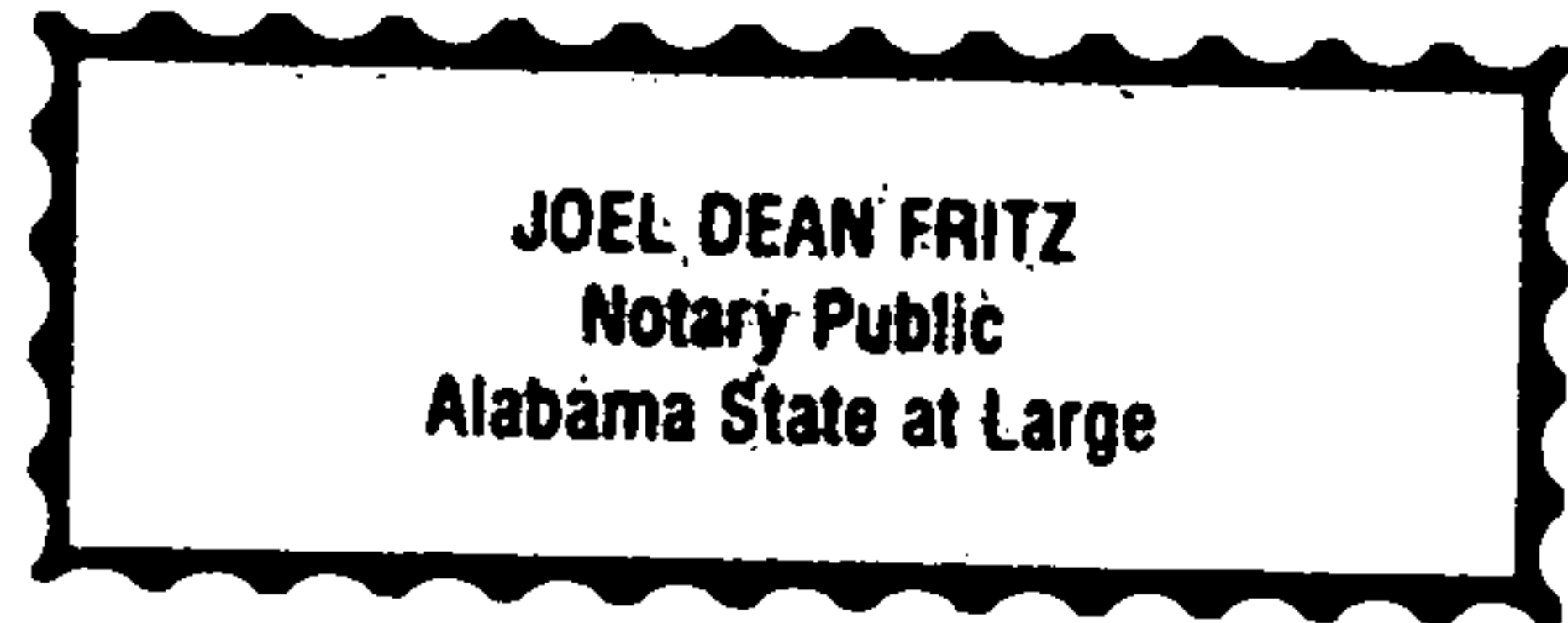
I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that

J. Anthony Joseph whose name(s) [as grantor]
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 22nd day of October, 2015.

[SEAL]

Joel Dean Fritz
Notary Public
My commission expires: 12-3-18



STATE OF ALABAMA

COUNTY OF Shelby

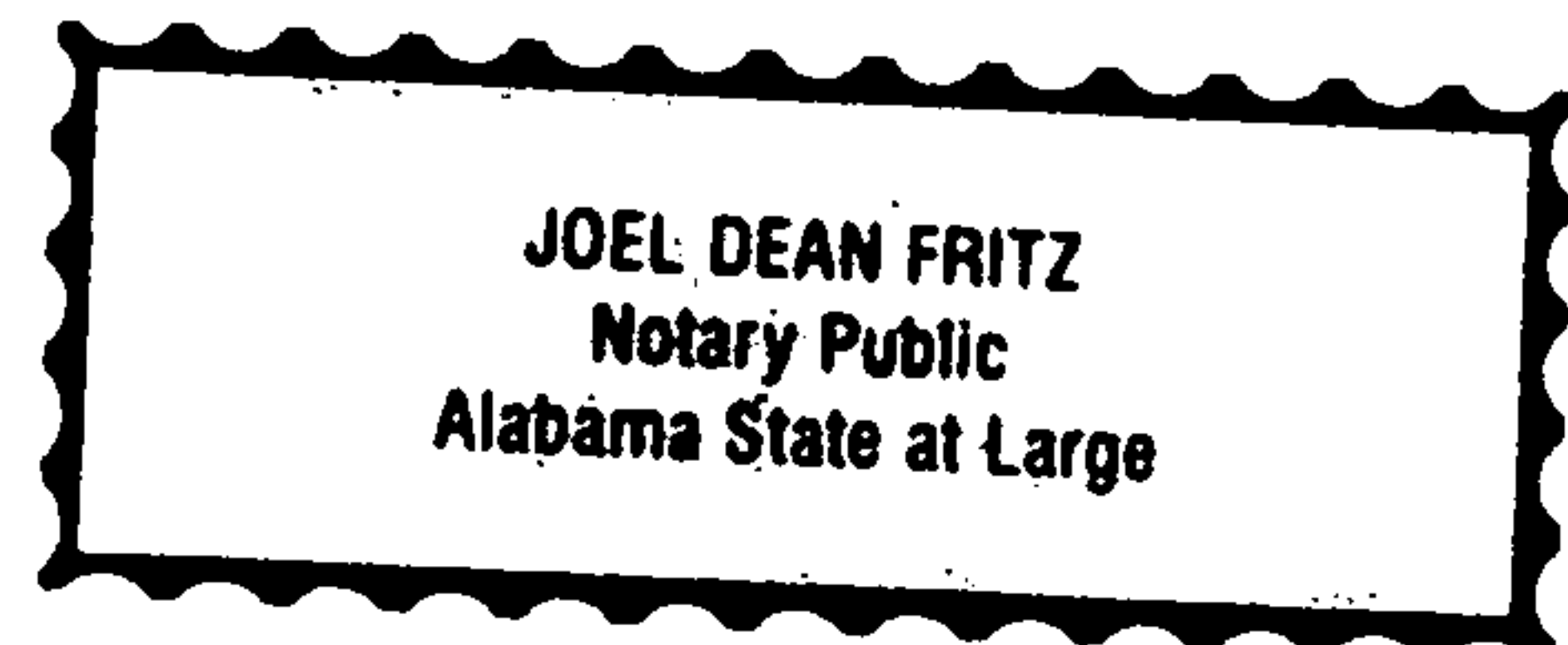
I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that

Ashley Brooke Joseph Mezranu whose name(s) [as grantor]
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 22nd day of October, 2015.

[SEAL]

Joel Dean Fritz
Notary Public
My commission expires: 12-3-18



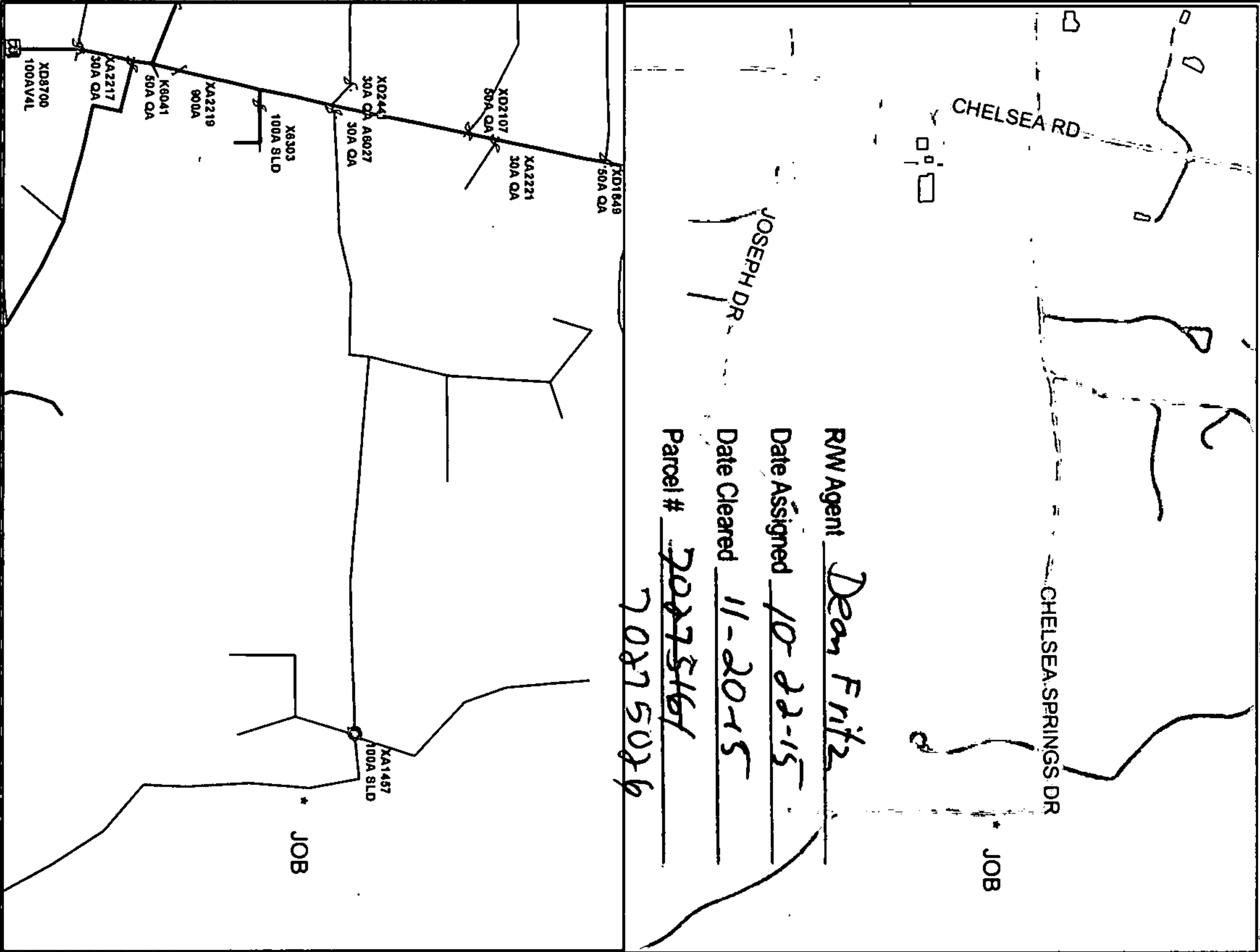
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1759684 12077512

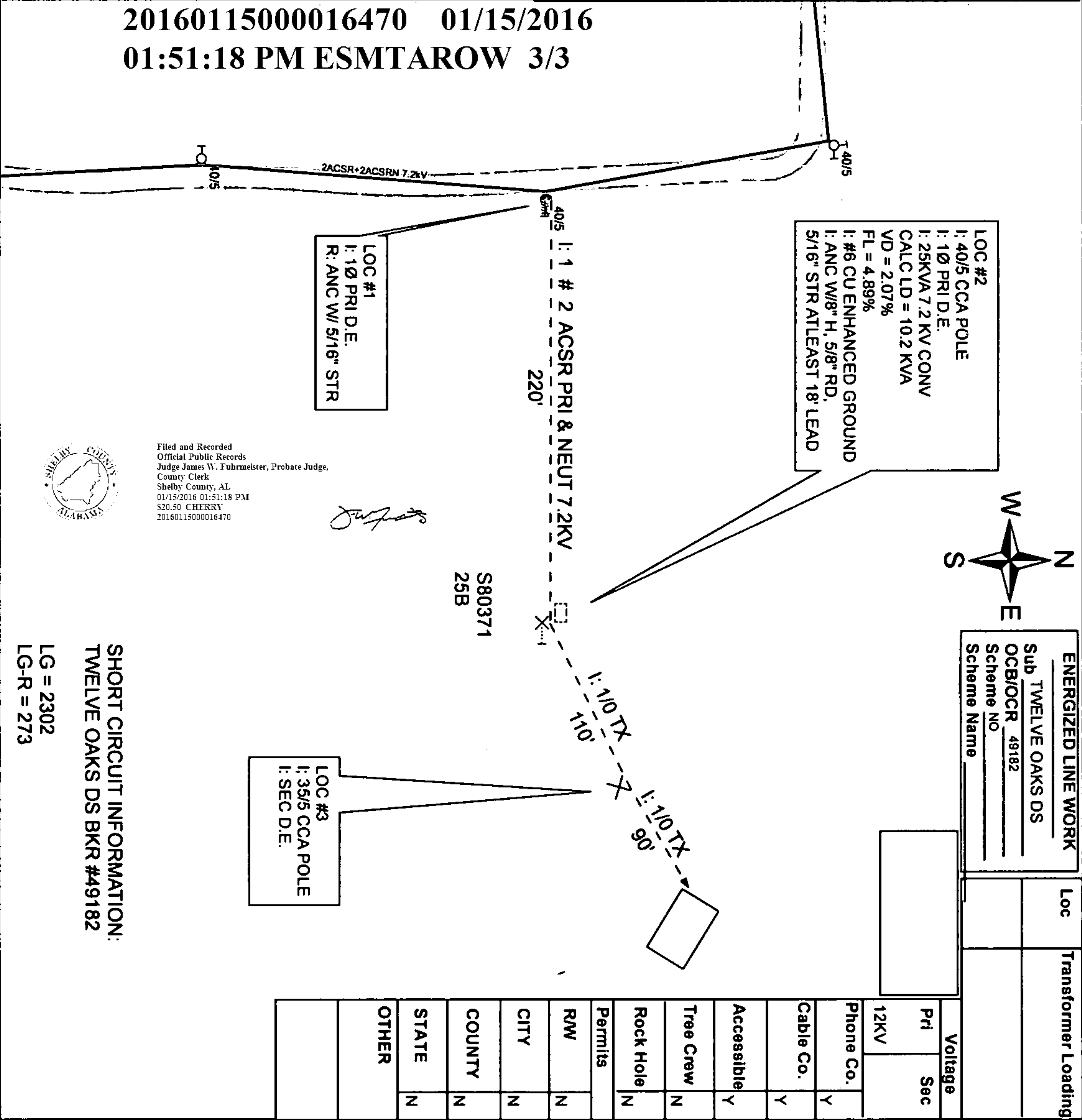
Map Center Lat/Lon: 33.269505 -86.609659

1 inch = 100 feet

Customer	JOSEPH LBR CO INC	Location	469 CHELSEA SPRINGS DR	Cmited. Svc Date		County	Shelby	Section	26	Township	20S	Range	01W	Add'l Info.	Estimate No.	A617000E815
Division	BIRMINGHAM	District	METRO-SOUTH	Town	COLUMBIANA	UserID	jacofe	Created:	10/20/2015	Substation	X. 49182	Y. XA1457			MISSALL#	



20160115000016470 01/15/2016
01:51:18 PM ESMTAROW 3/3



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/15/2016 01:51:18 PM
S20.50 CHERRY
20160115000016470

SHORT CIRCUIT INFORMATION:
TWELVE OAKS DS BKR #49182

LG = 2302
LG-R = 273