

~~AFTER RECORDING RETURN TO:~~

TITLE FIRST AGENCY
2944 FULLER AVE STE 200
GRAND RAPIDS, MI 49505
File No. 2004402

WHEN RECORDED RETURN TO:

OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

This document prepared by:
GEORGE VAUGHN, ESQ.
8940 MAIN STREET
CLARENCE, NY 14031
7166343405



20160114000014640 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
01/14/2016 01:54:33 PM FILED/CERT

RELEASE OF MORTGAGE

15069450

2004402
~~2004496~~

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged,

MOHAMMAD ABDUL, a mailing address of 2119 SOUTHBRIDGE COURT, HOOVER, AL 35244

Does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage and hereby surrenders the same as cancelled, and hereby directs the County Recorder to cancel the same of record:

Date of Mortgage: 05/20/2014

Executed by: **SOMIA SULTANA**

To and in favor of: **MOHAMMAD ABDUL**

Filed of Record on 05/23/2014, in DOCUMENT NO. 20140523000167850, in the Office of the Recorder for SHELBY County, AL.

Property: As described in Exhibit A, attached hereto.

DATED: 12-18-15

The undersigned is the present holder of the above described Mortgage.

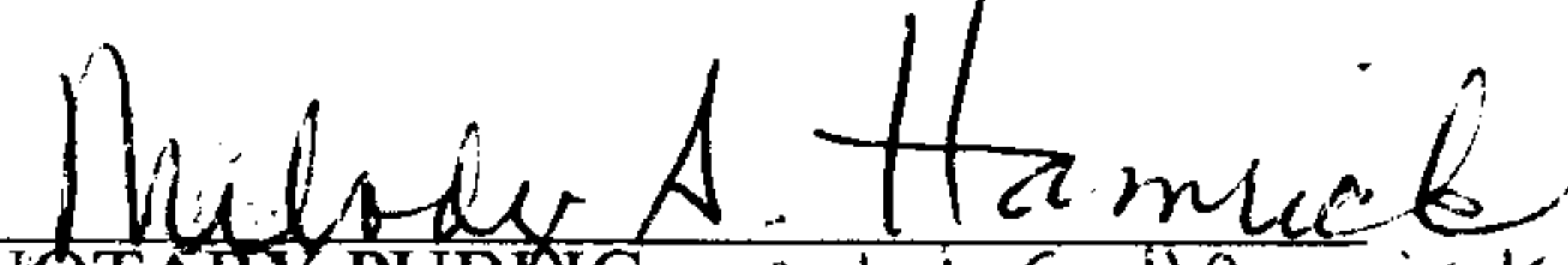


MOHAMMAD ABDUL

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that MOHAMMAD ABDUL, whose name(s) is/are signed to the foregoing conveyance, who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, she/he/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 18th day of December, 2015.



NOTARY PUBLIC Melody S. Hamrick
My commission expires: 10-10-16

EXHIBIT A
LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF SHELBY, STATE OF ALABAMA:

LOT 10, ACCORDING TO THE SURVEY OF CHASE PLANTATION 4TH SECTOR, AS
RECORDED IN MAP BOOK 9, PAGES 156 A&B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

TAX ID NO: 11 7 26 0 001 055.052

PROPERTY COMMONLY KNOWN AS: 410 CHASE PLANTATION PARKWAY, HOOVER,
AL 35244


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