

STATE OF ALABAMA)
SHELBY COUNTY)

**FOURTH AMENDMENT TO KIRKMAN PRESERVE RESIDENTIAL DECLARATION
OF COVENANTS, CONDITIONS, AND RESTRICTIONS**

This Fourth Amendment to the Kirkman Preserve Residential Declaration of Covenants, Conditions and Restrictions (Amendment) is entered this 12th day of January, 2016, by NSH CORP., an Alabama corporation d/b/a Signature Homes, (Developer), for the purpose of amending the Declaration as set forth below. All capitalized terms not defined herein shall be defined as set forth in the Declaration.

RECITALS

WHEREAS, Developer has previously filed that certain Kirkman Preserve Residential Declaration of Covenants, Conditions, and Restrictions recorded in the Office of the Judge of Probate of Shelby County, Alabama on February 4, 2014, in Instrument Number 20140204000031140, as amended by that certain First Amendment to Kirkman Preserve Residential Declaration of Covenants, Conditions, and Restrictions dated August 4, 2014 and recorded with said Judge of Probate on August 6, 2014, in Instrument Number 20140806000244660 (as amended, Declaration); and

WHEREAS, Developer is the owner of all those certain residential lots shown by the subdivision record map for Kirkman Preserve Phase 4B, recorded in the Office of the Judge of Probate of Shelby County, Alabama on January 7, 2016 in Map Book 45, Page 85 (Phase 4B Property); more particularly shown on Exhibit A attached hereto and incorporated herein by reference and

WHEREAS, pursuant to Article II, Section 2.2, of the Declaration, the Developer desires to submit the Phase 4B Property to the Declaration as set forth below.

NOW THEREFORE, the Developer does hereby amend the Declaration as follows:

1. Pursuant to Article II, Section 2.2 of the Declaration, the Developer hereby submits the property included on the plat identified as Final Plat of Kirkman Preserve Phase 4B and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map

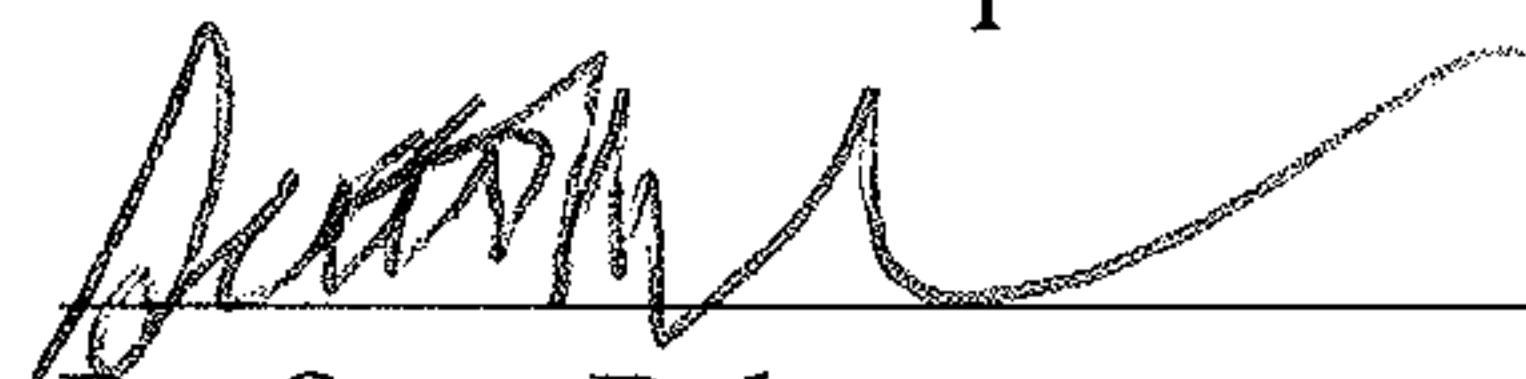
Book 45, Page 85 to the Declaration The Phase 4B Property shall be conveyed subject to the provisions of the Declaration.

2. The Developer hereby amends Article I, Section 1.32 of the Declaration to include in the definition of the defined term "Subdivision Record Map" the plat identified as Final Plat of Residential Subdivision: Kirkman Preserve Phase 4B and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 45, Page 85.

3. Except as modified herein, the Declaration is hereby ratified and affirmed in all respects.

IN WITNESS WHEREOF, the Developer has executed this Third Amendment with an effective date as set forth above.

NSH CORP.,
an Alabama corporation



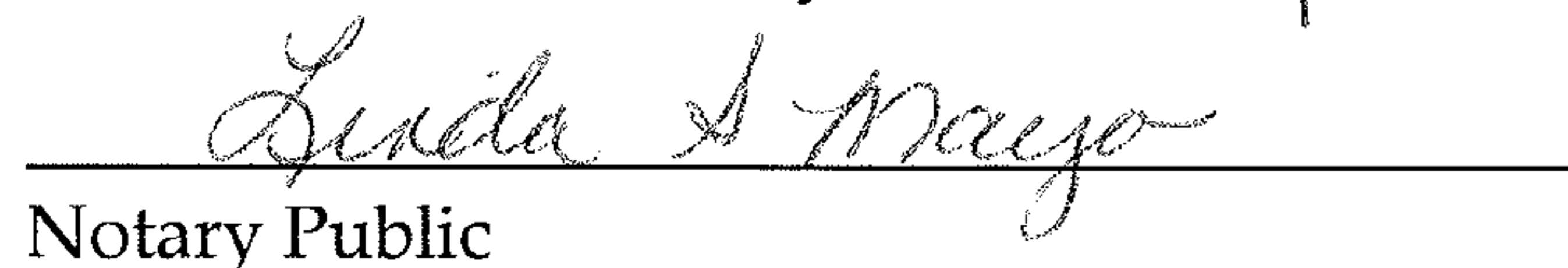
By: Scott Rohrer

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

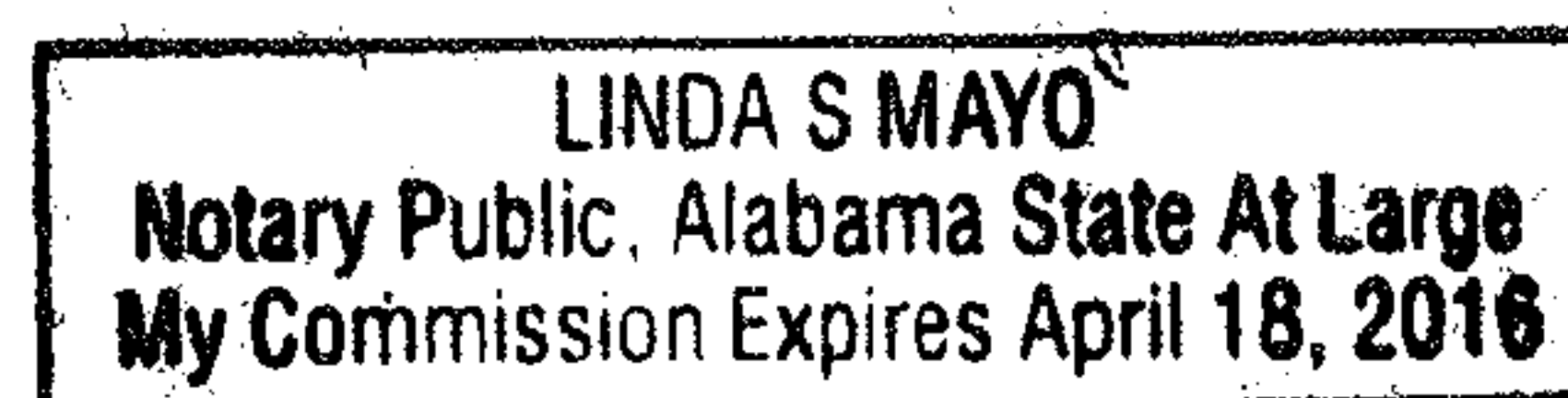
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Scott Rohrer whose name as Vice President of **NSH CORP.**, an Alabama corporation, is signed to the foregoing Fourth Amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Third Amendment, he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this 12 day of January, 2016


Notary Public

[NOTARY SEAL]

My Commission Expires: 04-18-2016



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EXHIBIT A

PHASE 4B PROPERTY

Final Plat of the Residential Subdivision: Kirkman Preserve Phase 4B recorded in the
Office of the Judge of Probate of Shelby County, Alabama on January 7, 2016,
in Map Book 45, Page 85.

SEE ATTACHED

