| =        | -    |   |
|----------|------|---|
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
| -        | _    |   |
| _        |      |   |
|          |      |   |
|          | _    |   |
| =        |      |   |
|          |      |   |
| =        |      |   |
|          |      |   |
|          |      |   |
| _        | _    |   |
|          |      |   |
|          |      |   |
|          |      | • |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      | _ |
|          |      | - |
|          |      | _ |
|          |      |   |
| ==       |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
| =        |      |   |
| $\equiv$ |      |   |
|          |      |   |
| _        |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
| -        |      |   |
|          |      |   |
| _        |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
| =        |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          | - :: | _ |
|          |      |   |
|          |      | _ |
|          |      |   |
|          |      |   |
| Ξ        |      | _ |
| Ξ        |      | _ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
| Ξ        |      | Ξ |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |
|          |      |   |

## UCC FINANCING STATEMENT AMENDMENT

| FOLLOW INSTRUCTIONS  |                              |  |  |   |   |   |
|--|------------------------------|--|--|---|---|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141   |                              |  |  |   |   |   |
| B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com  |                              |  |  |   |   |   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address   | ss) 23665 - WELI             | LS FARGO                                   |  |   |   |   |
| CT Lien Solutions<br>P.O. Box 29071  | 52030                        | 584  |  |   |   |   |
| Glendale, CA 91209-9071  | ALAL                         |  |  |   | 70 1/4 \$35.00<br>lge of Probate,           | . AL  |
|  | FIXTU                        | IRE .                                      |  | -   | 7:21 AM FILED                               |   |
|  |                              |  | THE ADOM   |   |   |   |
| File with: Shelby, AL  1a. INITIAL FINANCING STATEMENT FILE NUMBER   |                              | - <del>-</del>                             |  |   | OR FILING OFFIC                             |   |
| 20110502000130710 5/2/2011 CC AL Shel  | by                           |  | 1b. This FINANCING (or recorded) in the          | <b>19 REAL ESTATE</b>                         | RECORDS                                     |   |
| 2. TERMINATION: Effectiveness of the Financing Statement   | ent identified above is      | s terminated wit                           |  | · ·   |   | this Termination                                |
| 3. ASSIGNMENT (full or partial): Provide name of Assignment, complete items 7 and 9 and also   |                              |  | <del>-</del>                                     | ne of Assignor in                             | item 9                                      |   |
| 4. CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applicate  |                              | with respect to                            | the security interest(s) of S                    | Secured Party aut                             | horizing this Continu                       | ation Statement is                              |
| 5. PARTY INFORMATION CHANGE:   |                              |  | ••<br>•  |   | · · · · · · · · · · · · · · · · · · ·       | · · · · · · · · · · · · · · · · · · ·           |
| Check one of these two boxes:  | AND Check one                |  |  |   |   | <b></b> .                                       |
| This Change affects Debtor or Secured Party of reco  | rd item 6a                   | GE name and/or<br>a or 6b; <u>and</u> item | address: Complete 7a or 7b <u>and</u> item 7c 7a | DD name: Comple<br>a or 7b, <u>and</u> item 7 | c DELETE to be dek                          | name: Give record name<br>eted in item 6a or 6b |
| 6. CURRENT RECORD INFORMATION: Complete for Party I  | Information Change -         | provide only <u>on</u>                     | e name (6a or 6b)                                |   |   |   |
| 6a. ORGANIZATION'S NAME  Coorgio Crown Dietributing Co   |                              |  |  |   |   |   |
| Georgia Crown Distributing Co.   |                              | ·  |  |   |   | ·   |
| 6b. INDIVIDUAL'S SURNAME   |                              | FIRST PERSON                               | IAL NAME   | ADDITIO                                       | NAL NAME(S)INITIAL(                         | S) SUFFIX                                       |
| T OUANGED OD ADDED INFORMATION A   |                              |  | <del>.</del>                                     |   |   |   |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignmental Transport of the Property of the Pr | ent or Party Information Cha | ange - provide only                        | one name (7a or 7b) (use exact, f                | ull name; do not omit,                        | modify, or abbreviate any p                 | part of the Debtor's name)                      |
|  |                              |  |  |   |   |   |
| 7b. INDIVIDUAL'S SURNAME   |                              |  | <u></u>  |   | ······································      | <u> </u>  |
|  |                              |  |  |   |   |   |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                              | · · · · · · · · · · · · · · · · · · ·      |  |   |   |   |
|  |                              |  |  |   |   |   |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |                              |  |  |   |   | SUFFIX  |
|  |                              |  | · · ·  |   |   |   |
| 7c. MAILING ADDRESS  |                              | CITY                                       |  | STATE   | POSTAL CODE                                 | COUNTRY   |
|  |                              |  |  | <u></u>                                       |   | <u></u>   |
| 8. COLLATERAL CHANGE: Also check one of these  | four boxes: LADD             | collateral                                 | DELETE collateral                                | RESTATE                                       | covered collateral                          | ASSIGN collateral                               |
| Indicate collateral:<br>see attached   |                              |  |  |   |   |   |
| see anacheu  |                              |  |  |   |   |   |
|  |                              |  |  |   |   |   |
|  |                              |  |  |   |   |   |
|  |                              |  |  |   |   |   |
|  |                              |  |  |   |   |   |
| O NAME OF SECURED DARTY OF DECORD AUTUS  |                              |  |  |   |   | ····  |
| <ol><li>9. NAME OF SECURED PARTY OF RECORD AUTHOR<br/>If this is an Amendment authorized by a DEBTOR, check here</li></ol>   |                              | ame of authorizi                           |  | 9b) (name of Ass                              | signor, if this is an Ass                   | signment)                                       |
| 9a. ORGANIZATION'S NAME  |                              |  |  |   | · <u> · · · · · · · · · · · · · · · · ·</u> |   |
| Wells Fargo Bank, National Association   |                              |  |  |   |   |   |
| 9b. INDIVIDUAL'S SURNAME   |                              | FIRST PERSON                               | AL NAME  | ADDITIO                                       | NAL NAME(S)/INITIAL(S                       | ) SUFFIX  |
|  |                              |  |  |   |   |   |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name   | : Georgia Crown              | Distributing (                             | Co.  | <del>I</del>                                  |   |   |

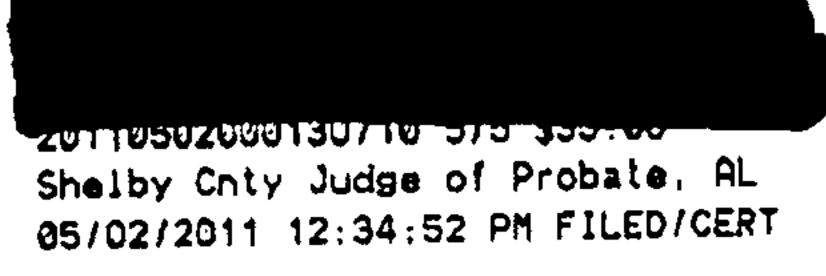
164106

0263470121

52030584

#### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOW INSTRUCTIONS   |                                       |   |                                       |                   |  |  |
|---|---------------------------------------|---|---------------------------------------|-------------------|--|--|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend   | ment form                             | 7   |                                       |                   |  |  |
| 20110502000130710 5/2/2011 CC AL Shelby   |                                       |   |                                       |                   |  |  |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am  |                                       |   |                                       |                   |  |  |
| 12a. ORGANIZATION'S NAME  | · · · · · · · · · · · · · · · · · · · |   |                                       |                   |  |  |
| Wells Fargo Bank, National Association  | . <u>-</u>                            |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   | # # # # # # # # # # # # # # # # # # # |                   |  |  |
| 12b. INDIVIDUAL'S SURNAME   |                                       |   |                                       |                   |  |  |
|   |                                       | 20100113000012770 2/A cas 66""""""""""""""""""""""""""""""""""" |                                       |                   |  |  |
| FIRST PERSONAL NAME   |                                       | Shelpy Chty Judge of Probate of                                 |                                       |                   |  |  |
|   |                                       | U1/1  | 01/13/2016 11:17:21 AM FILED/CERT     |                   |  |  |
| ADDITIONAL NAME(S)INITIAL(S)  | SUFFIX                                |   |                                       |                   |  |  |
|   |                                       |   | SPACE IS FOR FILING OFFICE US         |                   |  |  |
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or ab |                                       | - · · · · · · · · · · · · · · · · · · ·                         | _                                     | 13): Provide only |  |  |
| 13a. ORGANIZATION'S NAME  |                                       |   |                                       | <del></del>       |  |  |
| Georgia Crown Distributing Co.  |                                       |   |                                       |                   |  |  |
| OR 13b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME                   |   | ADDITIONAL NAME(S)/INITIAL(S)         | SUFFIX            |  |  |
|   |                                       |   |                                       |                   |  |  |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):   |                                       |   |                                       |                   |  |  |
| Debtor Name and Address:  |                                       |   |                                       |                   |  |  |
| Georgia Crown Distributing Co , , GA  |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
| 15. This FINANCING STATEMENT AMENDMENT:   | 17. Descrip                           | otion of real estate:   |                                       |                   |  |  |
| covers timber to be cut covers as-extracted collateral is filed as  | s a fixture filing see at             |   |                                       |                   |  |  |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):                                       |                                       |   |                                       |                   |  |  |
| Georgia Crown Distributing Co.  |                                       |   |                                       |                   |  |  |
| Occigia Ciciti Distributing Co.   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
|   |                                       |   |                                       |                   |  |  |
| 18. MISCELLANEOUS: 52030584-AL-117 23665 - WELLS FARGO ROANOKE Wells Fa   | argo Bank, National Association       | File with: Shelby, Al   | 0263470121 164106                     |                   |  |  |



# EXHIBIT A TO UCC-1 FINANCING STATEMENT Legal Description of Real Property

A parcel of land known as Site 26-A, according to "A Resurvey of Site 26 of Sites 26 & 28, Shelby West Corporate Park and Acreage", as recorded in Map Book 41, Page 40, in the Records of Probate in Shelby County, Alabama, and being more particularly described as follows:

Begin at the Southeast corner of said Site 26A; thence South 65°42'43" West on the South line of said Site 26A, a distance of 1164.71 feet to a rebar found, being the Southwest corner of said Site 26A; thence North 24°07'31" West on the West line of said Site 26A, a distance of 682.72 feet to a curve to the right having a radius of 580.00 feet and a delta angle of 89°20'; thence on said curve North 20°33'05" East a chord distance of 787.29 feet to a rebar found, being a point on the North line of said Site 26A; thence North 65°13'39" East on said North line a distance of 101.01 feet to a curve to the right having a radius of 490.00 feet and a delta angle of 87°11'; thence on said curve South 71°11'42" East a chord distance of 675.68 feet to a rebar found, being a point on the East line of said Site 26A; thence South 27°36'27" East on said East line a distance of 362.67 feet to a curve to the right having a radius of 7219.25 feet and a delta angle of 3°19'; thence on said curve South 25°56'25" East a chord distance of 418.63 feet to the point of beginning. Situated in Shelby County, Alabama.

Street Address of Real Property

None at time of recording

201601130000012770 3/4 \$35.00 Shelby Coty Judge of Probate: AL

Shelby Cnty Judge of Probate: AL 01/13/2016 11:17:21 AM FILED/CERT

### **EXHIBIT A**

### Legal Description of Land

A parcel of land known as Site 28-A, according to "A Resurvey of Site 28 of Sites 28 & 28, Shelby West Corporate Park and Acreage", as recorded in Map Book 41, Page 40, in the Records of Probate in Shelby County, Alabama, and being more particularly described as follows:

Begin at the Southeast corner of said Site 26A; thence South 66"42'43" West on the South line of said Site 26A; thence North 24"07"31" West on the West line of said Site 26A, a distance of 682.72 feet to a curve to the right having a radius of 580.00 feet and a delta angle of 89"20"; thence on said curve North 20"33"05" East a chord distance of 787.29 feet to a rebar found, being a point on the North line of said Site 28A; thence North 65"13"39" East on said North line a distance of 101.01 feet to a curve to the right having a radius of 490.00 feet and a delta angle of 57"11"; thence on said curve South 71"11"42" East a chord distance of 976.68 feet to a rebar found, being a point on the East line of said Site 28A; thence South 27"36"27" East on said East line a distance of 362.57 feet to a curve to the right having a radius of 7219.25 feet and a delta angle of 3"19"; thence on said curve South 25"56"25" East a chord distance of 418.63 feet to the point of beginning. Situated in Shelby County, Alabams.

20160113000012770 4/4 \$35.00 Shelby Cnty Judge of Probate, AL 01/13/2016 11:17:21 AM FILED/CERT