THIS INSTRUMENT PREPARED BY: Sara Nichols

Lacey's Grove Homeowners Association 5 Riverchase Ridge Birmingham, AL 35244

STATE OF ALABAMA (COUNTY OF Shelby)

| 20160113000012620 1/1 \$14.00 |
|-----------------------------------|
| Shelby Cnty Judge of Probate, AL |
| 01/13/2016 10:57:00 AM FILED/CERT |

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Five hundred fifty</u> three and 00/100 dollars receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Matt and Terri Wright</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lacey's Grove Homeowners Association for the year of <u>2015</u> to the following described property.

Lot 178, according to the Survey of Lacey's Grove, Phase 2, as recorded in Map Book 38 Page 19 in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20150601000179950 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 11 January 2016.

| Lacey's Grove Homeowners Association | | | |
|--------------------------------------|----------|--|--|
| BY: | | | |
| ITS: Manager – Stephen Reed | | | |
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| STATE OF ALABAMA COUNTY OF SHELBY |) } | | |
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I, the undersigned Notary Public, in and for said State at Large, hereby certify that Stephen Reed, whose name as Manager of the Lacey's Grove Homeowners Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

| Given under my hand and o | fficial seal, this the 11 January 2016 | |
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| Notary Public: | Mensen Den | THEOF ALABAMA TO THE |
| My commission expires: | 3/20/18 | CA DENISE SINGLAS OF THE STATE |