


**THIS INSTRUMENT WAS PREPARED BY:  
MIKE T. ATCHISON, ATTORNEY AT LAW, INC.  
P.O. BOX 822  
COLUMBIANA, ALABAMA 35051**

  
201601130000012200 1/3 \$158.00  
Shelby Cnty Judge of Probate, AL  
01/13/2016 09:32:05 AM FILED/CERT

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**CERTIFICATE OF FORMATION  
of  
BRIAN THOMAS PROPERTIES, LLC**

The undersigned, for the purpose of forming a Limited Liability Company pursuant under the Alabama Limited Liability Company Law, Title 10A, Chapters 1 (to the extent applicable to limited liability companies) and 5A of the Code of Alabama (1975), as amended (the "Law"), files the following Certificate of Formation (this "Certificate"), and attests that the facts stated in this Certificate are true and correct:

1. The name of the entity being formed is: BRIAN THOMAS PROPERTIES, LLC, (hereinafter referred to as the "Company").
2. The Company is being formed as a limited liability company.
3. The purpose for which the Company is formed is to operate a real estate management business specializing in the buying, selling, and rental of real estate, and to engage in all other business permitted under the laws of the State of Alabama.
4. The period of the Company's duration is perpetual, unless the Company is sooner dissolved and its affairs wound up in accordance with this Certificate of the Company's limited liability company agreement, as the same may be amended and restated from time to time (the "LLC Agreement").
5. The location and mailing address of the initial registered office shall be 175 Baron Drive, Chelsea, AL 35043, and the name of the initial registered agent at this address shall be Brian Thomas.
5. The names and mailing addresses of the initial members in the Limited Liability Company are as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
Brian Thomas	175 Baron Drive, Chelsea, AL 35043

Tera Thomas

175 Baron Drive, Chelsea, AL 35043

6. The Company has at least one member. Any new or substitute member shall be admitted to the Company only in accordance with the provision of the Law and upon the terms and conditions contained in this Certificate or the LLC Agreement.

7. The Company shall be managed by the Managing Members as set out in the Company Agreement.


8. The dissociation of a member of the company for any reason shall not cause the dissolution of the Company.

9. The Company may indemnify its members, officers, employees and agents to the maximum extent permitted by law.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this January 12, 2016.

MEMBERS

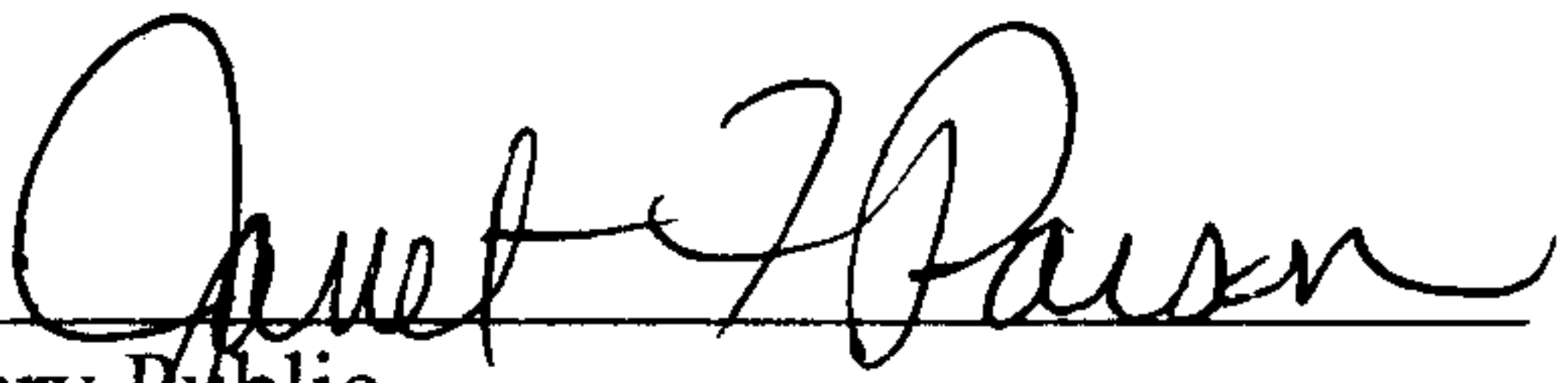
  
Brian Thomas

  
Tera Thomas

**STATE OF ALABAMA )**  
**COUNTY OF Shelby**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brian Thomas and Tera Thomas, whose names are signed on the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this January 12, 2016.

  
Notary Public  
My Commission Expires: 10/4/16



John H. Merrill  
Secretary of State

20160113000012200 3/3 \$158.00  
Shelby Cnty Judge of Probate, AL  
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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Brian Thomas Properties, LLC**

This name reservation is for the exclusive use of Mike T Atchison, P O Box 822,  
Columbiana, AL 35051 for a period of one year beginning January 11, 2016 and  
expiring January 11, 2017



RES711137

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

January 11, 2016

Date

*J. H. Merrill*

John H. Merrill

Secretary of State