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01/12/2016 08:05:50 AM
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ALABAMA

COUNTY OF SHELBY
LOAN NO. 0504238851



PREPARED BY: JOANNE NIXDORF
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

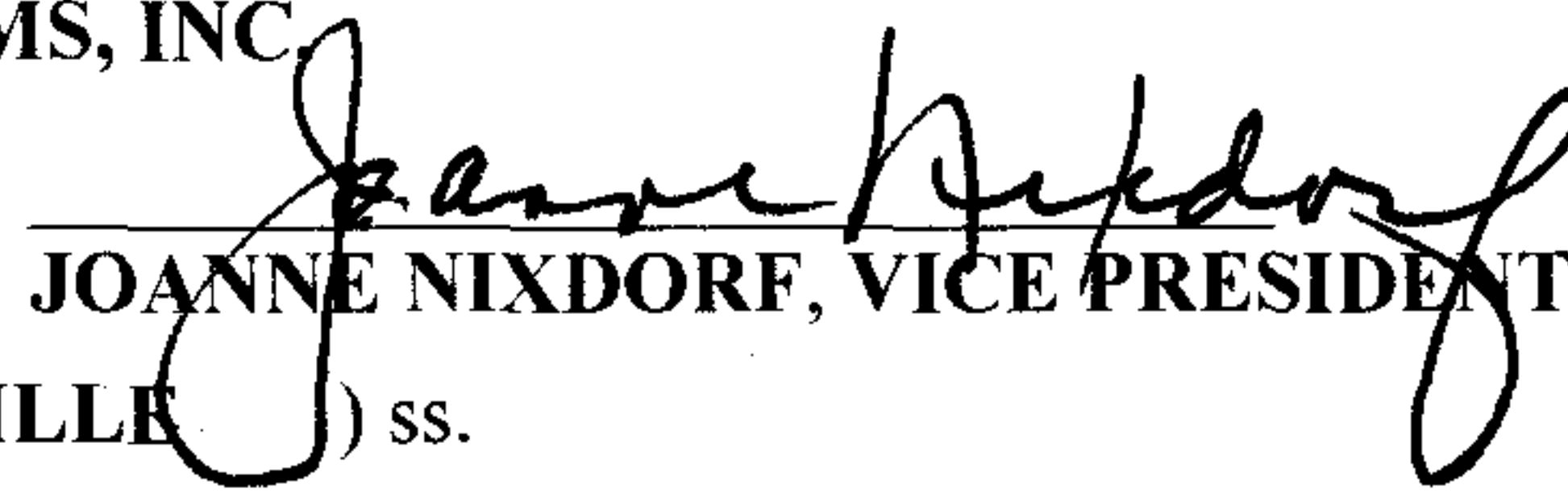
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GREAT PLAINS NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 29, 2014 executed by JESSICA DEBORD AND ANDREW DEBORD, A MARRIED COUPLE, Mortgagor, located at 254 FAIRBANK WAY CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GREAT PLAINS NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 06, 2015 as Instrument No. 20150106000005370 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this JANUARY 07, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

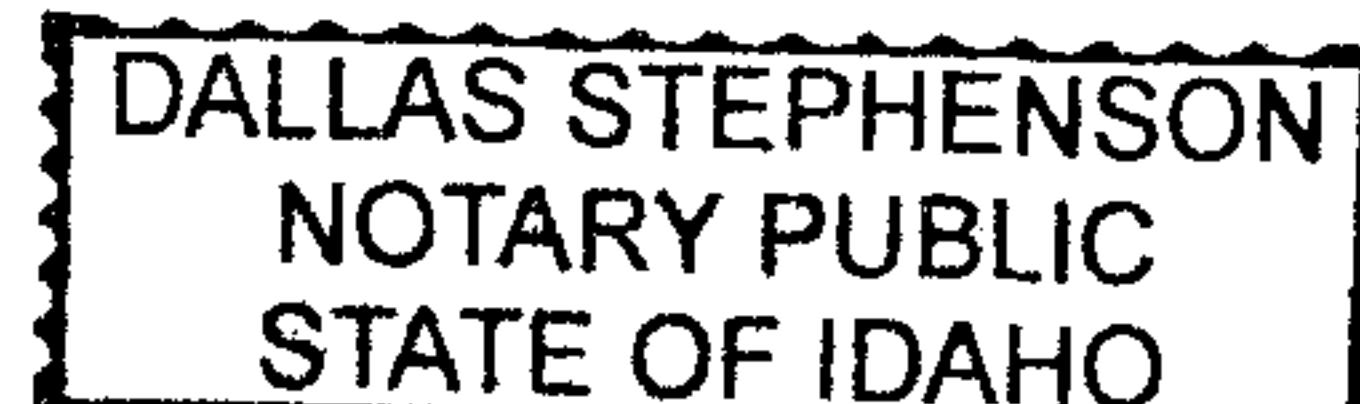

JOANNE NIXDORF, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ss.

On JANUARY 07, 2016, before me, DALLAS STEPHENSON, personally appeared JOANNE NIXDORF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/12/2016 08:05:50 AM
\$14.00 CHERRY
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POD: 20160104

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MERS PHONE: 1-888-679-6377