

20160111000009320
01/11/2016 08:06:53 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1188735662

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated March 28, 2014 and recorded on April 23, 2014, made and executed by JEREMY L. DAVENPORT, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 964 SAVANNAH LANE, CALERA, AL 35040

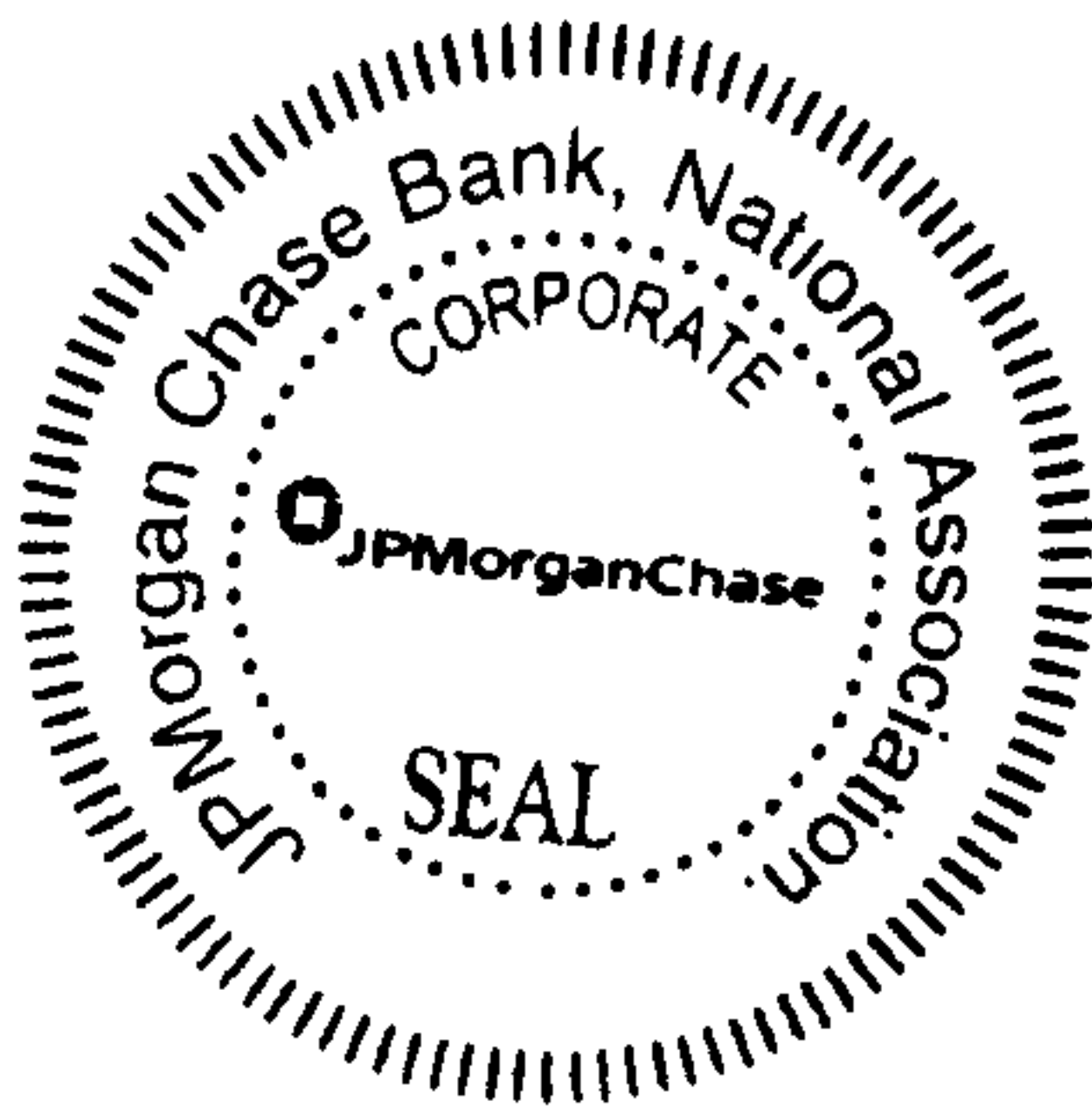
PIN #: 22-9-31-1-004-013.000

such Mortgage having been given to secure payment of Ninety Six Thousand Eight Hundred Thirty Six and 00/100ths (\$96,836.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20140423000119710), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Dec. 29, 2015.



Assignor:
JPMorgan Chase Bank, National Association
By: [Signature]
Jameika Watson
VICE PRESIDENT
Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 29 day of Dec. 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

[Signature]
Signature of Officer

Eva Reese
Printed Name

Notary Public
Title of Officer

(Seal)

My Commission Expires: Lifetime



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2016 08:06:53 AM
\$18.00 CHERRY
20160111000009320

[Signature]



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