

20160108000009220  
01/08/2016 03:01:03 PM  
REL 1/3

**AFTER RECORDING MAIL TO:  
SERVICELINK  
1400 CHERRINGTON PARKWAY  
CORAOPOLIS, PA 15108**

ORDER# 3388204

SATISFACTION OF MORTGAGE

---

NAME OF DOCUMENT

STATE OF ALABAMA 20160108000009220 01/08/2016 03:01:03 PM REL 2/3  
COUNTY OF SHELBY )

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, the FEDERAL HOME LOAN MORTGAGE CORPORATION, by CHERYL A. INGRAM and RONNIE L. INGRAM, wife and husband, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., solely as nominee for CITIMORTGAGE, INC., and Lender's Successors and Assigns, dated July 7, 2006, and duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, on August 8, 2006, in Instrument No. 2006080800038300, in which mortgage was duly transferred and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated, in the Office of the Judge of Probate of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said Instrument No. 20060808000383800, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these presents to be executed by Joel Ruppert its AVP on this the 15 day of December, 2015.

CITIMORTGAGE, INC., as Attorney in Fact for  
FEDERAL HOME LOAN MORTGAGE  
CORPORATION

By: Joel Ruppert

Its: AVP

STATE OF MISSOURI )  
COUNTY OF ST. CHARLES )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Joel Ruppert, whose name as AVP of CITIMORTGAGE, INC., as Attorney in Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority in his/her capacity as such attorney-in-fact, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15 day of December, 2015.

Abygail C. Manzella  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Charles County  
My Commission Expires: March 26, 2019  
Commission #: 15634310

Abygail C. Manzella  
Notary Public  
My Commission Expires: March 26, 2019

THIS INSTRUMENT PREPARED BY:  
Robert J. Wermuth  
STEPHENS MILLIRONS, P.C.  
P.O. BOX 307  
HUNTSVILLE, AL 35804  
RJW/rvm

Return Recorded Document to:  
1400 Cherrington Parkway  
Moon Township, PA 15108  
Attn: Denver DIL Title

## Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 28, ACCORDING TO THE SURVEY OF HAMLET, 5TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Tax ID: 13-7-35-3-001-003.048

The following clause is required for all mortgages in Alabama per the Courthouse

**"THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA TAX PURPOSE IS \$108,369.65**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/08/2016 03:01:03 PM  
\$20.00 CHERRY  
20160108000009220

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the bottom right portion of the official text block.