

20160108000009180
01/08/2016 03:00:59 PM
ASSIGN 1/3

AFTER RECORDING MAIL TO:
SERVICELINK
1400 CHERRINGTON PARKWAY
CORAOPOLIS, PA 15108

ORDER# 3388204

ASSIGNMENT OF MORTGAGE

NAME OF DOCUMENT

STATE OF ALABAMA

COUNTY OF SHELBY

20160108000009180 01/08/2016 03:00:59 PM ASSIGN 2/3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.**, Its successors and assigns, does hereby grant, bargain, sell, convey, assign, and deliver unto, **FEDERAL HOME LOAN MORTGAGE CORPORATION.**, its successors and assigns, that certain mortgage executed by CHERYL A. INGRAM and RONNIE L. INGRAM, wife and husband, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., solely as nominee for CITIMORTGAGE, INC., its successors and assigns, in the principal sum of ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED and no/100 dated the 7th day of July, 2007, and filed for record on the 8th day of August, 2007, in Instrument No. 20060808000383800, in the Office of the Probate Judge of Shelby County, Alabama, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, **FEDERAL HOME LOAN MORTGAGE CORPORATION.**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.** its successors and assigns, has caused this instrument to be executed in its name by Joel Ruppert, its AVP, who is thereunto duly authorized this 15 day of December, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.

By: [Signature]

Its: AVP Joel Ruppert

STATE OF MISSOURI

COUNTY OF ST. CHARLES

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joel Ruppert, whose name as AVP of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.**, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily in his/her capacity as attorney in fact and as the act of said corporation.

GIVEN under my hand this 15 day of December, 2015.

Abygail C. Manzella
Notary Public - Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires: March 26, 2019
Commission #: 15634310

Abygail C. Manzella
Notary Public
My Commission Expires: March 26, 2019

This Instrument Prepared By:
Robert J. Wermuth/rvm
STEPHENS MILLIRONS P.C.
P. O. Box 307
Huntsville, AL 35804

When Recorded Return to:
1400 Cherrington Parkway
Moon Township, PA 15108
Attn: Denver DIL Title

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 28, ACCORDING TO THE SURVEY OF HAMLET, 5TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Tax ID: 13-7-35-3-001-003.048

The following clause is required for all mortgages in Alabama per the Courthouse

"THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA TAX PURPOSE IS \$108,369.65



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/08/2016 03:00:59 PM
\$20.00 CHERRY
20160108000009180

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.