

20160108000008370
01/08/2016 12:06:39 PM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1186466708

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, all beneficial interest under a certain Mortgage dated **August 16, 2013** and recorded on **August 28, 2013**, made and executed by **KIMBERLIN V. TATE**, to **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **611 THE HEIGHTS LN, CALERA, AL 35040**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

PIN #: **22 9 32 3 002 069.000**

such Mortgage having been given to secure payment of **One Hundred Two Thousand Six Hundred Ninety Six and 00/100ths (\$102,696.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20130828000351340**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-2-15.



Assignor:

JPMorgan Chase Bank, National Association

By:

James Wyles
James Wyles

Its:

VICE PRESIDENT

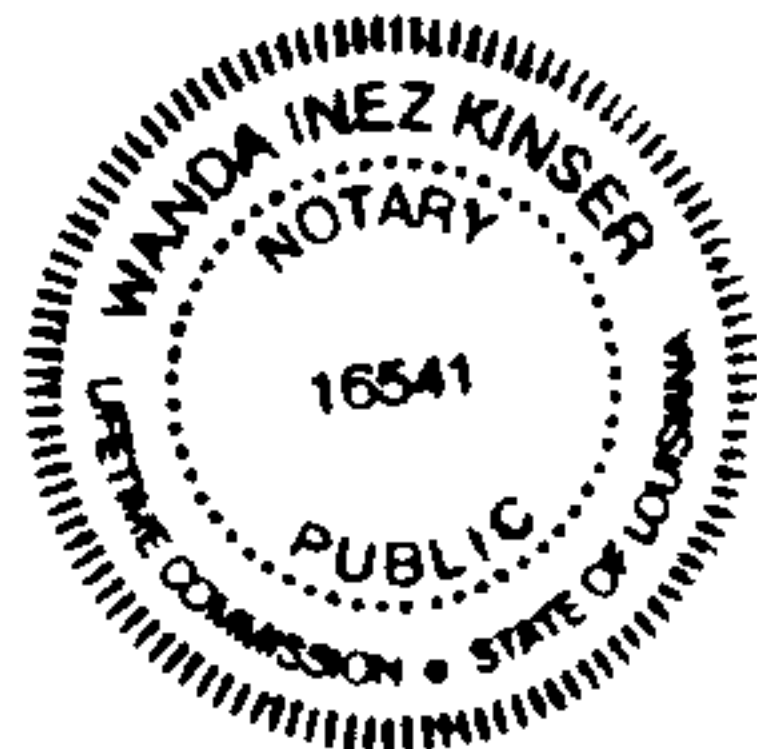
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2 day of November 2015, before me appeared **James Wyles**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **James Wyles** acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Officer

Wanda Inez Kinser

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires:

Life



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/08/2016 12:06:39 PM
\$17.00 CHERRY
20160108000008370

James W. Fuhrmeister

