20160108000008310 01/08/2016 11:58:42 AM ASSIGN 1/2

After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

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Loan No.: 1045678408

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated January 12, 2012 and recorded on January 18, 2012, made and executed by MICHAEL EUGENE DIXON AND KATHARINE E. DIXON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 189 UNION STATION DRIVE, CALERA, AL 35040

PIN #: 28-3-06-0-008.009

such Mortgage having been given to secure payment of One Hundred Fifty Five Thousand One Hundred Sixty Three and 00/100ths (\$155,163.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20120118000021560), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3215

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the undersigned Assignor has executed this Assignment of Mortgage on WITNESS WHEREOF, 12-31-205 Assignor: JPMorgan Chase Bank, National Association By: Chastity N. Kennedy Its: VICE PRESIDENT **ACKNOWLEDGMENT** State of Louisiana Parish of Ouachita On this 3/ day of December 2015, before me appeared Chastity N. Kennedy , to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the of JPMorgan Chase Bank, National Association, and that the seal affixed VICE PRESIDENT to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Chastity N. Kennedy acknowledged the instrument to be the free act and deed of the said entity. Signature of Officer WANDA INEZ KINSER Printed Name NOTARY PUBLIC Title of Officer My Commission Expires: (Seal) Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 01/08/2016 11:58:42 AM **\$18.00 JESSICA** 20160108000008310

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3215

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