

20160108000008300  
01/08/2016 11:53:45 AM  
ASSIGN 1/2

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1594183240

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated March 31, 2014 and recorded on April 3, 2014, made and executed by RICHARD SCALLAN AND BARBARA P SCALLAN, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in SHELBY County, State of Alabama:  
Property Address: 258 OLD CAHABA TRL, HELENA, AL 35080

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

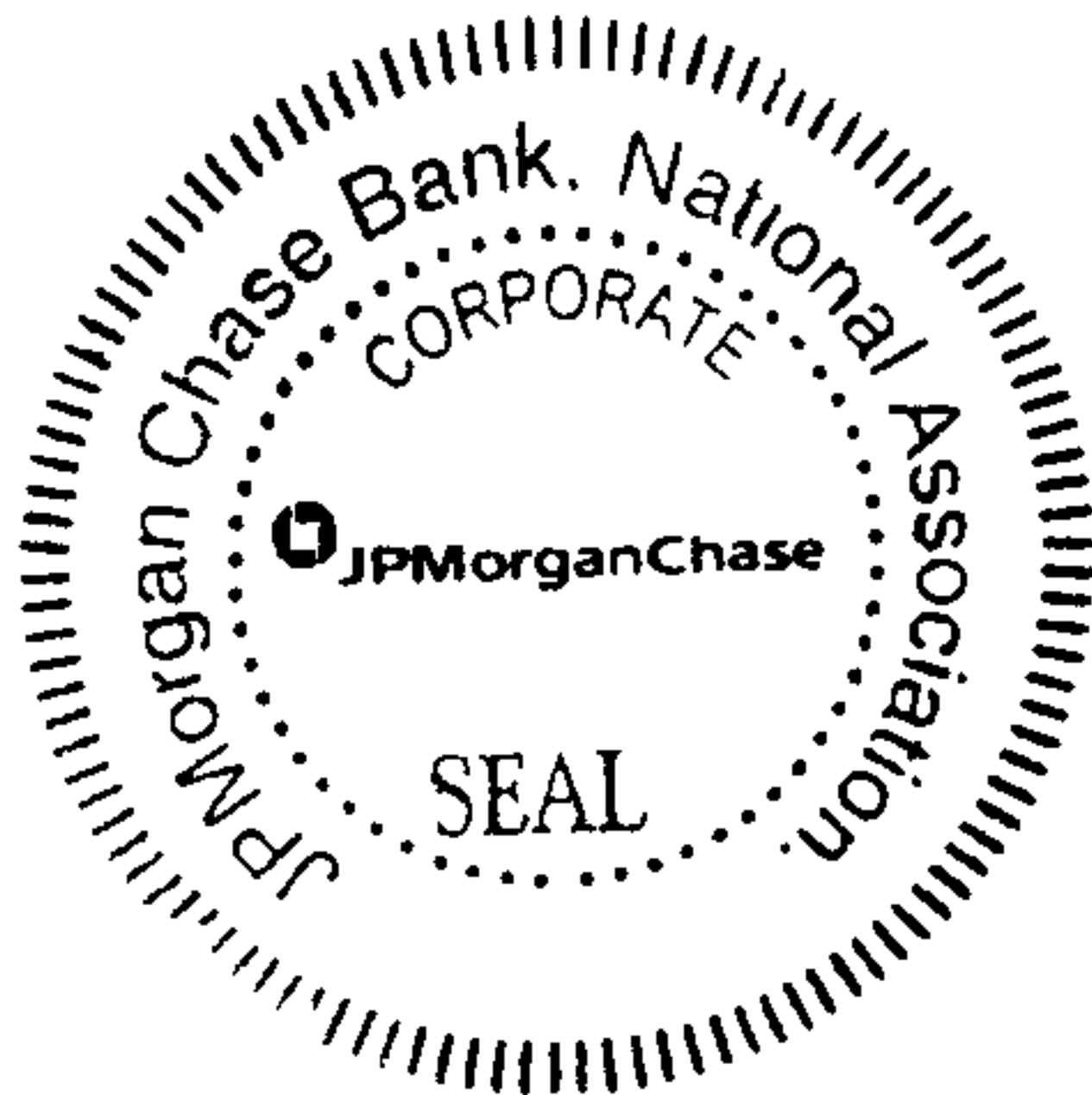
PIN #: 13-4-20-2-002-011.000

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Ninety and 00/100ths (\$153,090.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20140403000096650), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Nov. 3, 2015.



Assignor:

JPMorgan Chase Bank, National Association

By: *Karnetras Duncan*  
*Karnetras Duncan*

Its: *Vice President*

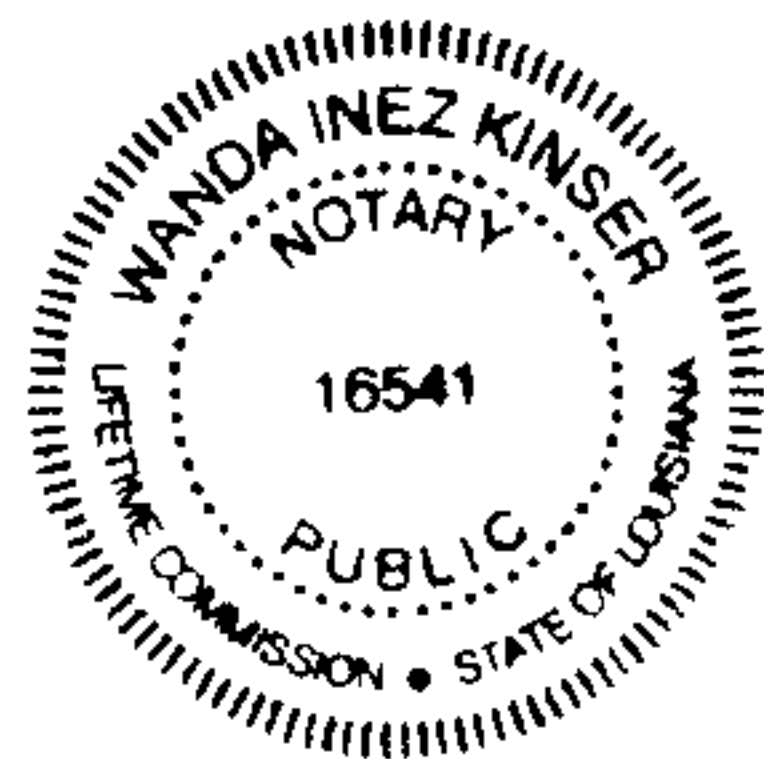
ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 3rd day of November 2015, before me appeared *Karnetras Duncan*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President* of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Karnetras Duncan* acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

*Wanda Kinser*  
Signature of Officer

**WANDA INEZ KINSER**

Printed Name

**NOTARY PUBLIC**

Title of Officer

My Commission Expires:

*Life*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/08/2016 11:53:45 AM  
\$18.00 JESSICA  
20160108000008300

*Jessica*

