

Landmark Settlement & Title


2700 Highway 280
Suite 240 E
Mountain Brook, Alabama 35223

(205) 733-2600
(205) 449-8727 fax

STATE OF ALABAMA

SHELBY COUNTY

SCRIVENER'S AFFIDAVIT

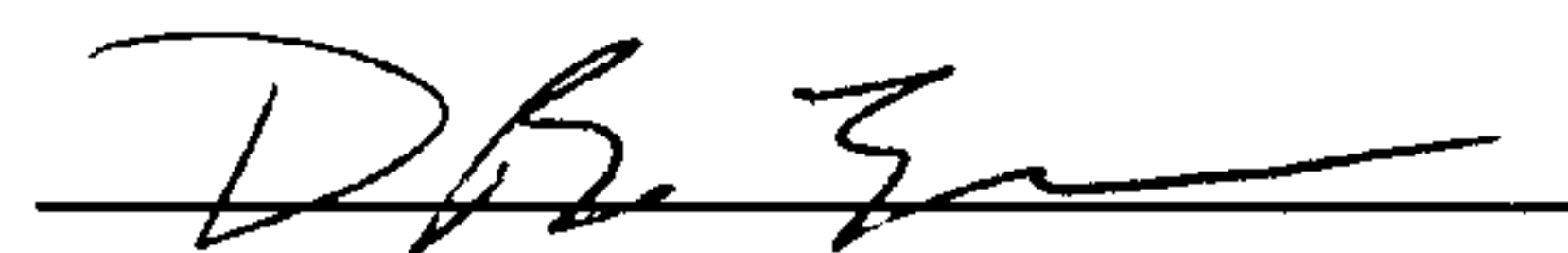

20160108000008060 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/08/2016 11:09:20 AM FILED/CERT

Personally appeared before me the undersigned D. Barron Lakeman, who being duly sworn, deposes and states under oath as follows:

1. That Affiant has personal knowledge of the matter stated herein;
2. That on or about June 22, 2015, Affiant prepared a Deed executed by **Ashley E Phipps, to Randy W Graham & Dawn M Graham** and recorded in **Instrument No. 20150715000239420** on 07/15/2015;
3. Page one of said deed identifies the grantor, Ashley E Phipps, as "an married woman," and page two identifies the grantor as "an unmarried woman" ;
4. Upon information and belief, Ashley E Phipps was an unmarried woman at the time of execution of the deed recorded in Instrument No. 20150715000239420.

STATE OF ALABAMA

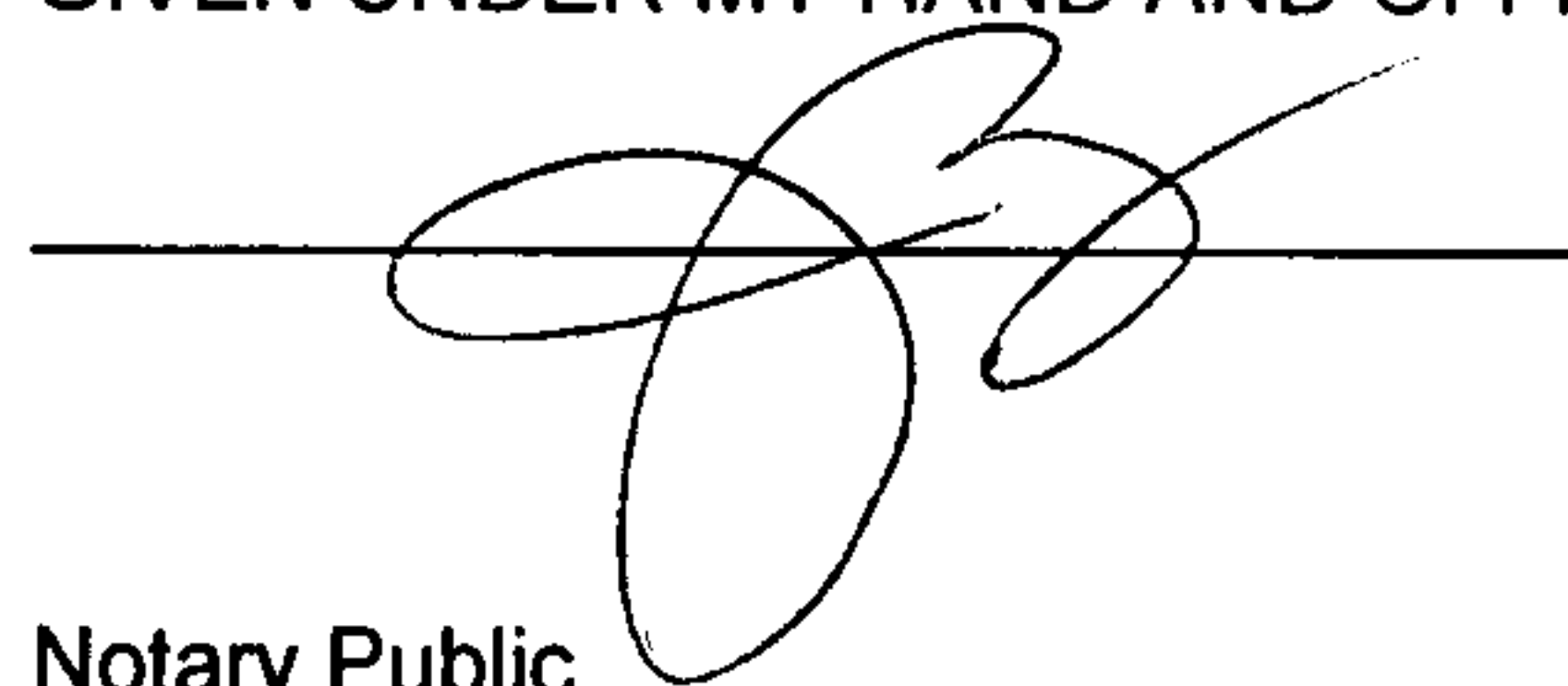
JEFFERSON COUNTY



D. Barron Lakeman, Affiant

I, the undersigned, in and for said Ccounty in said State, hereby certify that D. Barron Lakeman, whose name is signed to the forgoing Affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the Affidavit, he executed the same voluntarily on the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10 DAY OF Sept, 2015.



Notary Public

My Commission expires:



LST15179