

20160108000007540
01/08/2016 09:23:43 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1176505790

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated August 2, 2013 and recorded on August 16, 2013, made and executed by NIKKI MATHERSON, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 20 HILL ST, WILSONVILLE, AL 35186

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

PIN #: 19 3 06 2 001 028.000

such Mortgage having been given to secure payment of Seventy Three Thousand Seven Hundred Thirty Five and 00/100ths (\$73,735.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20130816000334770), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-26-2015.



Assignor:

JPMorgan Chase Bank, National Association

By: *Daisy Harris*

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 26th day of October 2015, before me appeared *Daisy Harris*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Daisy Harris* acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Officer

J. K. Wilson

Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: *Lifetime*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/08/2016 09:23:43 AM
\$17.00 CHERRY
20160108000007540

[Signature]

