

20160108000007530  
01/08/2016 09:11:15 AM  
ASSIGN 1/2

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1176512795

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, all beneficial interest under a certain Mortgage dated July 22, 2013 and recorded on August 6, 2013, made and executed by PATRICIA A. DIAMOND, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 200 COALES BRANCH LN, PELHAM, AL 35124

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

PIN #: 13 6 13 3 004 028.000

such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred Fifty Six and 00/100ths (\$85,556.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20130806000319620), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10-23-15



Assignor:

JPMorgan Chase Bank, National Association

By:

*LaKandra F. Williams*

Its:

**VICE PRESIDENT**

**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 23 day of Oct 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *LaKandra F. Williams* acknowledged the instrument to be the free act and deed of the said entity.

Signature of Officer

*Wanda Inez Kinser*  
WANDA INEZ KINSER

Printed Name

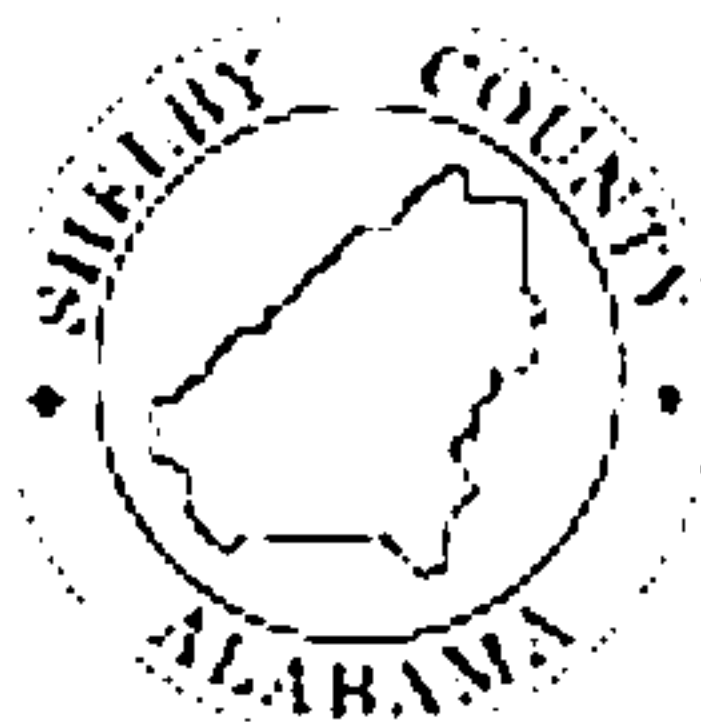
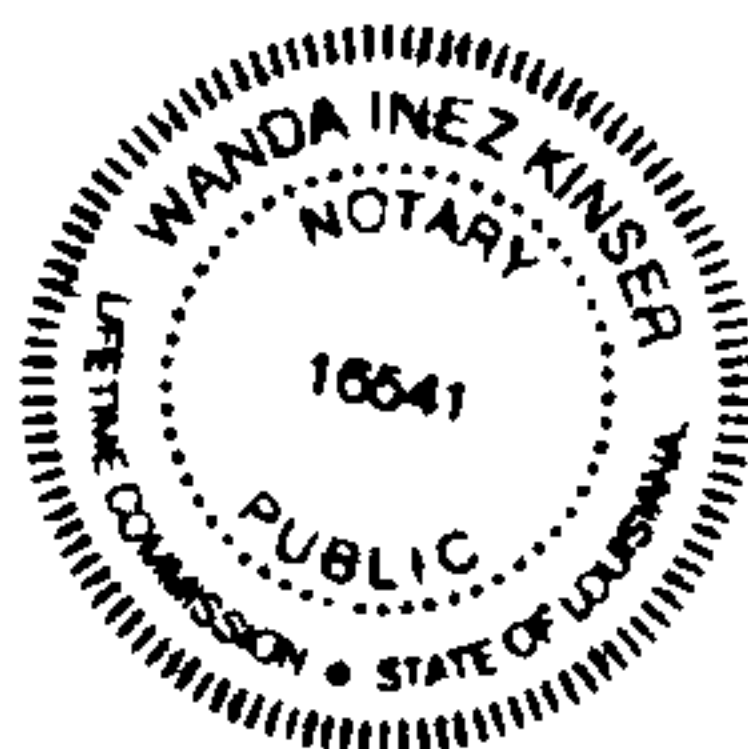
**NOTARY PUBLIC**

Title of Officer

My Commission Expires:

*L.F.*

(Seal)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/08/2016 09:11:15 AM  
\$18.00 CHERRY  
20160108000007530

*James W. Fuhrmeister*



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