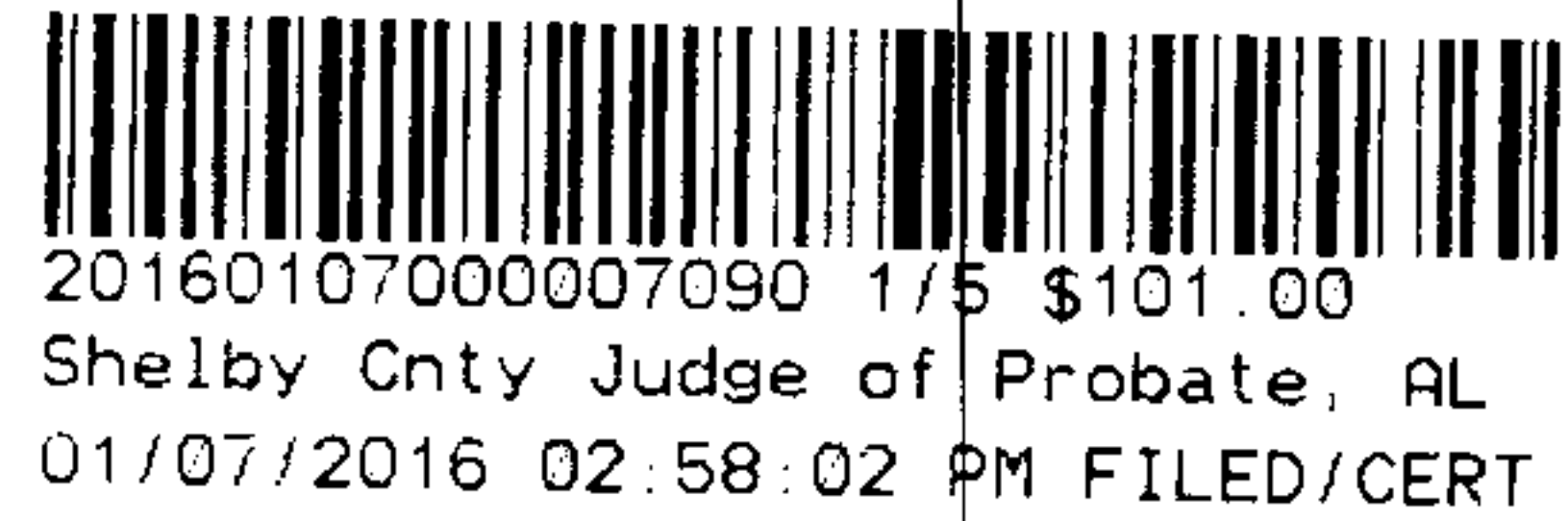


THIS INSTRUMENT PREPARED BY:
BARNES & BARNES LAW FIRM, P.C.
8107 PARKWAY DRIVE
LEEDS, ALABAMA 35094

MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY



KNOW ALL MEN BY THESE PRESENTS, That Whereas, STEPHANIE LANGLEY AND HUSBAND, JOSHUA LANGLEY(hereinafter called "Mortgagors" whether one or more) are justly indebted to **ANDY DOUGLAS, HIS HEIRS OR ASSIGNS** (hereinafter called "Mortgagee" whether one or more), in the principal sum of **FIFTY THOUSAND AND NO/100 (\$50,000.00) DOLLARS** being due and payable on or before NOVEMBER 1, 2030.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, **ANDY DOUGLAS**, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in St. Clair County, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO BY REFERENCE

Said property is warranted free from all encumbrances and against any adverse claims, except as stated above.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness,

first above named undersigned agrees to keep the improvements of said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

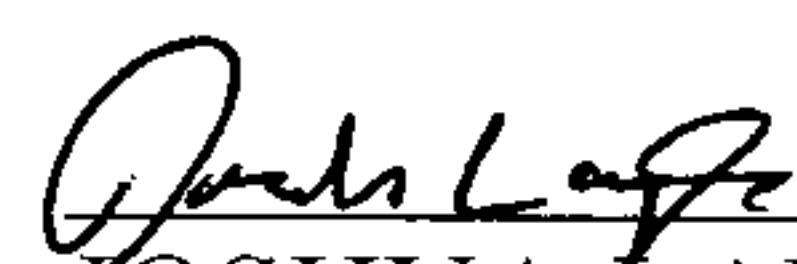
Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Courthouse door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been


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expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this Mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned, STEPHANIE LANGLEY AND JOSHUA LANGLEY, have hereunto set their signature(s) and seal(s) this 01 day of Nov. 2015, 2015.

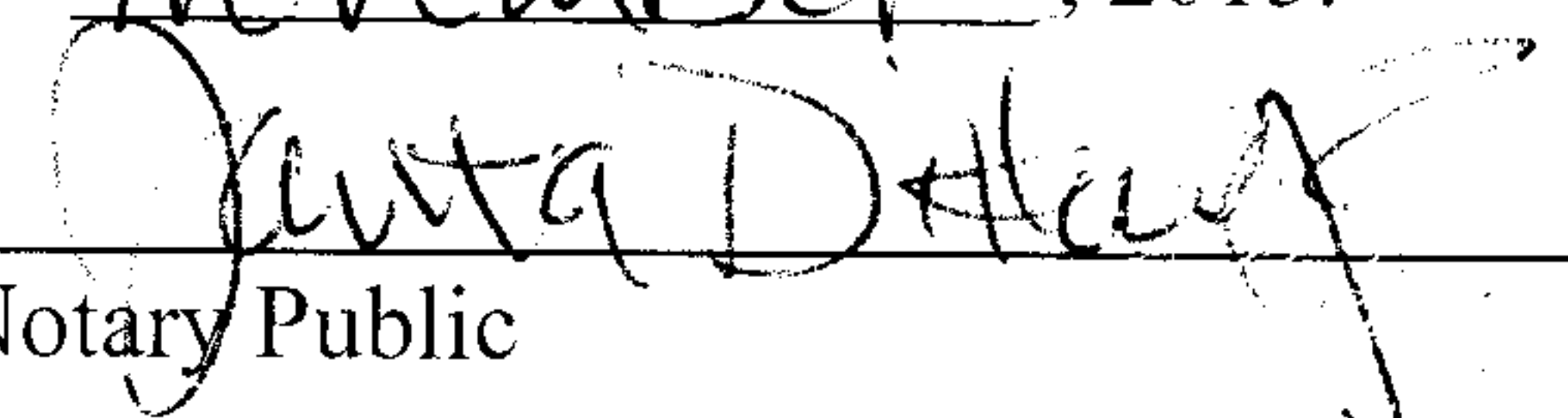

STEPHANIE LANGLEY


JOSHUA LANGLEY

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that STEPHANIE LANGLEY AND JOSHUA LANGLEY whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of November, 2015.


Notary Public

My Commission Expires:

1/5/16



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IN WITNESS WHEREOF, I have set my hand and seal this 01 DAY OF NOV. 2015,
2015.

Andy Douglas
ANDY DOUGLAS

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **ANDY DOUGLAS** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st DAY OF NOV., 2015.

Anna Miller
Notary Public

My Commission Expires:

1/6/16



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EXHIBIT "A"

A tract of land situated in the Northwest 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama being more particularly described as follows: Commence at the SW corner of the Northwest 1/4 of the Northwest 1/4 of Section 33 Township 17 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction along the South line of said 1/4-1/4 section a distance of 622.18 feet to a point on the NW right of way line of Alabama Highway #25, thence turn a deflection angle of 53 degrees 01 minutes to the left and run in a Northeasterly direction along the NW right of way line of said Alabama Highway #25, a distance of 350.88 feet to the PC of a curve; thence continue in a Northeasterly direction along the arc of a curve to the left having a central angle of 1 degrees 51 minutes 20 seconds and a radius of 5,630.86 feet a distance of 182.36 feet to the point of beginning; thence turn a deflection angle of 90 degrees 47 minutes 30 seconds to the left (angle measured from tangent) and run in a Northwesterly direction a distance of 210.00 feet to a point; thence turn an interior angle of 90 degrees 00 minutes and run to the right in a Northeasterly direction to a distance of 210.00 feet to a point; thence turn an interior angle of 90 degrees 00 minutes and run to the right in a Northeasterly direction a distance of 210.00 feet to a point; thence turn an interior angle of 90 degrees 00 minutes and run to the right of way line of Alabama Highway #25; Thence turn an interior angle of 90 degrees, 47 minutes 30 seconds (angle measured to tangent) and run to the right in a Southwesterly direction along the NW right of way line of said Alabama Highway #25, and along the arc of a curve to the right having a central angle of 1 degrees 35 minutes and a radius of 7,599.44 feet a distance of 210.01 feet to the point of beginning.



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