



Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



20160107000006290 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/07/2016 10:43:52 AM FILED/CERT

_____ Space above for Recorder's use _____
MERS MIN#: 100021248000355915 PHONE#: (888) 679-6377
Investor #: A41 Service#: 1118267RL1 
Loan#: 4800035591

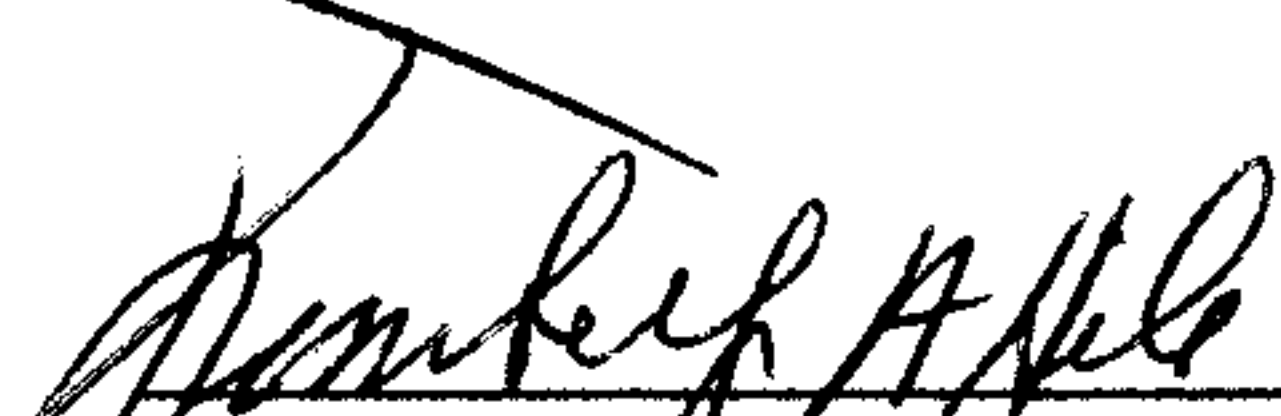
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DOUGLAS E. JACKSON, A SINGLE MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 26, 1999, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 1999-17580, in Book No. ---, at Page No. --- on APRIL 27, 1999.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has caused these presents to be signed by its Assistant Secretary, Dated: DECEMBER 30, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Charyce Harper, Assistant Secretary


WITNESS:

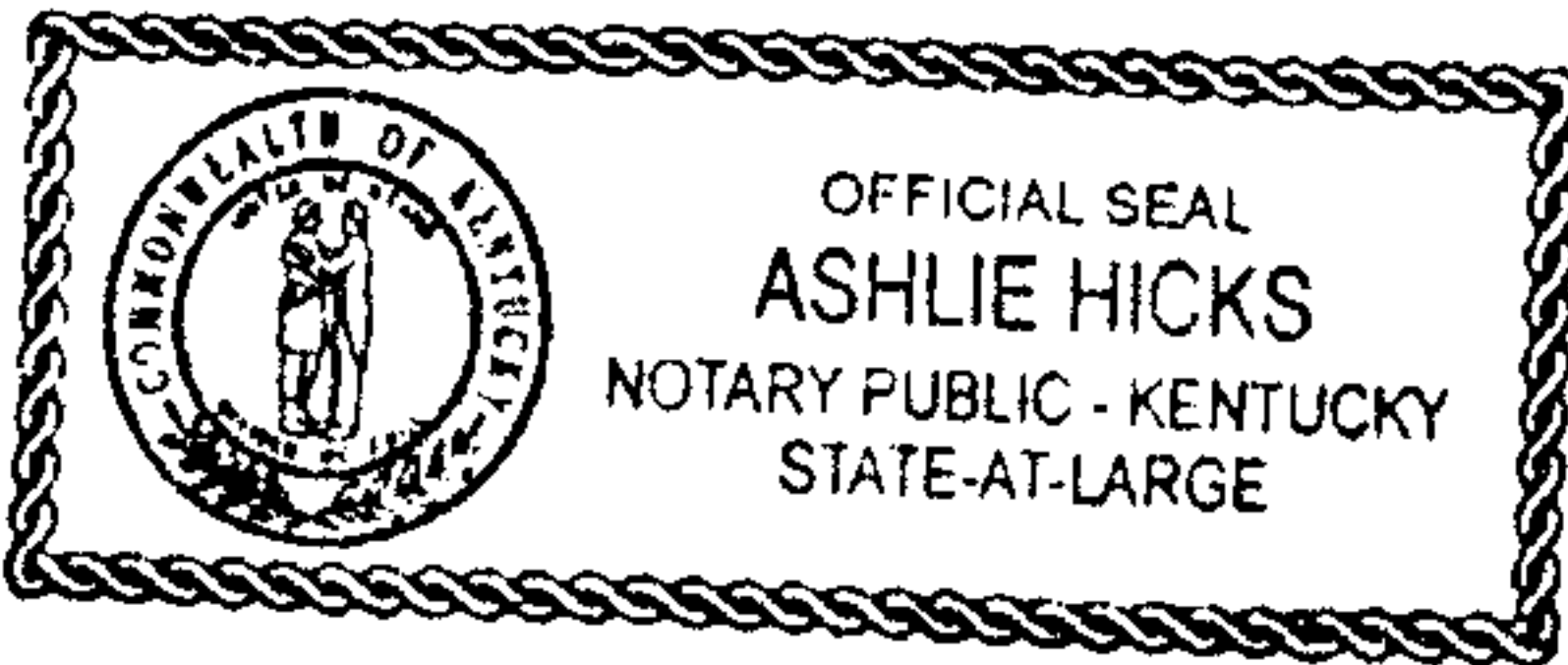
David E. Daniel

Kimberly Hille

State of KENTUCKY }
County of DAVIESS } ss.

On this date of DECEMBER 30, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Ashlie Hicks
My Commission Expires: 08/20/2018



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, SHERRI M HURM - US BANK