## SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA COUNTY OF SHELBY

LENDER-FIRSTBANK

BORROWER--- STEVEN WITTMANN AND ELIZABETH C WITTMAN, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction of the property located at 2017 EAGLE POINT COURT, BIRMINGHAM, AL 35242. The mortgage given by STEVEN WITTMANN AND ELIZABETH C WITTMAN, HUSBAND AND WIFE to FIRSTBANK dated the 7<sup>TH</sup> day of August, 2015 and filed for record on August 11, 2015 in INST. NO. 20150811000278400 in the office of the Judge of Probate, SHELBY County, Alabama.

It is the purpose and intent of this Affidavit to add the legal description to read as follows:

LOT 1117, ACCORDING TO THE SURVEY OF EAGLE POINT, 11<sup>TH</sup> SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY. ALABAMA.

DATED this 1<sup>ST</sup> DAY OF JANUARY, 2015.

CHARLES D. STEWART, JR.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 1<sup>ST</sup> DAY OF JANUARY, 2015.

Notary Public

Print Name: Deborah G. Leonard Commission Expires: 03/13/2016

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242
(Our File # 2015496)

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/04/2016 02:26:51 PM \$14.00 JESSICA 20160104000001930

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