



Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

  
20160104000001100 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/04/2016 11:16:31 AM FILED/CERT

\_\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

Investor #: 130    Service#: 1121301RL1   
Loan#: 8250313211

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JEFF LINDLOW, A SINGLE MAN, AS HIS SOLE AND SEPERATE ESTATE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 16, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20091019000392980**, in Book No. ---, at Page No. --- on **OCTOBER 19, 2009**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, has caused these presents to be signed by its Officer, Dated: **DECEMBER 24, 2015**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

By:   
April Ferguson, Officer

WITNESS:  
  
Liana Saffel

  
Michelle Hays

State of        KENTUCKY                                }  
County of     DAVISS                                    } ss.

On this date of **DECEMBER 24, 2015** , before me the undersigned authority, personally appeared **April Ferguson** , personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, TIFFANY N COX - US BANK (IRV)**