

20160104000000410  
01/04/2016 08:58:25 AM  
ASSIGN 1/2

RECORD AND RETURN TO:

Pennymac Loan Services, LLC  
C/O Old Republic Servicing Solutions  
500 City Parkway West, Suite 200  
Orange, CA 92868

MIN: 1002611-02100028266-1  
MERS TEL. #: 888-679-6377

LOAN NO. 1003499747

ASSIGNMENT OF MORTGAGE

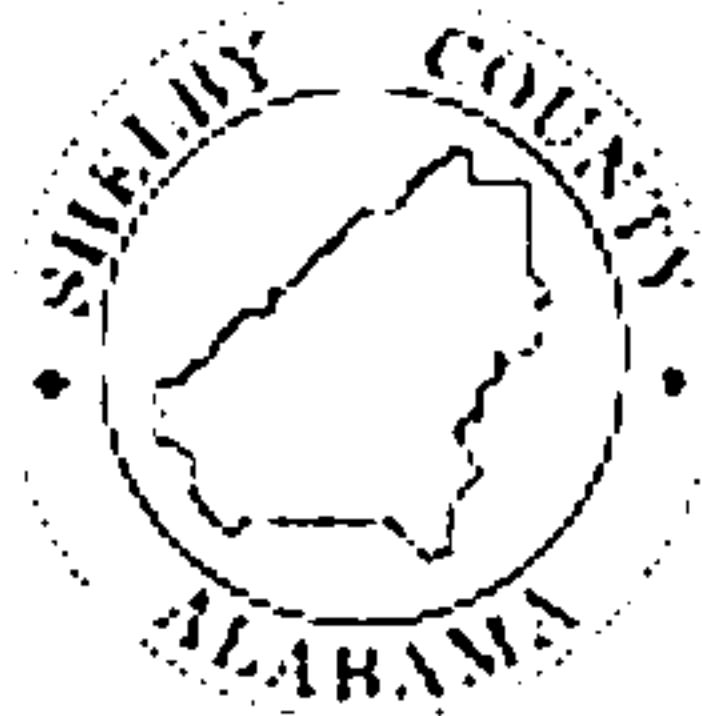
FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501, "Assignor", does hereby grant, sell, assign, transfer and convey to PENNYMAC LOAN SERVICES, LLC, whose address is 6101 CONDOR DRIVE SUITE 200, MOORPARK, CA 93021, "Assignee," all interest of the undersigned Assignor in and to the Mortgage/Deed of Trust dated 04/23/2014, and executed by **JOSHUA BAKER BROWNING AND CYNDI MARIE BROWNING, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, and filed for record in DOCUMENT NUMBER 20140515000147980, on 05/15/2014, Amount \$218,367.00, in the Public Records for SHELBY County, AL, together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Property Address: 51 SWEET GUM DR, CHELSEA, AL 35043

Tax ID No.: N/A

Accommodation



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/04/2016 08:58:25 AM  
\$17.00 JESSICA  
20160104000000410

A handwritten signature in black ink, likely belonging to Judge James W. Fuhrmeister.

EFFECTIVE DATE: 09/29/2015

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 7 day of December, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS

BY: A handwritten signature in black ink, likely belonging to Miriam Landhan.

NAME: **Miriam Landhan**  
TITLE: ASSISTANT SECRETARY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

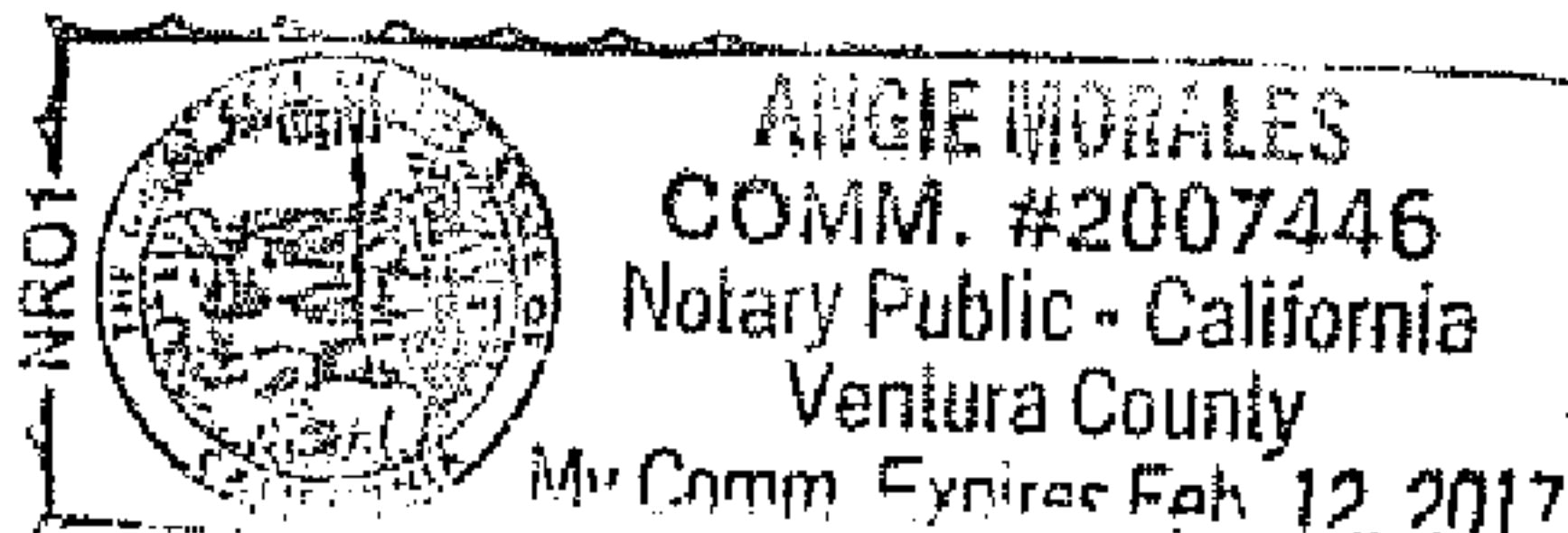
State of CALIFORNIA  
County of VENTURA

On 12-7-2015 before me, Angie Morales, Notary Public, personally appeared Miriam Landhan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

A handwritten signature in black ink, likely belonging to Angie Morales.  
Notary Public



Print Name: Angie Morales  
My commission expires: 2/12/2017

This Instrument was Prepared By:  
George Vaughn, Esq.  
8940 Main Street  
Clarence, NY 14031  
7166343405