

20151230000442980
12/30/2015 11:03:26 AM
ASSIGN 1/3

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1902316467

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **November 16, 2007** and recorded on **November 20, 2007**, made and executed by **EDGAR LEE MORRIS, II AND VALERIE W. MORRIS**, to **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **132 WALKING HORSE TRACE, ALABASTER, AL 35007**

See exhibit "A" attached hereto and made a part hereof.

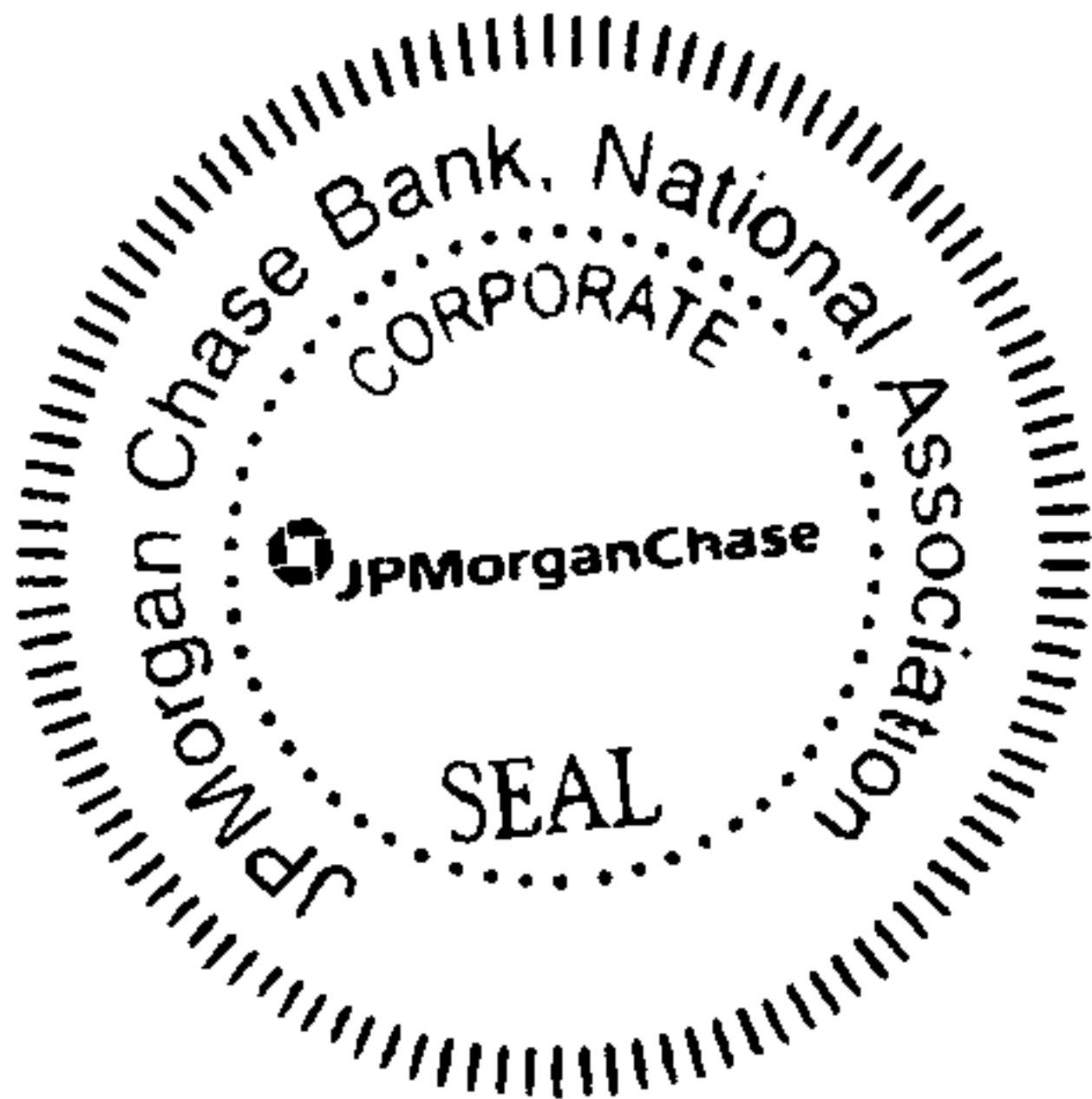
PIN #: **22-3-05-1-991-051.000**

such Mortgage having been given to secure payment of **Two Hundred Ninety One Thousand Eight Hundred and 00/100ths (\$291,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20071120000530050**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-15-15.



Assignor:

JPMorgan Chase Bank, National Association

By: _____

Its: _____

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 15 day of July 2015, before me appeared L. James, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that L. James acknowledged the instrument to be the free act and deed of the said entity.

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Officer _____

Y. K. Wilson

Printed Name _____

NOTARY PUBLIC

Title of Officer _____

(Seal)

My Commission Expires:

LIFETIME



EXHIBIT A

Lot 20, according to the Map and Survey of Saddle Lake Farms, Second Addition Phases 3, 4, 5, 6 and 7, as recorded in Map Book 29, Page 34, in the Probate Office of Shelby County, Alabama.

Also described as:

Unit 20, in the Saddle Lake Farms Second Addition Phases 3, 4, 5, 6 and 7, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument #1995-17533, 1st Amendment to Declaration as recorded in Instrument #1996-21491, 2nd Amendment to Declaration as recorded in Instrument #2000-17433, 3rd Amendment to Declaration as recorded in Instrument #2001-50962 and Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded in Instrument #1994-17530, in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, recorded in Map Book 29, page 34, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Page 1 of 1
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/30/2015 11:03:26 AM
\$21.00 JESSICA
20151230000442980

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the bottom right portion of the official text block.