

20151230000442970  
12/30/2015 11:01:58 AM  
ASSIGN 1/2

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1906842734

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **March 28, 2008** and recorded on **April 2, 2008**, made and executed by **DAVID T. ATKINS**, to **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:  
Property Address: **100 LONG FEATHER HILL, ALABASTER, AL 35007**

**LOT 43, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6, AS RECORDED IN MAP BOOK 17 PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

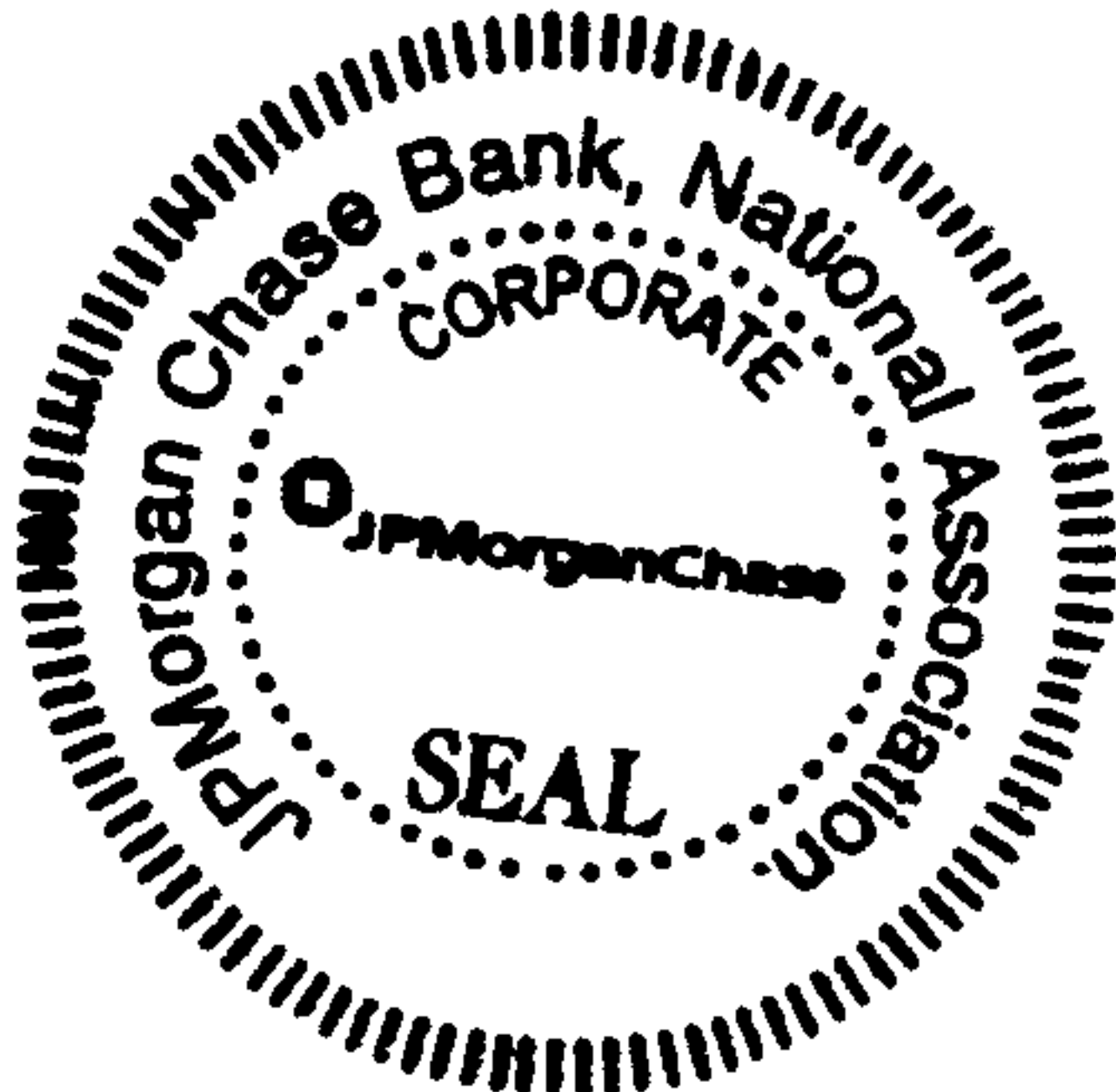
PIN #: **13-7-35-2-005-043**

such Mortgage having been given to secure payment of **Two Hundred Ten Thousand and 00/100ths (\$210,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20080402000134080**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-15-2015.



Assignor:

JPMorgan Chase Bank, National Association

By:

*Juatika T. Tabb*  
**Juatika T. Tabb**

Its:

**Vice President**

**ACKNOWLEDGMENT**

State of Louisiana

Parish of Ouachita

On this 15<sup>th</sup> day of July 2015, before me appeared **Juatika T. Tabb**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President**, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Juatika T. Tabb** acknowledged the instrument to be the free act and deed of the said entity.

**TODD C SYLVESTER**  
**NOTARY PUBLIC #062367**  
**OUACHITA PARISH, LOUISIANA**  
**MY COMMISSION IS FOR LIFE**

*Todd C Sylvester*  
Signature of Officer

**TODD C SYLVESTER #062367**

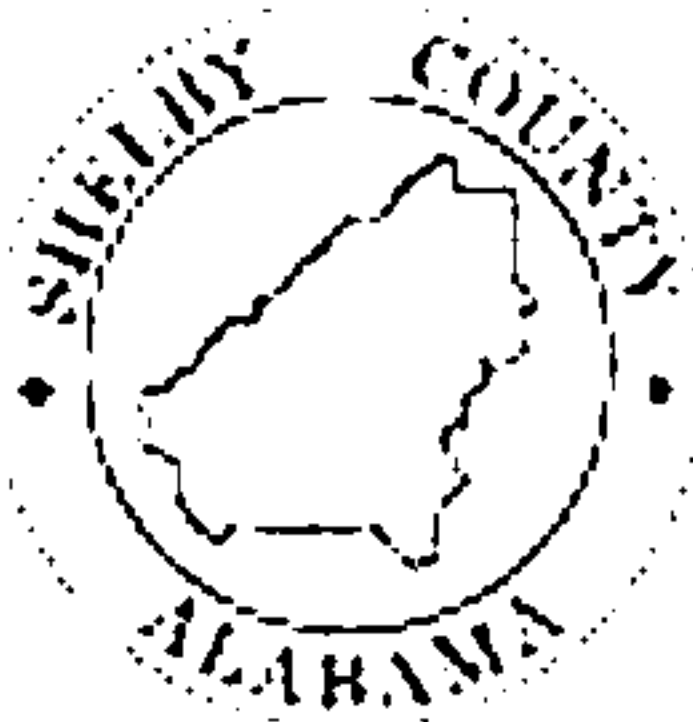
Printed Name

**NOTARY PUBLIC**

Title of Officer

(Seal)

My Commission Expires: **UPON MY DEATH**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/30/2015 11:01:58 AM  
\$17.00 JESSICA  
20151230000442970

*J. W. Fuhrmeister*



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