

20151230000442960
12/30/2015 11:01:09 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1983183144

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **February 21, 2003** and recorded on **March 18, 2003**, made and executed by **BOBBY LEE KEMP AND GAIL M. KEMP**, to **THE PEOPLES BANK & TRUST COMPANY**, upon the following described property situated in **SHELBY County**, State of Alabama:

Property Address: **444 WATERFORD DRIVE, CALERA, AL 35040**

LOT 437, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALBAMA.

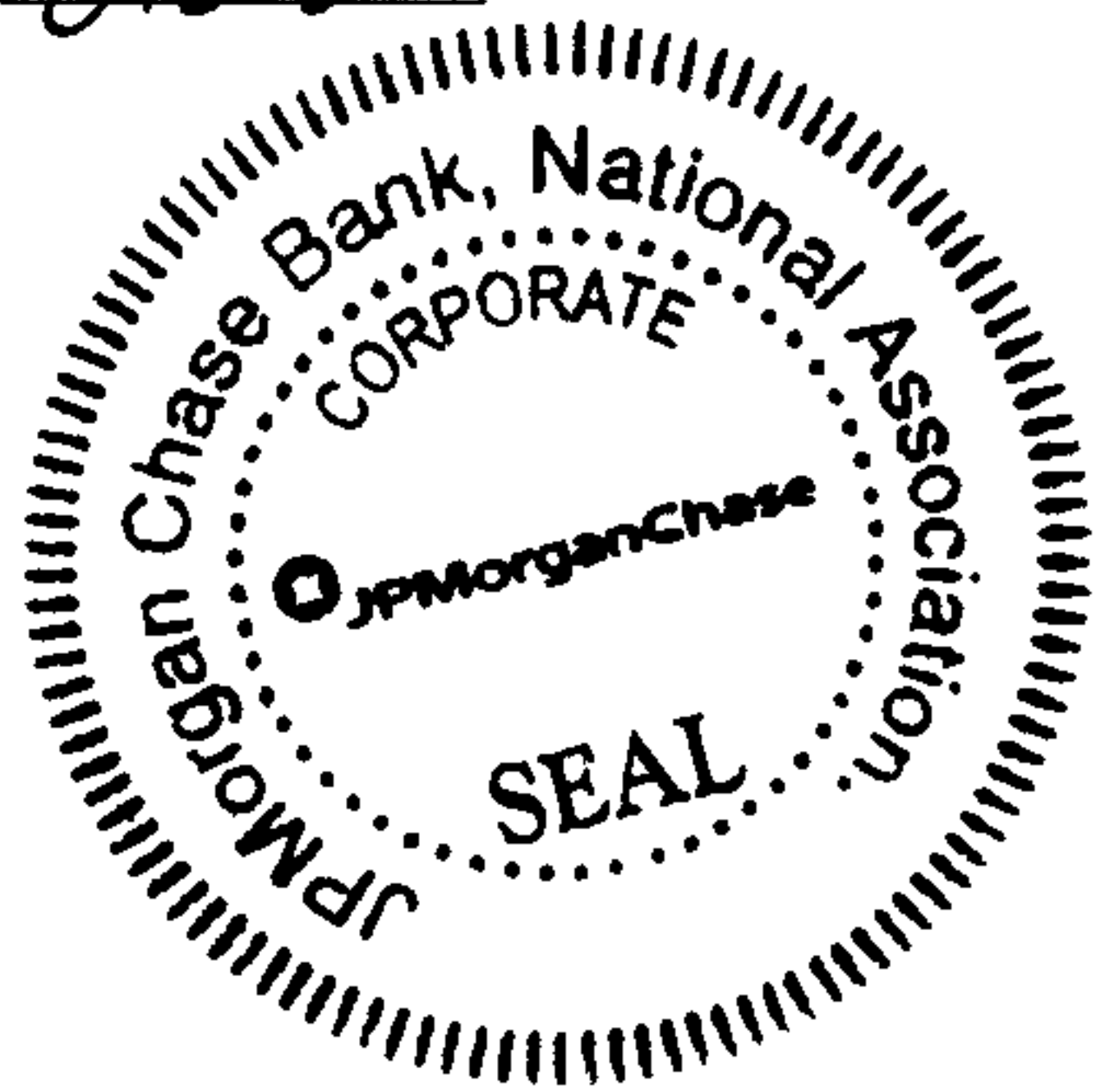
PIN #: N/A

such Mortgage having been given to secure payment of **One Hundred Sixteen Thousand Seven Hundred Twenty and 00/100ths (\$116,720.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **20030318000163670**), in the Office of the Judge of Probate of **SHELBY County**, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-15-2015.



Assignor:

JPMorgan Chase Bank, National Association

By: Kyrn T. Pratt
Kyrn T. Pratt

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 15 day of July 2015, before me appeared Kyrn T. Pratt, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kyrn T. Pratt acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Officer

TODD C SYLVESTER #062367

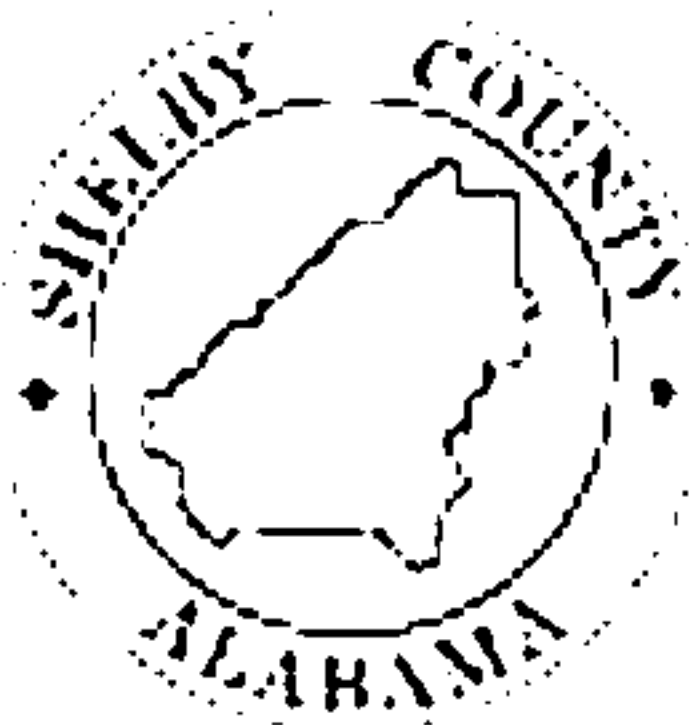
Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **UPON MY DEATH**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/30/2015 11:01:09 AM
\$18.00 JESSICA
20151230000442960

Jessica

